

St. Patrick's Cathedral Radio Hour

THE HOLY SACRIFICE OF THE MASS
Thirty-first Talk—By the Rt. Rev. Msgr. Charles F. Shay

Subject: "The Creed"

Good Afternoon My Dear Friends:
Whist to-day's subject is not an intricate part of the Mass of the Catechism due to the fact that the Creed is sometimes recited or sung and again not, at all for most Catholics people its omission would be noticeable.

I suppose that the most logical way to approach the consideration of this subject is first to recall for you this CREED. I give you an exact translation of it in the vernacular. It is as follows:

"I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible, who from the Son, Jesus Christ, the only-begotten Son of God, born of the Father before all ages, God of God, light of light, true God of true God, begotten not made, consubstantial to the Father, by whom all things were made, who came down from heaven, (Here make a genuflection), and became incarnate by the Holy Ghost, of the Virgin Mary, and was made man. He was crucified also for us, suffered under Pontius Pilate, and was buried. And he ascended into heaven, and is seated at the right hand of the Father; and he is to come again with glory to judge the living and the dead; of whose kingdom there shall be no end. And in the Holy Ghost, the Lord and giver of life, who proceeds from the Father and the Son, who together with the Father and the Son is adored and glorified, who spoke by the prophets. And one holy Catholic and Apostolic Church. I confess one baptism for the remission of sins, and I expect the resurrection of the dead, and the life of the world to come."

Now my dear friends, there are a great number of ecclesiastical symbols of faith. These symbols contain in concentrated form the principal points of all dogmas of our belief. The recitation of the same serves to express exteriorly the community of faith on the part of the faithful and the clergy with the Church. The oldest symbol and the simplest is the one which Catholics are accustomed to recite in their morning and evening prayers, the Creed.

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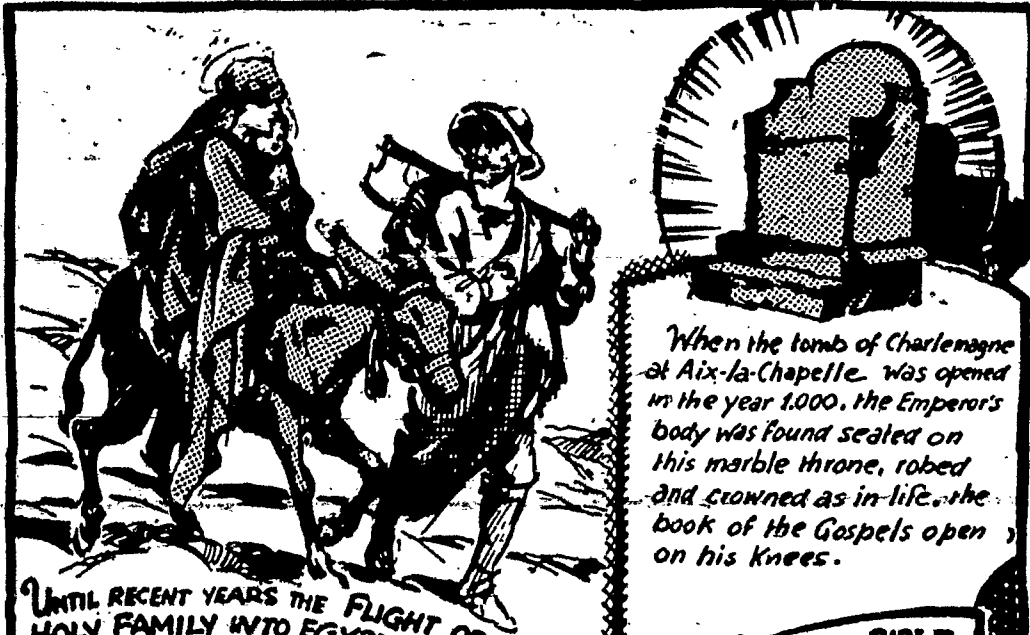
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STRANGE BUT TRUE Catholic Facts But Little Known

By M. J. MURRAY



When the tomb of Charlemagne at Aix-la-Chapelle was opened in the year 1000, the Emperor's body was found seated on his marble throne, robed and stonned as in life, the book of the Gospels open on his knees.

UNTIL RECENT YEARS THE FLIGHT OF THE HOLY FAMILY INTO EGYPT WAS POPULARLY KNOWN IN BRITAIN AS THE 'FEAST OF THE ASS' IN THE TEMPER COMMORATION OF THE PART PLAYED BY THE HUMBLE ANIMAL. ANSWER TO LAST WEEK'S QUESTION: The word BIBLE means 'THE BOOK', or book of all books, which signifies its eminence. It is derived from the Greek word Bibleos.

Until Wilhelmina Bridge was completed on April 10, of this year, the only bridge that spanned the Meuse (or Maas) at Maastricht, Holland, was one built by the Dominican, Francois Romanus, in 1683. At the request of the City, the new bridge was blessed before being put into use.

Historical Fact Regarding 'Pope Splitting World in Two' Explained
One of the most popular newspaper features, the illustrated and syndicated 'Pope II or Not' department, recently presented 'The Man Who Split the World in Two,' supplemented by the explanation of Pope Alexander VI's division of the world into two halves by a line from pole to pole and gave one-half to Spain and the other half to Portugal—1493. Above the text is a drawing, the largest of eight oddities in the particular installment, showing an ecclesiastical in skull cap, drawing a vertical line through a section of a map of the world.

Mr. Ripley is more concerned with arousing the curiosity of those amused by his contributions than with the presentation of the facts concerning an important historical affair frequently distorted by writers opposed to the Papacy. A world cut in two by a line from pole to pole, offering from the effects of a war waged to an extent because of conflicting imperialistic interests (Germany's colonial policy in Africa and the Bagdad railway contributed not a little to Great Britain's decision to join the Entente) has reason to remember remorsefully that at one time a pope was able to prevent two nations, competing for colonial and commercial supremacy, from fighting it out. The facts of this notable case are these:

Pope Alexander VI governed the Church from 1492, the year of Columbus' discovery of America, to 1503. Immediately upon the first successful achievement by the great navigator, Spain and Portugal, the famous historian of the Popes, the late Baron Ludwig von Pastor, writes, 'engaged in a bitter controversy regarding the possession of the newly discovered territories, to arbitrate which recourse was had to the Pope. All Christian princes and peoples still regarded the Holy See as an international tribunal of peace, as the supreme forum, which held jurisdiction also over important issues concerning the rights of nations and questions of politics. Accepting these premises, the Kings of Portugal had previously appealed to the Pope, to obtain security, by a papal judicial decision, for the fruits of their extremely significant voyages of discovery along the West Coast of Africa. It was Callistus III., the historian recalls, who by one of those beneficent decisions, recognized Portugal's exclusive privilege to establish colonies and to carry on commerce from Cape Bojador to the Gulf of Guinea, and Spain had accepted this award in the treaty of Alcazovas, signed in 1479.

This precedent had thus been added to others of earlier date, in which papal awards regarding newly discovered territories had been recognized by contending nations. Continuing with the narrative of the controversy at issue, Pastor declares in the third volume of his History of the Popes since the Closing of the Middle Ages: 'As soon as Christopher Columbus, whom Portugal had refused to aid, returned in May 1493 from his voyage, momentous in the history of the world, King Manuel of Portugal claimed the newly found land for his crown on the strength of the treaty entered into with Spain. Serious tension arose between the two neighboring States, a sanguinary war seemed imminent. Correctly recognizing the importance of a decision by the Holy See, the prudent Ferdinand of Spain immediately submitted the case to Rome, his

An old conscientious lady who had wandered away from her party, came on a golfer, who had lost his ball a half-hour before. 'Sir,' she said as she spied the white ball in a gopher hole, 'would it be cheating if I told you where the ball is?' 'No, indeed,' he replied, 'I would be glad to know where it is, but I don't want to cheat.'

PROPAGATION OF THE FAITH SOCIETY HOME AND FOREIGN MISSIONS

Diocese of Rochester, N. Y. Rev. Leo C. Mooney, Director
Columbus Civic Center, 50 Chestnut Street Stone 1492
This copy is edited by the Diocesan Office in connection with National Office. Inquiries concerning missions welcomed.

Co-operation Our Motto
It is not everybody for himself in this world, but the concerted effort of all people that makes for accomplishment. In an organization, each department must function properly in order that the utmost efficiency can be attained. One group of workers alone cannot run the whole business and make a success of it. It needs all hands, down to the last one, to do their part.

Mission Work Suffers
At the annual meeting of the Superior Council of the Association for the Propagation of the Faith, which was held recently in the Palace of Propaganda in Rome, the effect of the world crisis upon the mission activities was discussed.

South Africa Offers
From the Little Flower Mission, Eschwege, Zululand, South Africa comes this request written by the Rev. Ignatius Jutz, O.S.B. 'I am a benefactor in the New World who would like to help erect a chapel. Two chapels which will serve at the same time as schools for native children—have to be erected soon. One is in the midst of a thickly populated native reserve. If this building is not erected in the near future, we may lose the right to build later and it might be passed over to some Protestant sects which protested strongly against our settling there. The chapel will be dedicated to St. Benedict, unless another patron is preferred. The other chapel must be erected in Empangeni, the second largest town in Zululand. There are no facilities there at present for native children to go to church or school. We have secured permission to build and with a fair structure our Holy Church will have a great future there. I have promised this chapel to St. Anthony who has helped visibly in overcoming the difficulties that blocked our progress. But for neither of these chapels are funds available. I trust that the solemnities of the Eucharistic Congress will inspire one or two benefactors to build them.'

Radio Forecast
7:25 A.M.—WLWL—1100 Kc. WLWL—Patrist Fathers New York City
Sundays, June 3
7:15 P.M.—The Voice of the Missions
8:00 P.M.—Studio Program
8:00 P.M.—Services from Paulist Fathers' Church
8:00 P.M.—St. Ignace's Church
8:00 P.M.—St. Joseph's Church
8:00 P.M.—St. Vincent's Church
8:00 P.M.—St. Elizabeth's Church
8:00 P.M.—St. Ann's Church
8:00 P.M.—St. Mary's Church
8:00 P.M.—St. Peter's Church
8:00 P.M.—St. Paul's Church
8:00 P.M.—St. John's Church
8:00 P.M.—St. Francis' Church
8:00 P.M.—St. Charles' Church
8:00 P.M.—St. James' Church
8:00 P.M.—St. Michael's Church
8:00 P.M.—St. George's Church
8:00 P.M.—St. Andrew's Church
8:00 P.M.—St. Nicholas' Church
8:00 P.M.—St. Basil's Church
8:00 P.M.—St. Constantine's Church
8:00 P.M.—St. Helena's Church
8:00 P.M.—St. Agatha's Church
8:00 P.M.—St. Lucia's Church
8:00 P.M.—St. Catherine's Church
8:00 P.M.—St. Barbara's Church
8:00 P.M.—St. Blaise's Church
8:00 P.M.—St. Vitus's Church
8:00 P.M.—St. Modestus's Church
8:00 P.M.—St. Eusebius's Church
8:00 P.M.—St. Gervasius's Church
8:00 P.M.—St. Prothasius's Church
8:00 P.M.—St. Eustachius's Church
8:00 P.M.—St. Symon and Iudas's Church
8:00 P.M.—St. Jude Thaddeus's Church
8:00 P.M.—St. Matthias's Church
8:00 P.M.—St. Mark's Church
8:00 P.M.—St. Luke's Church
8:00 P.M.—St. John the Evangelist's Church
8:00 P.M.—St. John the Baptist's Church
8:00 P.M.—St. John the Apostle's Church
8:00 P.M.—St. Peter and Paul's Church
8:00 P.M.—St. Andrew the Apostle's Church
8:00 P.M.—St. Thomas the Apostle's Church
8:00 P.M.—St. James the Apostle's Church
8:00 P.M.—St. Philip the Apostle's Church
8:00 P.M.—St. Bartholomew the Apostle's Church
8:00 P.M.—St. Matthew the Apostle's Church
8:00 P.M.—St. Simon and Jude's Church
8:00 P.M.—St. Matthias the Apostle's Church
8:00 P.M.—St. Ignace of Loyola's Church
8:00 P.M.—St. Francis Xavier's Church
8:00 P.M.—St. Ignace of Antioch's Church
8:00 P.M.—St. Ignace of Rome's Church
8:00 P.M.—St. Ignace of Jerusalem's Church
8:00 P.M.—St. Ignace of Constantinople's Church
8:00 P.M.—St. Ignace of Antioch's Church
8:00 P.M.—St. Ignace of Rome's Church
8:00 P.M.—St. Ignace of Jerusalem's Church
8:00 P.M.—St. Ignace of Constantinople's Church

Monday, June 6
8:00 P.M.—Theatrical Ensemble
8:15 P.M.—Nathan Hale—Patrician Playlet
8:30 P.M.—Herndon's Orchestra
8:45 P.M.—Talk
8:55 P.M.—Meet the Composer
Tuesday, June 7
8:00 P.M.—Garden Trio
8:15 P.M.—Olga Holtz, soprano
8:30 P.M.—Man in the Moon
8:45 P.M.—New York's Holy Name History—Joseph V. Mitchell
7:00 P.M.—Nick and Patsy—Crystal Barber Shop
7:30 P.M.—Vocations—Teaching Rev. Joseph Strauss, C.S.S.R.
7:45 P.M.—'The Eyes Have It'

Wednesday, June 8
8:00 P.M.—Loved Songs of Many Nations
8:30 P.M.—The Crinoline Girl
8:45 P.M.—Florentine Ensemble
7:00 P.M.—WLWL Minstrels
7:30 P.M.—'Question Box'
7:45 P.M.—The Romancers
Thursday, June 9
8:00 P.M.—The Revolt of the Stars
8:15 P.M.—Trio Classique
8:30 P.M.—Paul Watson's Baritone
8:45 P.M.—Edith Joelson, Soprano
7:00 P.M.—'Monastery Echoes'
7:30 P.M.—'Timely Topics'
7:50 P.M.—Trio Classique

Friday, June 10
8:00 P.M.—Studio Program
8:15 P.M.—'Man in the Moon'
8:30 P.M.—Paul Watson, baritone
8:45 P.M.—Happy Harry Hayden
8:00 P.M.—Blossom Sisters
8:00 P.M.—Trio Classique
8:05 P.M.—Rudolph Forst, violinist
8:30 P.M.—Cotton Blossoms
8:45 P.M.—James Hughes, tenor
7:00 P.M.—Playlet—'A Happy Pair'
7:15 P.M.—Trio Classique
7:45 P.M.—Los Caporales

Saturday, June 11
8:00 P.M.—Hungarian Musicale
8:30 P.M.—WLWL Players—Catholic Action Guild
7:30 P.M.—'A Review of Current Productions'
Rev. Robert E. Woods
7:45 P.M.—Innsfall Quartette

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Blinks, after inviting his friends Jinks to dinner, was telling him about the remarkable memory of his little son, Bobby. 'And do you think he will remember me?' asked Jinks. 'Remember you?' 'Why certainly he will.' Jinks tried it on Bobby. 'And do you remember me, my little man?' 'Course, I do. You're the man that Dad brought to dinner last year, and made mum so wild about it that she didn't speak to Dad for a week.'