

St. Patrick's Cathedral Radio Hour

(Continued from Page Four)

the Holy Ghost. At the words "Et incarnatus" and "Et homo factus" there is made a genuflection in order to revere the Mystery of the Incarnation, the wonderful condescension and self-annihilation on the part of the Second Person of the Blessed Trinity. At the last words "Et vitam venturi saeculi" and the life of the world to come, the priest makes the Sign of the Cross. There are various interpretations of this Sign. The most reasonable explanation of this is found in the fact that it is a profession of our faith and a declaration that it is the buckler against all adversaries, both visible and invisible of our holy religion. It is only through the following of the royal road of the Cross which at times is in sorrow and suffering that we will be led to our destination of imperishable joy.

Now, my dear friends, in the Roman Rite the Creed follows the Gospel. It occurs in the Roman Missal of certain days as a mark of special distinction. You may look upon it if you wish as the conclusion of the first part of the Mass or as the introduction to the Mass Proper, the second part; in either case it has different meanings. As the result of the Scriptural readings, which have taken place, there has resulted a blossom and then the fruit of faith and furthermore the expectation of a generous yielding of faith and furthermore the expectation of a generous yielding of the Mystery of Faith in the future.

Now my dear friends since only a certain number of Masses are distinguished with this profession of faith the question remains to be answered, what rules are followed in admitting the symbol into the sacrificial rite. Liturgists classify these reasons under three heads and they designate them by the words: *Mysterium*, *Doctrina*, *Solemnitas*, which translated mean: *Mysterium*, *Doctrine* and *Solemnity*.

As to the first principal reason, the Credo is recited on certain feasts of

mysteries, that is, certain days whose historic foundation or symbolic subject is contained in the symbol. It is only right and fitting that such honor should be paid to special mysteries of faith and that they should be confessed aloud by the solemn singing or recitation of the Credo.

Among such days are all Sundays. The celebration of Sunday is pre-eminently ordained to honor the Trinity God. The adorable Trinity deserves this veneration not only as a result of infinite majesty and glory but likewise on account of their great works of power and love wrought in behalf of the salvation of men. In fact a great many of these works were accomplished on this first day of the week, which day corresponds to our Sunday. Not only creation but likewise re-creation and the sanctification of men was fulfilled on this dominical day. Of course other reasons are named as accounting for the recitation of the Credo on Sunday, but in all we may state that it is to indicate a profession of faith from the heart and an expression of a sincere, earnest hope and a childlike love toward God, our last and supreme good.

The Most Holy Trinity likewise comes under this, for since the Three Divine Persons participated in the work of creation, redemption and sanctification. Their joyful mysteries of faith accompanied at times by sorrowful and glorious events gives us likewise the inseparable companion of the Blessed Mary, the Mother of God. The recitation of the Credo on Sunday and distinction as well as her Divine Son of the Blessed Trinity. She is praised as the Queen of Angels and Saints as well as of Apostles and Doctors who through her cooperation has been the instrument in the redemption of mankind.

The Feast of the Holy Angels deserves special mention because of the mentioning of the invisible world through the word *Invicibilium*. The Credo should be recited in their Masses on account of their mission and calling, for as St. Paul says: "They are all ministering spirits, sent to minister for them who shall receive the inheritance of salvation." They are, therefore, co-operators with God in the plan of redemption and they have often announced the decrees and revelations of God to men. An illustrious example of this is the Annunciation to Mary of the joyful news that she was to bear the Son of God in the virginal womb. Around the throne of God there are found angels ascending and descending. They likewise appear at the Birth, the Resurrection and Ascension of Christ and they will finally accompany Him at the end of time in God's Judgment upon the world. They likewise are charged for the extension and progression of the Kingdom of God upon earth and to use Churchly terms, they are a guard in all the combats against the powers of the infernal one. The feast of All Saints comes within the category of selective days since they, upon earth, proved the truth of the faith of the faithful and are now triumphantly rewarded amongst the blessed in heaven.

On the Feast of the Dedication of the Church as well as its Anniversary the Credo is recited since the material House of God is a figure of the Church Militant and Triumphant, of the Christ's Kingdom in heaven and upon earth.

As to the second reason for the recitation of the symbol, the word *Doctrina* designates this, therefore, upon primary and secondary feasts of Apostles, Evangelists and Doctors, there is every reason for such consideration. After all the symbolic doctrine taught by the Apostles and it mentions specifically that one of the principal reasons for the truthfulness of the Church is that She is Apostolic. The Apostles introduced the Church, established by Christ to all persons of the world and they spread it over the entire globe. They were the humble instruments of the Holy Ghost and the infallible bearers of revelation. They preached as St. Paul says: "Christ and Christ crucified."

The Evangelists should be honored since through the Holy Ghost they wrote down the history of our redemption and facts and mysteries connected with our holy faith. These writings are preserved for us in word and are what are known as the Gospels. Doctors of the Church should be singled out for consideration since they have declared the wisdom of God and defended unstintingly the truths of revelation. The depths of their knowledge was co-related to the height of their sanctity. True they received a special enlightenment from above to wield the armor of

truth, that is, certain days whose historic foundation or symbolic subject is contained in the symbol. It is only right and fitting that such honor should be paid to special mysteries of faith and that they should be confessed aloud by the solemn singing or recitation of the Credo.

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Final Reason
The final reason for the insertion of the Credo in the Mass is due some special solemnity expressed by the word *Solemnitas*. This profession has a tendency to enhance the exterior splendor of the feast of Mass. Hence the Credo is recited in the Mass of the principal Patron of the Church or place, have the Credo recited or sung. This is very becoming since to these particular saints is delegated the protection of these sacred spots and consequent invocation of God thereupon. (Many times the title of the Church is not that of a saint, but of a feast, as for instance—the Holy Trinity.)

Again the Credo is recited because in a particular Church there is found the body or at least a notable relic of the same. In fact a striking case that I can vouch for myself is that in the Church of the Holy Trinity in Milan. His remains are preserved intact and can be seen "neath the glassed, silver reliqued altar."

Finally the Solemn Votive Masses on special occasions, which are celebrated by the order or permission of the Bishop, may have the Credo at the Octave of All Saints, as well as on the eighth day itself have the Credo to singularize their dignity and merit.

In conclusion the Credo whilst a profession of faith is also a mark of distinction for it declares in no uncertain terms how replete the heart of the faithful is with the joy and gratitude to the God Who has given such a precious inheritance. To the just this means a source of great consolation; to the wicked—desolation. Therefore, our faith, as expressed in these different symbols and particularly the Nicene Symbol is an indication of how sacredly the precious treasure of faith must be safeguarded and not one iota of contradiction or questioning ever arise. Indeed, we of this generation, removed some twenty centuries from the actual promulgation of the faith, can see what a gruesome picture results where this precious gift is absent. There follows folly, passion, strife, fecklessness and ruin in place of truth, virtue, peace, light and eternal life. Faith such as expressed in the Nicene Creed warms the heart of man, encourages the hope of a blessed eternity, takes the sting out of mortality and stimulates it with the blissful thought of immortality. The Church and her human nature are enabled to penetrate beyond the realm of time into eternity and to see, if only faintly, the outline of God's face to face. Faith then becomes the brilliant star which serves as an unerring guide on the dangerous passage to eternity. Faith becomes like unto an angel, strength and encourage in the time of every danger. Thus the faith spoken of so strongly in the Nicene Creed renders man firm in time and guarantees for him, if followed, happiness eternal.

Eucharistic Congress Is Drawing Near

(Continued from Page One)

wright, 18 Brighton Street, this city, mother of President Emmott De Valera of the Irish Free State and will take a message from her to her distinguished son.

De Valera Address
President De Valera, it has been announced, will deliver an address at the great state reception in Dublin Castle to be held for His Eminence, Cardinal MacRae, on Sunday, the 12th inst., at the Eucharistic Congress, at which 2,500 persons are expected to attend. His address will be broadcast through the Dublin State radio station.

On Thursday morning, June 23, Pontifical Mass for men will be held in several of the Dublin churches. General and special meetings will be held in the afternoon with an outdoor rally for men at Phoenix Park, closing with solemn Benediction of the Blessed Sacrament by Cardinal MacRae.

Friday morning, Pontifical Masses for women will be sung in several churches. In the afternoon general and special meetings for women will be held and in the afternoon at Phoenix Park, the outdoor rally for women, closing with solemn Benediction.

Closing Exercises
The program for Saturday, June 25, includes a noon-day Pontifical Mass for children in Phoenix Park and a procession of thousands of children which will be reviewed by the Cardinal Legate. Every priest in Dublin will hear confession on Saturday night. The concluding ceremonies will take place Sunday, June 26. The Pontifical Mass will be celebrated by the Cardinal Legate, followed by a grand procession of thousands of marchers to O'Connell bridge where the final benediction of the Blessed Sacrament will be given.

While the city of Dublin has voted a special grant to aid in the decorations of the metropolis, including the main and floral decorations, the National University of Ireland and the Protestant Elizabethan foundation of Trinity College are said to be vying with each other in making their contributions to the brilliant array of floodlights with which many of the buildings of the city will be illuminated during the Congress.

Large Candle Sale
If the preliminary sale of candles is any criterion, attendance at the rally will exceed even expectations. On Tuesday night, Joseph Antolina, in charge of distribution of candles for the rally announced that 5,330 candles had been disposed of to that date as follows: St. John the Evangelist, 600; St. Monica, 300; St. Ambrose, 200; Corpus Christi, 400; St. Andrew, 400; St. Michael, 200; St. Charles, 150; Blessed Sacrament, 700; Holy Cross, 100; Holy Family, 400; Our Lady of Sorrows, 100; St. Jerome, East Rochester, 175; Our Lady of Mount Carmel, 100; St. George, 150; Immaculate Conception, 700; Mother of Sorrows, 70; Holy Redeemer, 550. As many more city parishes are still to be heard from, and a great number of parishes through the neighboring counties have indicated that they will be represented at the rally.

The following committees have been named by Mr. B. Edward Shiesinger, President of the Diocesan Union to assist the Executive Committee in perfecting plans for the demonstration: Committee on Altar, St. Peter J. Connelly, Corpus Christi, Chairman; Ferdinand Enders, St. Andrews, Edward Bach, Blessed Sacrament, Rev. A. F. Florack, St. Andrews, Peter Horkeim, St. Michael's, E. C. Reisinger, St. Michael's, Martin Weber, Holy Redeemer, George T. Boucher, St. Mary's, Rev. A. Geiger, Holy Redeemer, Committee on Attendance, South Side, Wm. G. Wynn, Immaculate Conception, Chairman; Fred V. Miller, SS. Peter and Paul, P. F. Sullivan, Our Lady of Good Counsel, John E. Keating, Blessed Sacrament of North Side, Charles G. Knapp, St. Andrew's, Chairman, Daniel Byrne, Holy Apostles, Joseph Tschiederer, St. Francis, and L. J. Joseph, Holy Cross, Committee on Lighting and Audition, Roy W. Orlison, St. John's, Chairman, Walter Staudenmaier, Holy Redeemer and Joseph Vay, Holy Family, Committee on Seating and Escort, John W. Dinger, Corpus Christi, Chairman; T. James Tuttle, St. John's, Wm. Wynn, Immaculate Conception and Wm. J. Deegan, Sacred Heart, Committee on Disposition of Candles, Joseph Antolina, Our Lady of Sorrows, Chairman; Andrew West, Holy Family, John J. Skelly, Immaculate Conception, J. H. Redmond, St. Charles, Our Lady of Mt. Carmel, Frank A. Sexton, St. Patrick's, Thomas T. Casey, St. Ambrose, Charles J. Knapp, St. Andrew's, John Arnold, St. Ann's, Joseph A. Murphy, St. Augustine, Thos. F. O'Neill, Corpus Christi, Chas. J. Schmitt, Holy Redeemer, Vincent Buttrick, St. George, Geo. A. O'Neill, Holy Apostles, Wm. L. Powers, Holy Redeemer, John Stab, St. John's, Geo. T. Boucher, St. Mary's, Jos. Witz, St. Michael's, John H. Gould, St. Monica's, Paul S. Brestis, Our Lady of Mt. Carmel, Norman Meyer, Our Lady of Perpetual Help, Thos. J. Cronin, Our Lady of Sorrows, Richard Powers, SS. Peter and Paul, Thomas F. Gibbon, Sacred Heart, John A. Meiser, St. Charles, H. M. Lux, Our Lady of Good Counsel, Seraphim Schwartz, St. Margaret Mary, P. J. Smyth, Holy Trinity, Webster, Geo. L. Wimer, St. Jerome's, East Rochester, John B. Sweeney, St. Rose's, Lina and Michael Bradley, St. Michael's, Lyons, Reception Committee, Rev. F. W. Stauder, Holy Redeemer, B. M. Shiesinger, St. Ambrose, Philip H. Donnelly, St. Monica and Roy W. Orsany, St. John.

Teaching the Sign of the Cross



Having learned to make the sign of the cross himself this youngster of Anking, Anhwei Province, China, is undertaking to teach his playmate to do the same. It happens, and not rarely, missionaries report, that in many mission fields newly baptized converts exact great efforts to bring others into the Church. In the South Pacific, in the New Britain Archipelago, for example, mass conversions have been brought about largely because newly baptized Christians became zealous catechists among their fellow Islanders. One old paralytic thus converted an entire village. (N. C. W. G. Files.)

Father Shea, Dominican, Will Speak Here

(Continued from Page One)

"From the very beginning," said Mr. Shiesinger, "we have sought to obtain as a speaker for our rally, a priest nationally prominent in Holy Name affairs. We have such a man in Father Shea. He comes from headquarters itself. We are congratulating ourselves in having been able to induce him to come to Rochester on the 13th. The Holy Name Societies of New York City are holding a gigantic rally in Central Park that same day to celebrate the Fiftieth Anniversary of the formation of the first Diocesan Holy Name Union in this country. They expect 100,000 men to participate. That we have been able to get Father Shea to come here for our rally is a very good indication of the great interest Holy Name Headquarters is taking in our Rochester demonstration and of the importance they place on our rally. Father Shea's acceptance of our invitation to speak rounds out our program."

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If the preliminary sale of candles is any criterion, attendance at the rally will exceed even expectations. On Tuesday night, Joseph Antolina, in charge of distribution of candles for the rally announced that 5,330 candles had been disposed of to that date as follows: St. John the Evangelist, 600; St. Monica, 300; St. Ambrose, 200; Corpus Christi, 400; St. Andrew, 400; St. Michael, 200; St. Charles, 150; Blessed Sacrament, 700; Holy Cross, 100; Holy Family, 400; Our Lady of Sorrows, 100; St. Jerome, East Rochester, 175; Our Lady of Mount Carmel, 100; St. George, 150; Immaculate Conception, 700; Mother of Sorrows, 70; Holy Redeemer, 550. As many more city parishes are still to be heard from, and a great number of parishes through the neighboring counties have indicated that they will be represented at the rally.

Msgr. Cameron Silver Jubilee

(Continued from Page One)

Msgr. Cameron is one of three graduates of St. Bernard's Seminary the last class to be ordained by the late Bishop McQuaid. The Rev. John Bayer has passed on. The other member of the class, the Rev. William Byrne, M.R., pastor of the Church of the Immaculate Conception, Rochester, under the late Father Gleeson and the late Father Fitzsimons. He was next assistant under the late Father Harrington at Ithaca, N.Y. he had a great deal to do with the students at Cornell University. He spent two and a half years on this assignment and then was appointed to the pastorate of St. Mary's Church, Bath, by Most Rev. Thomas F. Hickey, D.D.

Superintendent of Schools
In 1914, Msgr. Cameron was appointed superintendent of the diocesan schools by Bishop Hickey and in 1922 succeeded the late Rev. A. M. O'Neill, as pastor of the Church of the Immaculate Conception, Rochester. Pressure of pastoral duties necessitated his being relieved as superintendent of schools and he was succeeded by Rev. John M. Duffy, now in charge of Catholic education in the diocese.

As pastor of the Immaculate Conception, Msgr. Cameron directed the building of the modern equipped and beautiful school building and auditorium which extends from Glasgow to Edinburgh Streets, and is one of the finest in the Catholic parochial school system. He has had the church remodeled and also the convent and today has one of the outstanding parochial units in the diocese.

For his distinguished service in school and church work, Msgr. Cameron was elevated to the rank of Monsignor in the Papal Household in December 1930 and was invested formally with others on Mar. 19, 1931. He is a member of the Diocesan Board of Consultors and holds membership in many of the societies and committees of the diocese.

Rochester Place For State Meeting

(Continued from Page One)

New By-Laws Adopted
New by-laws were adopted by the convention representing those originally adopted in 1924. Other important matters were discussed and action was taken. A report on the hospital conducted by the knights at Gabriels, N. Y., was given and the knights were shown that this is being maintained in a successful manner.

All State Officers were re-elected as follows: State Deputy, William J. Armstrong, clerk of the Court of Appeals, Albany; Chaplain, the Rev. James F. Collins, Utica; Secretary, William H. Rooney, New York; Advocates, Edgar A. Sharpe, Patchogue and John F. DeAngelis, and Warden, Michael H. Gillespie, Rockaway Beach.

Bishop O'Hern Present
At the Memorial Mass on Friday in St. Patrick's Church, the celebrant was the Rev. William J. Brien, pastor. Bishop John Francis O'Hern assisted on the throne. A selected choir from the male choirs of this city furnished the music.

Delegates and visitors to the convention were entertained in an excellent manner and voted upon leaving to have had one of the most successful conventions in the history of the New York State Council. A vote of appreciation was given Edmura Cameron, Msgr. Cameron, and the Ladies Auxiliary, all of whom worked so strenuously to make the convention the success that it was.

Church Dignitaries Will Officiate At Ceremonies

(Continued from Page One)

Staff and the officers of Rochester Regiment, Knights of St. John under the command of Colonel Frank H. Dole, in full dress uniform will serve as an escort as will the following Fourth Degree Knights of Columbus in full regalia: C. Vincent Wisner, John A. Doran, Patrick A. Dwyer, John P. Keating, Frederick F. Mink, William T. Nolan, Cyril J. Smith, Dr. Walter B. O'Neill, Otto Shultz and George J. Law.

Monday morning at 8 o'clock a memorial Mass for deceased members of the community will be held in St. Mary's Church, South Street. Rev. James B. Keenan, M.R., pastor, will be the celebrant. Assisting will be: Deacon, Rev. Edward J. Byrne, D.D.; Subdeacon, Rev. Walter A. Poery, Ph.D.; Master of Ceremonies, Rev. John Muecke, Ph.D.; Assistant Master, Rev. Lawrence A. Casey, Bishop O'Hern will be present and assisting at the throne will be: Assistant Priest, Rev. Msgr. Joseph S. Cameron; Deacon of Honor, Rev. Alexander J. McCabe; and Rev. George W. Eckl. The sermon will be delivered by the Rev. John B. Sullivan, pastor of St. John the Evangelist Church.

Postulants to Enter
Bishop O'Hern will celebrate Mass on Tuesday morning in St. John the Evangelist Church at which candidates will be received into the Sisters of Mercy Order. The Bishop will be assisted by the Rev. F. J. Smyth, chaplain at the Sisters of Mercy House and Rev. Charles R. Reynolds, Vice-Chancellor. The sermon for the occasion will be delivered by the Very Rev. John A. Conway, 728, pastor of Holy Family Church, Bath, and head of the annual school.

Thursday, June 9, the date of the foundation in Rochester will be observed with religious exercises in each of the Mercy convents throughout the diocese.

In the foreword to the book "Mercy" especially published for the occasion of the Sisters Diamond Jubilee, Bishop O'Hern says in part: "Their world-record of work since their foundation by Mother M. Catherine McAuley one hundred years ago has been one of the glorious pages of the history of Religious Communities of Women in the

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Church Dignitaries Will Officiate At Ceremonies

(Continued from Page One)

be taken by students of St. Andrew's Seminary. Music at the Mass will be furnished by the St. Andrew's Seminary choir under the direction of Rev. Benedict C. Eshman and the Boys' and Men's Choir of the Cathedral directed by Professor F. Eugene Bonn.

Knights to Escort
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