Friday, June 17, 1932.

Catholic Daughters



<section-header>

changed into Christ's Body and the altar, and the priest accepted church. The wording of the tablet Blood The species of bread and them as well for the Sacrifice as for is "The bell, the sanctuary floor and ouering a visible sacrifice. Due to With this thought in mind then this intimate relationship. It stands we can see that wheat and grapes to reason that the bread as well as are the most most valuable products the wine used in this Divine Mystery of the vegetable kingdom As it uust be prepared and handled with were they constitute the firsh and the utmost care and reverence, even blood of the earth. These firstlings the utmost care and reverence, even blood of the earth. These firstlings the utmost care and reverence, even blood of the earth. These firstlings the utmost care and reverence. Blood of the earth represent nature in ber

Now, my dear friends, if you read wheat made into broad and the Mary's Church within the week past

Now, my dear friends, if you read wheat made into brack and the Mary's Church within the week past over carefully the description given grapes into fermenting whe that by the Evangelists relative to the are offered to the Almighty. Inst celebration of the Eucharistic There is a deep meaning back of William Rumsey, Mrs. Jocelyn Evans Sacrifice, you will note therein that this for it tells us most emphatically and Miss Churc Rumsey, the mother, the Saviour used and consecrated that bread and wine are the donation sister and daughter of Mr Ruinsey. Bread and wine and prescribed the of man in his life. Bread and wine who are spending several weeks, at bread and wine and prescribed the of man in his life. Bread and wine use of these elements for His great are the best known means of nour the Rumsey homestead. Oakhwn, In Sacrifice in His Church until the end ishment. They serve to sustain and of time This can not even be guest strengthen corporal life. Hence to tioned, since both in history as well quote the words of the Psalmist. The Lord bringeth bread out of the

of time This can not even be guess strengthen corporal life. Hence to tioned, since both in history as well quote the words of the Psalmist as art, the Saviour is always represent The Lord bringeth bread out of the sented at the Last Supper as stand earth for the service of men, and ing before a table upon which are wine that it may cheer the heart of found bread and wine. There is no man." Thus these two gifts sym-doubt whatsoever but what the Mas-bolically represent the offering to ter could have chosen any other ar-God of all created things as required ticle used by man as food or drink. of man Furthermore, in them man if He saw fit, but in His Divine Wis- offers himself and all that he is. dom He chose only these two for this From this it may be inferred that sacred purpose and consequently the separate species of bread and there must be some good-reason why wine are most apily suited to repre-they were abd are so sulfable for the sent the separation of the Blood Sacrifice itself. Its pain-

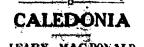
ful Death and His Bloody Sacrifice Also a Sacrament The Eucharist is not only a sacri on the Cross.

From this you can see that the day. fice but it is also a sacrament. Look

nce but it is also a sacrament. Look at it from this view point, bread and wine are certainly most proper for these purposes. Now to quote a noted author "When God united the human soul-with the body, there-by imparting life to the body. He for the support of this life within us, directed us to the natural life with out, and in the beginning ordered us to draw the nourishment of our life from the vegetable kingdom. In the state of man's innocence, the trees of Paradise yielded spontane-ously for man their fruits, substan-tial and succulent, delightful to the taste and aromatic; but after his fall, banished from Paradise to the taste and aromatic; but after his fall, banished from Paradise to the

Receive Invitations **Elect Officers** Memorial Bell Penn Yan - Court St. Michael, 1173. Catholic Daughters of America For This Year

Waterloo K. C.



Falls, a cousin of the bridegroom, was beet man, and Andrew Kinnie was the usher. Immediately after the ceremony Sentinel, Alles D. Carroll.

LYONS

Receives New



Trumansburg. When the Interat procession ar-rived shortly after 4 o'clock in Clyde, about 300 realdents gathered

Marys Church with the dwerg Bast by Caronee Carr of Bath. Typesent at the service were Mrs. by Caronee Carr of Bath. Typesent at the service were Mrs. by Caronee Carr of Bath. Typesent at the service were Mrs. by Caronee Carr of Bath. Typesent at the service were Mrs. by Caronee Carr of Bath. Typesent at the service were Mrs. by Caronee Carr of Bath. Typesent at the service were Mrs. by Caronee Carr of Bath. Typesent at the service were Mrs. by Caronee Carr of Bath. Typesent at the service were Mrs. by Caronee Carr of Bath. Typesent at the service were Mrs. by Caronee Carr of Bath. Typesent at the service were Mrs. by Caronee Carr of Bath. Typesent at the service were Mrs. Bath. The Service Carrier Mrs. Agnese Rocho of Geneva. The Runsey homestead. Oaktiwn. The Bath. The Service of the Service of the Bath. The Service of the Service of the Bath. The Service of the Service Service of the Service of the Service of the Service of the

and the file

Phillips Mary & Paliting Ruber, Mary & Raiding Senmuni, Kataren B. Be Sharkay, Yizian Bee

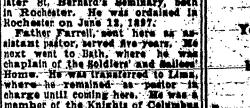
Many Misabath Trimby Voll. Holen M.

MERICA CONT

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complete story

Assombly voted to hold an annual Civice, about ago residents safety outing. A Committee was appointed to hay their last respects to Petter-na follows: Thomas Coggins, John Farrail who fell Civids 28 years ago Flaragan: Francis Felber, Minas to study for the prestnood. Frant Chaffee, John D. Carroll, Harold T. blessing was given by Father Curtas

tial and succulent, delightful to the floar and delivers if in terminal thin the base of the term of the described above. taste and aromatic: but after his to communities of religious men of fail, banished from Paradise to the floar and delivers if in terminal thin the manner of the second described above. There are numerous reasons for the use of this bread without yeast, the use of this bread without yeast, the use of this bread without yeast, the use of the floar and unartifically compounded. As charistic sacrifice in a mystical manner and in a manner contain the white wine. This wine may be strong of uncervened bread if the grape, which ripens in the origint, sweet or tart. The Church of the floar and blood of the earth, are also intended mainly to renew man's substance and to refresh his blood of their. Fermented wine and unartified to the strictly pre-fast at the strictly pre-fast that it should be red since it is the duty of the priest to see as that time, consequently, taking this is the duty of the priest to see as that time, consequently, taking this is the duty of the priest to see as that the strictly pre-fast at that time and this custom of the strictly pre-fast at that the strictly pre-fast at the the series of the time in the manner also intended mainly to renew man's substance and to refresh his blood of the tarth, are as possible that these require the strictly pre-fast at the time of the strictly pre-fast at the priest to see as that the strictly pre-fast as the fulled. THE KNORR SANITARIIIM

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This is mongst the Greeks. Iteavened bread from the most an-cleart times was generally used. But when it comes to the Western when it comes to the west

bread and His example was not to Batavia, Buffalo, Elmira, Ithsca, be departed from at any time in the Syracuse and Utica. practice of the Church. There is no This company has had an import-

practice of the Church. There is not this company has had an import-reason why the Church should re- ant part in the diocesan building sort to any other substitute. In fact program having completed cast stone we have every right to believe that jobs on St. Andrew's Church; Sisters in Mer retention of unleavened bread of Mercy High School, Our Lady of that She is only doing what Christ. Good Counsel School; St. Margaret Her Founder, did. Food of the Sonl Argin which chards with the school wayland; Holy

Again, unleavened bread symbol. Angels Home, and St. Anne's Home, lzes very appropriately the Euchar-other notable buildings in Roches-istic Victim and the food of the soul. ter and vicinity upon which this firm Leaven penetrates the entire mass of completed jobs are Public Schools, four in which it is mixed, and No. 41 and 42, Church of the Ascenchanges it into a savory bread. St. sion, Ontario Beach Bath House, Lin-Matthew in his Gospel quotes the coin Alliance Bank, East and West Saviour as referring to the heavenly Main St. Branches; Staff House, leaven which can tranform mankind Strong Memorial Hospital, Trönde-ns Divine Truth and Grace. It would quoit School, District No. 3; Goolidge seem from this that its absence Apartments, East Ave.; Staff House, would be an evil signification. In- Iola Sanatarium; and new Monroe

deed, we know that unless decom County Home. position is stayed on according to The plant and storage yard of the the laws of nature it will not be Goodstone Manufacturing Company long ere the matter becomes cor covers several acres on Hollenbeck, rupted. But despite this, the un-Street, near Norton Street. They rupted. But despite this, the un-Street, near Norton Street. They leavened or natural bread is a sym-have their own railroad siding and bol of purity and cleanliness and complete modern equipment for the therefore it alone can appropriately manufacture of cut cast stone. They indicate this super-human sanctity also make cast stone garden furni-found in the Eucharistic Victim, as fure and handle mason supplies of all well as the incomparable purity of kinds. Their staff has over twenty the Eucharistic food which is to be given to the soul.

the Eucharistic food which is to be years experience in the cast stone given to the soul. The unleavened bread then calls visory service to architects the business and offers a complete ad-to our minds how unspeakably bril-liant the transfigured Body of Christ is and serves also as an admonition that they who approach the Table tion on this firm and its mason build-of the Lord and receive the food of ers supplies may reach the firm by angels, must be clean in mind and calling Gienwood 4166 or Glenwood heart. St. Paul in his Epistle to the Corinthians counsels the purging out

of the old leaven-sin and passion, and the intaking of the new leaven Tramp--I've asked for money, I've and the intaking of the new reavent intainty-ive asked for money and I've cried for may thereby be enabled to partake money, lady. In a worthy manner of the Flesh of the Eucharistic Victim. At this sea-son of the year the Paschal Hymn ex-Tramp-No, not yet mum. You

Tramp-No, not yet mum. Yo see I'm going through the alphabe and I ain't got to W yet. (Continued on Page Five)

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