

St. Patrick's Cathedral Radio Hour

THE HOLY SACRIFICE OF THE MASS Thirty-third Talk—By the Rt. Rev. Msgr. Charles F. Shay

Subject: "The Sacrificial Elements" The subject of our talk this afternoon, "The Sacrificial Elements," is most important. Furthermore, it is a question which has caused considerable discussion as to whether or not there might be substitutes for the bread and wine as the wine for the clergy and laity of the Catholic Church this matter has been definitely settled and it remains for us this afternoon to merely present the historical, liturgical and symbolical meanings connected with the wheat and wine...

for the nourishment of his life—No where do these grow wild, but in all places they thrive only by man's careful and laborious cultivation, and when he has harvested the ears and gathered in the grapes, it is still by renewed labor that he must prepare them for food and drink. If, therefore, on the one hand, bread and wine are gifts of God, they are, on the other, products of man; the sweat of his brow cleaves to them, before they are changed into his flesh and blood. Hence they are eminently suited as gifts of man to God, in presenting them we offer to God our fatigue and labor, and in the offering of these gifts we bring to God, so to speak, our flesh and blood, our body and life. Therefore, before the Lord can give and leave us His bread and blood as a sacrifice, we must offer to Him bread and wine, in that we separate and withdraw these articles from the ordinary wants of life, and reserve and sanctify them for Him for His sacrifice. Consequently, in ancient times the Church permitted the faithful in general to bring bread and wine to the house of God and to place them on the altar, and the priest accepted them as well for the sacrifice as for his daily support.

Bath Church Receives New Memorial Bell

Gift of David Rumsey in Memory of Wife Blessed by Father Lynch, Pastor.

Bath—Ringing out among the bells calling people to church services here, last Sunday, was a new bell recently installed in St. Mary's Church. This bell which was given as a memorial of Mrs. David Rumsey was received and blessed at a service conducted by the Rev. Edward M. Lynch, pastor.

Besides the bell, Mr. Rumsey is also the author of a gift of a black walnut rail of ornate pattern and an inlaid hardwood floor in the church sanctuary as further memorials to Mrs. Rumsey. Mrs. Rumsey was formerly Princess Lucia Scaffo, of the Russian nobility and after her marriage lived a term of years in New York City. She died in August last year and her body was brought to Bath, and interred in the Rumsey family plot which is adjacent both to Holy Cross and Grove Cemeteries.

Mr. Rumsey, an attorney at 44 Wall Street, New York, is a native of Bath, the only son of the late William Rumsey. Father Lynch in acknowledgment of the memorial has caused a bronze tablet to be placed in the nave of the church. The wording of the tablet is: "The bell, the sanctuary floor and railing in this edifice are gifts of David Rumsey in memory of his wife, Lucia Scaffo Rumsey, 1857-1932. The bell was cast in the foundry of Menzies & Co. many years ago. It weighs 1,800 pounds, is 40 inches in diameter and has a tone of A-flat. It was installed in the belfry of St. Mary's Church within the week past."

Communion Sunday At Moravia Parish

Moravia—All members of St. Patrick's Church will receive the Holy Eucharist at the 9 o'clock Mass Sunday morning at which the pastor, the Rev. P. T. Moffett, will be celebrated. Following the church services a communion breakfast will be served at the hotel at Cascade-on-Oswego, a charming summer resort near this village. Many will remain at the service spot for the remainder of the day.

Church, of which we are members. This historic question has not been solved conclusively as regards the first ten centuries of its existence. Different views prevail; but the practice of to-day is the one that concerns us at the present time. As he stands at the altar and after reciting the Offertory Antiphon, uncovers the chalice whereon rests the paten with a small round unleavened Host and it is this Host that is consecrated with the eyes of the Church for Sacrament.

There are numerous reasons for the use of this bread without yeast. The example of Christ at the Last Supper when He instituted the Eucharistic Sacrifice in a mystical manner may be appealed to as one proof. The Saviour kept the first day of unleavened bread, the Pasch with His disciples. Now according to the Jewish Ordinance it was not permitted to have anything leavened in the house or to partake of it at that time, consequently, taking this into consideration it must be concluded that the bread of the greatest regard for the Law of His Father, would only follow the custom in vogue at that time and this custom was the use of unleavened bread. If this is the case, then when the Saviour took into His venerable hands the Eucharistic bread, He gave it to His Apostles, saying: "For this is My Body" and ordered them to do likewise there is no doubt but what in this formal command was His desire to consecrate unleavened bread and His example was not to be departed from at any time in the practice of the Church. There is no reason why the Church should resort to any other substitute. In fact we have every right to believe that in Her retention of unleavened bread, that She is only doing what Christ, Her Founder, did.

Again, unleavened bread symbolizes very appropriately the Eucharistic Victim and the food of the soul. Leaven penetrates the entire mass of flour in which it is mixed, and changes it into a savory bread. St. Paul in his Epistle to the Corinthians as referring to the heavenly leaven which can transmute mankind into Divine Truth and Grace. It would seem from this that its absence would be an evil signification. Indeed, we know that unless decomposition is stayed off according to the laws of nature it will not be long ere the matter becomes corrupted. But despite this, the unleavened or natural bread is a symbol of purity and cleanliness and therefore it alone can appropriately indicate this super-human sanctity of the Eucharistic Victim, as well as the incomparable purity of the Eucharistic food which is to be given to the soul.

The unleavened bread then calls to our minds how unspcakably brilliant the transfigured Body of Christ is and serves also as a reminder that they who approach the Table of the Lord and receive the food of angels, must be clean in mind and heart. St. Paul in his Epistle to the Corinthians counsels the purging out of the old leaven—sin and passion, and the intaking of the new leaven—virtue and holiness, so that we may thereby be enabled to partake in a worthy manner of the Flesh of the Eucharistic Victim. At this season of the year the Paschal Hymn ex-

Catholic Daughters Receive Invitations

Penn Yan—Court St. Michael, 1173, Catholic Daughters of America has received invitations to attend the annual banquets of Court St. Rita, Elmira, and Court St. Lourdes, Watkins Glen.

The Elmira dinner was held at the Mark Treat Hotel, Elmira, Thursday evening, June 16, at 6:30 o'clock, and the Watkins Glen banquet will be held at the Stephen House, Watkins Glen, Thursday evening, June 23, at 6:30 o'clock.

CALEDONIA

LEARY-MACDONALD Caledonia—On Saturday morning, June 4th, in St. Peter's Church, LeRoy, N. Y., Miss Lillian Macdonald, daughter of Mr. and Mrs. John Macdonald of LeRoy, and Joseph Francis Leary, son of Mr. and Mrs. John F. Leary of Caledonia, were united in marriage. The Rev. John E. Mullett performed the ceremony and celebrated a nuptial Mass.

Mrs. Robert V. Baxter, church organist, played the wedding music. Thomas E. McDermott, Robert Gleason and Miss Margaret Carroll sang.

Irving Handerman of Montour Falls, a cousin of the bridegroom, was best man, and Andrew Kinno was the usher.

Immediately after the ceremony Mr. and Mrs. Leary left by motor for their residence and upon their return will reside at 2 East Avenue, Caledonia.

LYONS

MRS. CATHERINE FREY Lyons—The funeral of Mrs. Catherine Frey, aged 67, was held in St. Michael's Church here on Friday morning, and it was largely attended. Mrs. Frey died on Thursday morning at her home in South Lyons. She is survived by her husband, Amos Frey, one son, Lewis, and one sister, Mrs. Agnes Roche of Geneva.

MACEDON

MICHAEL DELANEY Macedon—Michael Delaney, aged 84 years, one of the best known residents of this village, died at his home Saturday evening and was buried at 10 o'clock in St. Patrick's Church. There was a large attendance of relatives and friends at his funeral. Mr. Delaney was born in the parish of Rathdowney, Queens County, Ireland, and had been a resident of Macedon for over 50 years. He is survived by his widow, Catherine; two daughters, Mrs. Margaret Durkin of Farmington and Mrs. Mary of Macedon; and five sons, Michael P. of Buffalo, James M. of Newark, John B. of Syracuse, Frank E. and William T. of Macedon. He was widely known and well respected in this community.

St. Anthony Feast Observed at Elmira

Elmira—Services Monday evening at St. Anthony's Church closed the local observance of the Feast of St. Anthony. Benediction of the Blessed Sacrament was given at 7:30 P. M., followed by exposure of a relic of St. Anthony. Two Masses were celebrated Monday morning. At a solemn High Mass at 10:30 A. M., the Rev. Francis Lardone, professor at Catholic University, Washington, preached.

Goodstone Mfg. Firm Supplies Cast Stone Of Many Buildings

Established in the cast stone business over ten years ago, the Goodstone Manufacturing Company, 470 Hollenbeck Street, has furnished its products in the building of many of the important structures in this city as well as in Medina, Lockport, Batavia, Buffalo, Elmira, Ithaca, Syracuse and Utica.

Other notable buildings in Rochester and vicinity upon which this firm completed jobs are Public Schools, No. 41 and 42, Church of the Ascension, Ontario Beach Bath House, Lincoln Alliance Bank, East and West Main St. Branches, Staff House, Strong Memorial Hospital—Frondequilt School, District No. 3; Coolidge Apartments, East Ave.; Staff House, Iola Sanatorium; and new Monroe County Home.

The plant and storage yard of the Goodstone Manufacturing Company covers several acres on Hollenbeck Street, near Norton Street. They have their own railroad siding and complete modern equipment for the manufacture of cut cast stone. They also make cast stone garden furniture and granite masonry. The firm has twenty years experience in the cast stone business and offers a complete advisory service to architects and owners who contemplate using such material.

Anyone wishing further information on this firm and its masonry products may reach the firm by calling Glenwood 4166 or Glenwood 4167.

Tramp—I've asked for money, I've begged for money and I've cried for money, lady. Lady—Have you ever thought of working for it, my man? Tramp—No, not yet mum. You see, I'm going through the alphabet and I ain't got to W yet.

Waterloo K. C. Elect Officers For This Year

Waterloo—Election of officers of Waterloo Council, No. 464, Knights of Columbus was held Tuesday, June 7, with the following in office for the ensuing year:

Chaplain, Rev. George T. McCall; Grand Knight, Theodore A. Lynch; Deputy Grand Knight, George L. Marshall; Chancellor, William A. Morrissey; Recorder, William A. Graham; Financial Secretary, Louis L. McRivett; Treasurer, Louis H. McRivett; Advocate, George O'Marra; Warden, Cornelius McGowan; Insult Guard, James Ryan; Outside Guard, William O'Brien; Assistant Societies, Paul Ryan.

Trustees: Harold T. Feeney, George Hahn, Thomas McKone; Delegates to State Convention, Theodore A. Lynch, George L. Marshall; Alternates, George Hahn, Francis Folger.

Delegates to Central N. Y. Chapter: R. L. Brophy, William Graham, John Gilmore, Paul Ryan; Alternates: Joseph Felber, Patrick Hogan, William Morley, Louis Nelson, John McQuinn.

Election of Officers for Waterloo Assembly, Fourth Degree for the year 1932-1933: Faithful Navigator, Harold L. Feeney; Faithful Captain, John Keenan; Faithful Admiral, Richard L. Brophy; Faithful Pilot, William A. Graham; Faithful Priest, Thomas Morgan; Faithful Treasurer, George Hahn; Faithful Inside Sentinel, Miles James; Faithful Outside Sentinel, Charles D. Carroll.

Delegates to District Convention: Harold T. Feeney, Richard L. Brophy.

Assembly voted to hold an annual outing. A committee was appointed as follows: Thomas Coggins, John Flanagan, Francis Folger, Miles Chaffee, John D. Carroll, Harold T. Feeney.

Many Mourn Death Of Father Farrell

Mgr. George V. Burns and the Rt. Rev. Joseph S. Canjeron, as deacons of honor, officiated at the funeral of the late Rev. Francis Farrell, who died at his home in Bath, where he was chaplain of the Soldiers' and Sailors' Home. He was transferred to Lima, where he remained for several years in charge until coming here. He was a member of the Knights of Columbus and chaplain of the local council. He is survived by three sisters, Misses Mary, Julia and Jennie Farrell, and a brother, Edward D. Farrell, all of Clyde.

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(Continued from Page One)

inger, Genevieve Jergovic, Helen Beyma, Emily R. Bishop, Elizabeth M. Brady, Grace L. Broadway, Mary Y. Bruno.

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Edna R. Royle, Celeste Dwyer, Ruth Elmann, Adelaide C. Ercin, Eleanor Fitzgibbon, Jane Fleming, Gertrude M. Fox, Mary E. Fritsch, M. Arlene Prosen, Jane Parlong.

Catherine Y. Gallagher, Teresa M. Gossel, Ingeborg A. Glebe, Clara Goodman, Evelyn G. Goodwin, Helena C. Grouner, Charlotte Guert, Lorraine Haegle, Florence Huber, Mary Teresa Holm.

Ira E. Herman, Dorothy E. Hickey, Teresa Hickey, Evelyn Holm, Arthur H. Huber, J. Ruth Hussey, Dorothy M. Hyde, Mary Igo, Rosella E. Kane, Dorothy M. King.

Elizabeth H. Klett, Helen M. Krueger, Monica Kress, Irene M. Lambert, Mary H. Law, Anna M. Leahy, Jane Lester, Mary E. Lewis, Nancy L. Lewis, Ruth E. Love.

Lucy Lynch, Catherine M. Maher, Marjorie Massey, Rita A. Martin, Anne E. McCormick, Helen M. McKeown.

the Rev. Leo V. Smith, Rochester; the Rev. John G. Killean, Penn Yan; the Rev. James O'Brien, Clifton Springs and the Rev. Joseph Reedy, Arrandton.

During the funeral procession, which was held at 4 o'clock in Clyde, about 300 residents gathered to pay their last respects to Father Farrell who left Clyde 25 years ago to study for the priesthood. Final blessing was given by Father Quinn of Clyde.

Father Farrell was head of the parish in which he said his last Mass after ordination June 11, 1897. He succeeded the late Rev. Francis J. Naughton here. Father Naughton died Nov. 6, 1928.

Father Farrell was born at Montezuma, the son of the late John and Mary Farrell. He was graduated from Clyde High School. He then studied at St. Andrew's Seminary and later St. Bernard's Seminary, both in Rochester. He was ordained in Rochester on June 11, 1897.

Father Farrell, who had been an assistant pastor, served five years. He next went to Bath, where he was chaplain of the Soldiers' and Sailors' Home. He was transferred to Lima, where he remained for several years in charge until coming here. He was a member of the Knights of Columbus and chaplain of the local council. He is survived by three sisters, Misses Mary, Julia and Jennie Farrell, and a brother, Edward D. Farrell, all of Clyde.

Commercial College

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