

## St. Patrick's Cathedral Radio Hour

(Continued from Page Four)

from common use, dedicated to God, and destined for a holy and exalted end. The very thought that enters the mind of both clergy and laity is that, whilst these gifts were primarily created by God and He has dominion over them, still inasmuch as He delegated the rite and use of all created things to a man, man can, as it were, present these to God as his own. To illustrate this point, it is the story of the father giving to his child a portion of his substance for a gift and the child in turn taking the same, whether double the actual gift itself or the equivalent in a monetary way, and gives it back to the father as if it were his own from the very beginning. The Father does not question the source but merely accepts the gift and the spirit in which it is given and the motive which actuates the heart. Consequently, this portion of the Mass finds us presenting manifold petitions to the Most High; and asking that in this spirit He would graciously accept, bless and consecrate the specific gifts required for sacrifice, namely, the bread and the wine. Hence the Offertory has for its object not merely these elements but the real object which is the transubstantiation, that is, the changing over of these gifts into the Body and Blood of Christ, which is accomplished at

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## Commencement Week Program At Nazareth

Nazareth College Commencement Week activities start today and end with the conferring of degrees on the college campus, Augustine St., on Wednesday, June 15.

The program is as follows:

**Friday, June 10**  
3:00 P. M.—Moving-up Day Exercises.  
9:00 P. M.—Sophomore—Senior Dances.  
**Saturday, June 11**  
1:00 P. M.—Junior-Senior Lunch-Lunchroom and Bridge.  
5:30 P. M.—Alumnae Supper and Reception for Seniors.  
**Sunday, June 12**  
4:00 P. M.—Baccalaureate Sermon—St. Patrick's Cathedral, Rev. Albert Murray, C.S.P.  
**Monday, June 13**  
2:30 P. M.—Class Day Exercises.  
7:00 P. M.—Faculty Dinner.  
**Tuesday, June 14**  
9:00 A. M.—Senior Mass and Communion Breakfast.  
3:00 P. M.—Senior Farewell Tea Dance.  
8:00 P. M.—Freshmen-Senior Dances.  
**Wednesday, June 15**  
10:00 A. M.—Conferring of Degrees, Most Rev. John Francis O'Hara, D.D.  
Commencement Address, Rev. George Johnson, D.D.  
7:30 P. M.—Senior Ball, Oak Hill Country Club.

ing, but along with them there was carried to the altar material gifts to defray the expenses connected with the Divine Service, as well as the maintenance of the clergy and the poor. These gifts, however, were not the actual sacrificial elements. Prayer and singing was indulged in by clergy and people meanwhile to excite and enliven a joyful disposition in the glories, since God loveth cheerful rivers.

Now as to developments later on. It is quite difficult to state when such began, but the Offertory Chant is ascribed to St. Gregory the Great in his Book of Antiphons of this particular feature consists of an antiphon with several verses. The antiphon was sung entirely, and then partly repeated after several verses. Naturally, this would indicate two choirs, one with the cantors and one without. After the twelfth century this ancient custom seems to have gradually disappeared and the Psalm Chant is abridged. At the present time, there remains in our Missal only the short antiphon which is styled the Offertory. This, the priest recites immediately before the offering of the bread and wine and one Solemn Mass the choir takes up and sings it in Gregorian form as was done in former days.

This Offertory Chant, sometimes long—sometimes short—is generally taken from the Psalms. Once in a while it is taken from the Scriptures in general and on rare occasions has been composed by the Church herself.

May I inject this thought here, because it seems necessary that a great many people style the actual presentation of the bread and wine by the name Offertory. This is not true. The name itself applies only to the offering of the bread and wine and not to the offering of the Eucharistic Sacrifice and then offer themselves in union with it as a most acceptable gift to the Almighty. The dominant thought is that the nearest the approach to the actual moment of Sacrifice the more urgent the requirement of heavenly assistance.

"Oremus!"

Facing the altar the priest extends his hands in a horizontal manner and says: "Oremus"—Let us pray; and then reunites his hands before him. In this movement, as well as through the single Latin word Oremus—it is expressed the idea of a union between celebrant and people, of devotion, recollection and attention so that they may proceed with the offering of the species in humility and silence. Thereby is hoped that the prayers and the Sacrifice may be given by Almighty God and a treasury of value is added to the celebration of the Holy Mystery. All the faithful, who were to be admitted at the Table of the Lord, were authorized and bound to offer their gifts. The particular rite surrounding this varied according to the particular circumstances of the place and time. Of course bread and wine alone could be used as an offer-

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## Lays Corning Church Stone

(Continued from Page One)

The school children formed a double line from the rectory to the new church. Bishop and priest in procession passed between them, the Bishop blessing them as he walked to the church.

Bishop Blesses Altar Site  
A striking part of the ceremony was when the Bishop, assisted by the priests, went to the place where the new altar is to stand, which has been donated by Father Lee, and stood before a large black wooden cross and blessed the place. This cross was placed in front of the American flag, which formed a background for the ceremony. The cornerstone was next blessed and put in place while the priests chanted the ritual, psalms and prayers used from the earliest times in this ceremony.

The stone was put in position and the Bishop addressed the crowd. The Bishop spoke of service to God, stressed good citizenship and told his audience that they have duties to God and to the country and its laws. The Bishop spoke in part as follows:  
"Today marks a new milestone in the life of St. Patrick's Church. Some 29 years ago this spot was first selected and a combination church and school and rectory was started; here to mark the beginning of the second parish in Corning. I am so glad Father Lee, who was your first pastor, is here today in a double capacity: first to preach the sermon at the first Mass of the young man who has gone out from this church and parish into the priesthood and second to take part in these solemn ceremonies which mark the continuation of the work which he began."

Built First School  
"This parish, which is the first daughter of St. Mary's Church, filled a need in this city and ever since it has been established, it has grown in numbers and strength. It has now found itself confronted with the necessity of building a new church. And that task is possible because you men and women of the parish have made sacrifices."

"You are all what we call good, hardworking, middle class citizens. You are raising families, giving them God's best gifts of health, ability and a Catholic education. You remember how the church started here—a church and school and if the school could not have been erected, the church would not have been built. If the school had started, the church will come naturally."

"When your new church is finished you will have one of the finest buildings in the city; you will be proud, your city will be proud and the building will stand for all time as a mark of your devotion."

"We are to build Catholic churches and schools. The school may carry out the command of Jesus Christ to preach the gospel, carry out the commandments and instruct the people in the right way of living."

"Then, too, we must also have a means of instilling in the minds of the children of every parish those fundamental principles which make of them God-fearing men and women and successful citizens. The present church building will become a social service center where a larger educational program may be carried on."

Respect for Law  
"Our people ought to know that in every community where a Catholic church and school is found, there is a force to teach respect and reverence for God and for upholding the hands of civil rulers. Was there ever a time when there was a greater need for respect for law and order and right living? You see an American flag adorning the new building and flag in the rooms of your school building showing that while we have our own system of education because we think it is necessary to instill fundamental principles of church in our children, we do not forget patriotic loyalty to our flag."

"I interrupt here to say that of all the girls and boys who go out of our schools, no group is ever will be found to be more loyal to the constitution nor to our historic principles of liberty than our Catholic graduates. That school system has been a veritable miracle during the past century. That is why we separate our children not because we do not want them to be democratic enough to mingle with their neighbors but because we want them to know God, the way of seeking salvation and the practice of those devotions which later will keep them good Catholics."

Bishop O'Hara then described the two-year building program in the diocese, which he stated was resulting in the construction of some four million dollars of churches, schools, hospitals, rectories and convents during an economic crisis. This building program, he stated had been going on without advertising or much mention at a time when it has brought the most benefit to the communities in which the building was being done. He had been assured, he stated, that wherever possible Corning workmen and contractors had been employed in the present building.

Regional Seminary  
In China Started  
Kaifeng, (Honan Province, China)—The cornerstone of the Regional Seminary of Honan, China, was laid March 10 by His Excellency, Bishop Noel Joseph Taconit, Vicar Apostolic to Kaifeng. The ceremony was attended by Messrs. Basil, Errelet, of Loyang, and representatives from the vicariates of Nanyang, Weihsien, Chenchow, and of the Prefecture of Sianchow.

## Leave for Dublin Congress Tour

(Continued from Page Four)

Bridget A. Kinsella, 64 Murray St.; Miss Kathleen A. Lake, 19 Upton Park; Miss Margaret S. Lyons, 600 Park Ave.  
Miss Julia McGraw and Miss Sara McGraw, 75 Prince St.; Mrs. Nellie McLaughlin, 87 Rockview Terrace; Mrs. Margaret McNamara, 83 Harwick Rd.; Mrs. Mary Michel, 459 Driving Park Ave.; Miss Florence A. Mills, 137 Sawyer St.; Miss Helen O'Brien, 111 Lorimer St.; Mr. and Mrs. Matthew O'Brien, 111 Lorimer St.

Miss Josephine Preston, 138 Lux St.; Miss Della M. Ranney, 9 Portsmouth Terrace; Miss Hannah Regan, 45 Dove St.; Mrs. Margaret Spiegel, 607 Wilkins St.; Miss Helen J. Stein, 17 Mapleale St.; Mrs. Catherine Handy, 178 Cypress St.; Mr. and Mrs. Leo J. Hayes, 228 Verona St.; Mrs. and Mrs. Patrick J. Kavanaugh, 25 Oriole St.; Miss Nora Donahue, 25 Oriole St.; Miss Margaret Drury, 138 Merwin Ave.; Miss Ann Finn, 30 Beverly St.; Miss Mary Freyne, 214 Westminster Rd.; Miss Kathleen G. Goiding, 14 Gordon Pk.; Miss Bridget M. Kennedy, 235 Culver Rd.; William R. Murphy, 834 West Main St.; Miss Mary Roach, 33 Canby St.  
Those from out of the city going with the Rochester pilgrims are: Miss Elizabeth Armstrong, Hoonick Falls; Miss Catherine Crowley, Brockport; Miss Mary Gray, 1114 Hudson St.; Mrs. Mary Timothy, Sweeney, 107 Choate Ave.; Buffalo; Miss Mary McCarthy, 76 Mary St.; Auburn; Miss Mary McEvoy, 22 Mary St.; Auburn; Miss Mary E. Dinan, Pavilion; Miss Mary Barry, Mt. Morris.

## Noted Scholar 50 Years a Priest

(Continued from Page One)

from 1867 to 1876, and received the degree Bachelor of Letters from the University of Lyons in 1874. His studies in divinity were carried on at the Seminary de St. Sulpice, at Paris, and he received the degree of Doctor of Divinity from the Pontifical University of Rome in 1882. Dr. Hyvernatt was ordained to the priesthood in the Cathedral of St. John the Baptist, at Lyons, France, on June 3, 1882, and he celebrated his first Mass in the ancient Basilica of Notre Dame de Fourviere on the fourth of June, a half century ago.

The University of Michigan conferred the degree of Doctor of Letters on the eminent scholar in 1919. Becoming interested in Oriental languages early in his studies, he became an interpreter of those languages for the Propaganda in Rome and later professor of Assyriology and Egyptology at the Roman Seminary. The French Government entrusted him with a scientific mission into Armenia during 1898 and 1899 and his fame as a scholar in his chosen field had become so well known that Bishop Keane chose him to be professor of Oriental languages and Archaeology and Chief of the Department of Semitics and Egyptian Literature at the Catholic University of America whose welfare had been entrusted to him by the American Hierarchy.

The first Rector of the University, established a precedent, which has since been followed by subsequent Rectors, in selecting this young scholar, only thirty-one years of age at the time, whose fame had become known throughout the world. In establishing the University as a graduate school, it was decided to select the outstanding scholars of the Church from all parts of the world to make up the first faculty. Dr. Hyvernatt's colleagues were as noted in their fields as he was in Oriental languages. The present University faculty is drawn from 113 universities in 14 countries, on four different continents.

The noted Orientalist is a member of many learned societies. He is a Fellow of the American Academy of Arts and Sciences, a member of the American Oriental Society, of the Societa Asiatica, Pontificia Academia, Romana di Nuovi Lincei of Rome, and others where his particular talents and their greatest award.

The books he has written are not found on the shelves of best sellers nor do they cross the circulating desks of the library except at rare intervals. His greatest scholarly achievement was the editing of the manuscript of the Coptic version of the Bible, the original of which was secured by J. Pierpont Morgan in Egypt. This work was monumental in character and could be performed only by a scholar of Dr. Hyvernatt's rare learning and qualities.

It is Dr. Hyvernatt's privilege to be the first member of the teaching staff of The Catholic University to celebrate the golden anniversary of the ordination to priesthood. Cardinal Gibbons, one of the founders and the first Chancellor of the University, achieved this distinction but he was never a member of the teaching staff. By a curious coincidence the late Bishop Sheahan's golden anniversary fell on June 3 and had he lived he would have shared with Dr. Hyvernatt the rare distinction which falls on so few priests. Next in seniority on the University faculty is the Rt. Rev. Msgr. Edward A. Pace, Vice-Rector of the University and professor of Philosophy, who was appointed to the faculty in 1891. Dr. Pace's golden jubilee will occur in 1933.

Although Dr. Hyvernatt does not regularly come to the University at present, he pursues his studies and translations of Coptic manuscripts at his home. He recently endowed a chair of Oriental studies at the University so that the work which he began 43 years ago will be continued with increasing vigor in the years yet to come.

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## Newly Ordained To Sing Masses

(Continued from Page One)

other officers of the Mass will be: Archpriest, Rev. Philip Golding; Deacon, Rev. John O'Brien; Subdeacon, Rev. Leo A. Smith; Master of Ceremonies, Rev. J. Edward McKay; Rev. Paul Gaudy will deliver the sermon. The reception at the home will begin at 5 o'clock in the afternoon.

The Rev. Joseph G. Merkel, son of the late Mr. and Mrs. Otto J. Merkel, of 595 Norton Street, will sing his first solemn high Mass in Our Lady of Perpetual Help Church, Joseph Avenue, at 3:30 A. M. Sunday, June 12. The Rev. Hugh John J. Schellhorn will preach the sermon and will assist in the Mass as Archpriest. Other officers of the Mass will be: Deacon, Rev. Edward J. Eschrich; Subdeacon, Rev. Henry Bleier. Reception at the home will begin at 5 o'clock in the afternoon.

The Rev. John A. Kinsella, son of the late Mr. and Mrs. Anthony J. Kinsella, of 144 York Street, will celebrate his first solemn high Mass at 88, Peter and Paul's Church, West Main Street, at 10:45 o'clock, Sunday morning, June 12. His assisting priests will be: Archpriest, Rev. J. Eschrich; Deacon, Rev. Paul Talley; First Master of Ceremonies, Rev. P. Neagle; The Rev. F. W. Haider will preach the sermon. The reception will be at 5 o'clock at the home.

The Rev. Stanislaus M. Blaszewski, son of Mr. and Mrs. Francis E. Blaszewski, of 1300 E. Main St., Auburn, will celebrate his first high Mass on Sunday, June 12, in St. Hyacinth's Church, Auburn, at 10:30 A. M. Rev. Michael Radowski, C.M., of Whiteland, N. Y., will deliver the sermon. Assisting officers of the Mass will be: Archpriest, the Rev. Jerome Hutcheson, C.M.; Deacon, of St. Hyacinth's Church, Deacon of the Rev. John A. Kinsella of Birmingham; Subdeacon, the Rev. Stanislaus J. Mendel of Schenectady. The reception will be held at the home, 1 Rock Avenue, Auburn, from 1 to 4 P. M.

The Rev. John William Brill, son of the late Mr. and Mrs. Peter Brill, of 147 East Elm Street, Hornell, will celebrate his first solemn high Mass at St. Ann's Church, Hornell, June 12, at 10:30 A. M. Assisting will be: Archpriest, Rev. John F. Farrell, pastor of St. Ann's Church, Hornell; Deacon, Rev. John J. Sobolewski of Meriden, Conn.; Subdeacon, Rev. Walter Strack of Meriden, Conn. The sermon will be delivered by Rev. Joseph J. Janowski of Utica. Reception will be held at the family home.

The Rev. John Francis Woloch, son of Mrs. Rose Woloch of 49 Pulaski Street, Auburn, will celebrate his first solemn high Mass, Sunday, June 12, at St. Hyacinth's Church, Auburn. Assisting will be: Archpriest, Rev. Jerome Hutcheson, C.M.; Deacon, Rev. John J. Sobolewski of Meriden, Conn.; Subdeacon, Rev. Walter Strack of Meriden, Conn. The sermon will be delivered by Rev. Joseph J. Janowski of Utica. Reception will be at the home, 48 Pulaski Street, from 1 to 2 o'clock in the afternoon.

He who is wronged and persecuted would rejoice rather than physical pain, if he could but see the face of his Lord and have him an opportunity of acquiring more grace in a single day than he perhaps, would in ten years by self-chosen labors.

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