#### Stirring Addresses Mark First Diocesan Convention of N. C. C. M.

(Continued from Page One)

"Resolved that the Rochester Catholic men, he said, need serious Diocesan Council of the National thought, enlightenment and courage, Council of Catholic Men, a Fadera obtainable through God's grace tion of 150 lay societies of the Roch-guidance and assistance. The work ester Diocese, in convention assem-of building up God's kingdom, he bled at Geneva, N. Y., on May 15, said is truly a supernatural work. 1932 voice our vigorous protest as patriotic citizens and Christians to Welcome to the men assembled in the proposed legislation; that we St. Francis de Sales School Hall was communicate to the committees of extended by Father Lee, dean of the Congress at their hearings of these Geneva deanery and host to the conamendments and request them to in-vention. Father Lee commended corporate this resolution in the the sim and purpose of the National records of such hearings." Council of Catholic Men and com-

records of such hearings."

Council of Catholic Men and commented upon the benefits to be deswering loyalty to Bishop O'Hern rived in getting together the representation of his sentatives of the best Catholic mankenerous aid to the Dicessan Counhood in the dicesse, Father Lee present and expressing gratitude to sented President Frederick I Mix Father Lee, Very Reverend Dean of of the diocescan council, and a Na-Geneva, for permission to hold the tional Director of the N. C. C. M. first diocesan convention in his dean who presided. ery parish and for his kind hospid President Mix in his first message

ery parish and for his kind hospir president Mix in his first message tailty, were adopted.

Assisting Chairman Statt on the comed the men string that such a resolutions committee were: D. W. Lynch, Geneva; Edmund B Maloney, Elmira; Leo C. Fleming, Rochester; profile of the feeling of responsibility resting upon the laymon of the Diocese to Frank J. Leach, Auburn; Joseph N. give thoughtful heed to the call of the Holy Father to Catholic Action the convention opened with sol Action be brought about?" asked

of providing Calbolic Schools for tended the welcome of the Geneva exof providing Calbolic Schools for tended the welcome of the Geneva
Catholic children and asked what is Deanery to the delegates and visito be done with the number of tors. Others who reported were:
Catholic children who are not under Vice-President Cyril J. Statt, Roch-

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terest and co-operation, the Church missions—all, work that no individuaged having Catholic papers in the will not gain the degree of success that would fall far short of effective support of the Catholic Courier purpose without the cooperation of and Journal, the official organ, was at least a majority of the lay Catholic Support of the Catholic Courier purpose without the cooperation of and Journal, the official organ, was at least a majority of the lay Catholic Support of the work being done to make this newspaper interesting and helpful to all in the diocese. He urged sub-faither Duffy spoke of the necessity of the Deanery Councils. President D. W. Lynch of Geneva explanation of the discussion of the welcome of the Catholic Schools for the special of the welcome of the Catholic section and he urged having Catholic papers in the catholic courier purpose without the cooperation of and Journal, the official organ, was at least a majority of the lay Catholic section of the work being done to make this newspaper interesting and helpful to all in the diocese. He urged sub-faither Duffy spoke of the necessity of the Deanery Councils. President D. W. Lynch of Geneva explain the catholic section and he will be supported to find the work being done to make this newspaper interesting and helpful to all in the diocese. He urged sub-faither Duffy spoke of the necessity of the Deanery Councils.

Nocturnal Adoration Catholic shidrs and asked what is Desney to the decided were: In casting about for some means to be done with the number of tors. Others who reported were: In casting about for some means domination of our economic life indeed, she has made the home of be, the journeyman was a member of the mean of the number of the means of the mean of the number of the numbe

principle of the N. C. C. M. are two-fold, per "The Pope warns those who have president, Rochester diocesan counsonal sanctification of the individual been thus engaged and those who cil, National Council of Catholic and promotion and spread of Catho-are now engaged in such activities

Catholic Press Lauded
"Like every Catholic priest, I am

vitally interested in the dissemina-tion of Catholic ideas, views and

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principles, and this can only be done

all to be able at times to give a rea-son for the faith that is theirs.

REST HAVEN Residence Hospital trained unries in S ETGHLAND AVIL MEE

#### N. C. C. W. to Convene In Charleston

(Continued from Page One)

oo far in the future, the Diocesan Council of Catholic Women of the Diocese of Charleston may be able to the people of the South who are not Catholics ,and who are suspicious of Catholics simply because they are igtorant of them - and for no other reason I have ever discovered that we may be able to announce to them the Church's salutary social and in dustrial battles of this country will be fought in the South, and the South is very poorly prepared for such strife."

Holy Name Rally Announced After adjournment for lunch, the meeting was reopened by President Mix who introduced B. E. Shlesingr, diocesan president of the Holy Vame Union. Mr. Shlesinger re riewed the history of the Holy Name Society movement and cited accom-plishments. He said that this year being the 500th anniversary of the founding of the society and the 50th anniversary of the organization o diocesen unions in the United States, that a mammoth rally was being planned in Rochester for Sunda

"In the days of Pope Leo men en

gaged in industry for gain's sake: Pope. For several years past men and filled them with smiles and peace. While the old guilds were the have striven to secure not only dom. and gladness, and beautified and economic, social and religious institution, but, as he says, 'despotic sweetened her very presence tutions which they were intended to

Women Still another from Cornelle and activities. The Noch relies and grand knight of Elmira Council, those purposes. Mr. Tucker said. Re-Knights of Columbus, wished success for the contention.

The Morker must receive his fair share in the proceeds of industry the said. Re-Knights of Columbus, wished success for the contention.

Deen beyond the expectations of the dustry or there will be trouble ahead. Diocesan Officers, he said. Aiready The Pope goes so far as to say, 'unthe number of branches in this coun-try have been doubled by the erec- all energy and without delay to put "The greatest solution for this de-pression is in your ownselves," Mr. that the peace and tranquility of hu-

dress of the convention.

Which we are passing is to spend "We hear much to-day from men far more beautiful and fascinating Men's Christian Association. Unchurch has always counted upon men Blessed Sacrament for the sins of out of the depression, but to those said woman they are like hear much to-day from men far more beautiful and fascinating Men's Christian Association. Unchurch has always counted upon men Blessed Sacrament for the sins of out of the depression, but to those said woman they are like hear much to-day from men far more beautiful and fascinating Men's Christian Association. Unchurch has always counted upon men beautiful and fascinating Men's Christian Association. Unchurch has always counted upon men beautiful and fascinating Men's Christian Association. Unchurch has always counted upon men beautiful and fascinating Men's Christian Association. Unchurch has always counted upon men beautiful and fascinating Men's Christian Association. Unchurch has always counted upon men beautiful and fascinating Men's Christian Association. Unchurch has always counted upon men beautiful and fascinating Men's Christian Association. Unchurch has always counted upon men beautiful and fascinating Men's Christian Association. Unchurch has always counted upon men beautiful and fascinating Men's Christian Association.

Protests Indecent Publications principles are made to govern in in-Monsignor Burns urged that the dustry no one can stave off the im-

rying suggestive advertising be made part of his Encyclical is the changed feel that such practices are distanted attitude of the Socialists. In the Soful to Catholic men and harmful to cialist movement, he says, there are the morals oftheir children.

Father Conway, dean of Auburn lowed the true Socialist principles to deanery, commended the gathering their ultimate conclusion and has of men from different parts of the landed in Communism. The other diocese saying it would eliminate section has drifted more and more narrowness of viewpoints. He spoke towards Christian Social Reform. Enthusiastically of Nocturnal Adoration and said Auburn hoped to expect the section of the says it has the says it h tion and said Auburn hoped to exgated Socialists, and he says it has So kind, so calm, yet eloquent ceed Rochester in membership. He come to pass that they are now afraid The smiles that win, the tints that mentioned that laymen can do much of the very principles which for years more than priests in contact with they have been advocating. They those outside the Church and urged realize that their principles and the

> ation to bring about disaster. "It behooves us." concluded Judge Donnelly, to study these Encyclicals carefully and rally to the support of Our Father in his desire to make the world realize that our present difficulty can be solved only by a return to the Christian life and Christian institutions as advocated by ope Leo XIII and by a return, a frank and aincere return as Pon-

#### Auburn C.D. A. Head



ELIZABETH HARMON

# Tribute Paid

objective of securing domination of her humble sphere Following in the alone in such cities as New York our economic life. But things have footsteps of Christ she has entered Cincinnati, St. Louis and Chicago changed since those days, says the the homes of suffering and sorrow but even at Racine, Wisconsin

beauty holds can measure the height or the the mercy of his companions breadth or the depth or the richness most of them were dissolute fellows Where the shadows of sin never

And angels are walting to hear

depths of that soul Bringing earth and heaven so near. Church has always counted upon men Blessed Sacrament for the sins of the wanted some particular the world, especially those committed when she wanted some particular the world, especially those committed the world especially those committed of us who are coming into contact with many of those men, it seems that their protestations are merely life catholic action program of informed. He said that every Catholic man should be proud of his faith, and inform himself by every possible man should be proud of his faith, and inform himself by every possible men, radio, literature and most contact with many of the world. The methods decried by both Pope lius in their conditions are merely life especially the especially the especially where it is accompanied by the protestation. The market on the catholic provide this journeymen were dear was not to be lost sight continue to shed the fragrance of the first good lives unknown to all save good and those who are working for any of their good lives unknown to all save good and those who are working for the good in the sunknown to all save good and those who are working for the good and the good and those who are working for the good and those who are

night

quest And sad hearts love her angel face, Where thoughts serenely-sweet express How true, how pure their dwell ing-place.

And on her face and o'er her brow Speak well of days in goodness

spent.

principles of those who have sought and are seeking despotic economic Sweet Heart of God to Thee we domination make a splendid combining pledge pledge This soul of her on mercy bent,

A heart whose love is innocence.

Dear Lord, the fairest offering Of tainted earth below In triumph to Thy feet we bring A mortal white as snow

Unhappy is he who lives the slave of his own will! He will desire many Plus says to the teachings of the things which he cannot obtain, and have to undergo a great deal that is disagreeable to him.

#### Father Kolping's Contribution To the Reconstruction of Society

in a large number of cities of our ountry there exist at the presen time pranches of a Catholic or santa tion intended to foster the welfare of Catholic Journeymen Although the Kolping Society, so named from its founder, the venerable Father Koiping was planted in American "oil almost eighty years ago, it is comparatively speaking nitle known to the majority of American Cath ulics

The Kolping Society, as conceived by its noble founder, has a social mission all of its own, worth) of far been accorded it in our country Kolping's primary idea, Professor T Brauer writes in his treatise on the "Catholic Social Movement in Ger many," to be published shortly by the Catholic Social Guild of England, was to form an association sub stantially different from the young men's religious confraternities or sodalities, one that would take into ac count the effects of the social upheaval of the nineteenth century or young men of the artisan class, and grant them the religious, moral and

President of caching and Earl J. Sean President of Caching and Earl J. Church's poor. A woman of regal yound into other German states, "it is beauty and queenly bearing, of deep a fact that a number of such organ sympathies and great, womanly tenderness, it is said of her, that she prior to the death of Father Kolpton. urged by Father Loftus who told of they did not, however, intend to conderness, it is said of her, that she prior to the death of Father Kolptho work being done to make this centrate the great wealth of the national weave spells and charms of good ing. in 1864. Some of them had tion in the hands of a few with the influence over all who come within even their own meeting halls; not

> B. Malonsy. Similar: and Productation Special neither the pen of the poet nor the granted sleeping quarters in the is Superintendent of Diocesan Char of language, nor the ele- house of his employer, the journeyquence of any preacher this world man was left entirely to himself and Church here. He was ordained the wonderful glory of this soul the position of a vouth thrown among them was a deplorable one It was because of such circumstances Kolping reasoned the young working man, as Professor Braver points out The song that ascends from the "chiefly and above all other things needed social support through some association canable, as it were, of Ah: If the life history of Elizabeth supplying the element of family life. Harmon could be faithfully recorded. In this regard he adopted a course In this regard he adopted a course in all its seemingly common-place de-entirely at variance with that pur-tails, would it not, in very truth, be sued by the founders of the Young

One gathers from these principles She walks in beauty through the that Kolping's intention in establishing his new society "was to cre-Of earthly life beneath the skies, ate an organization fitted to help in And all that's best in dark and light the preparation of a new social order, and that the specific remedy to der, and that the specific remedy to be contributed by this organization To comfort saddened hearts—her was the cultivation of family life."

For Kolping, one of the most dis-

inguished leaders of the Cathol social movement in the nineteent century, in a much wider sense tha or any other social reformer, Pr 'essor Braues believes, "the families the germ-rell of the social order it is apparent that Kolping "tries to oulld up an association on the printiple of the family a method which had never before been considered Never before had the president of society been called upon, as was th priest president of the journeyme sulld. "to be the Spiritual Father the association over which he Never before had patern authority been conceived so deepl is it was by Kolpins, who taugi and practised the belief that authors ty could only be sained by lov shown in ceasiess devotion to th welfare, of pupils and disciples. It who, will exercise authority is oblike to conquet it "in the sweat of hi face," and he will preserve his authority only he will preserve his authority only he will be seen as the state of t welfare of pupils and disciples thority only by giving his own hea in pledge

Kolping's conception of the gree family is, moreover, universal in a .lication از noints out, "he applies it not only the trade group and to the cra group, but he sees in it the princ ple of the State and in the Churc for the Church, too, is to him of great sacred family. Directly co pected with this attitude is Falling's conviction that a social filer archy is indispensable. A though nected with this attitude is which should play an important re in the construction of the corpor tive societ; which seems destined the result of false principles

#### Lone Priest Secures 2500 New Reader

(Continued from Page One)

parishioners to respond to his p peat: That he has been success shown by the fact that every far ily in the 33 parishes visited is no taking The Courier The parish average 80 families. Father Gary pays all of his own expenses on

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Father Garvey, conceded to be on ties and pastor of Holy years ago.

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through the supreme weapon of the pression is in your ownselves." Mr. that the peace and tranquility of hu-Catholic Press," Rev. Eugene Lolius. Tucker said. "The greatest opport man society can be effectively depastor of St. Francis Church. Tonatiunity for you to gain strength to fended against the forces of revoluwanda, N. Y., said in the opening ad-endure these trying times through tion.'
dress of the convention. which we are passing is to spend "We hear much to-day from men

men protest against the sale of salac pending disaster. lous literature on newsstands and . "Another thing which Pope Plus that they make the newspapers cardirects our attention to in this third

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the mints to wilk in one and the lit is an unbearable thing to see same way, as St. Monita's love obline we receive so many graces and tailed from God that St. Augustine blessings from God and afterwards wheeld go with her to heaven by the are so insensible of them, and so one rule and in the one path.

True and spiritual love causes all