

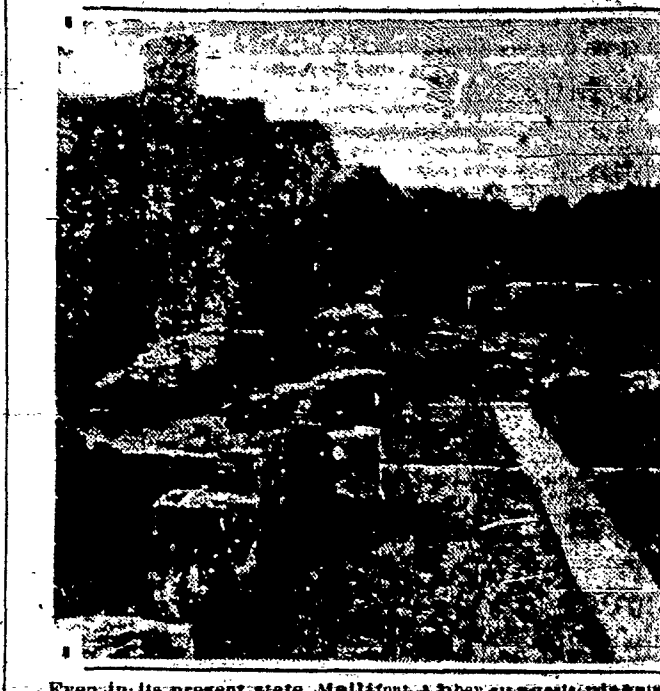
Radio Forecast

272.6M—WLWL—1100 Kc. WLWL—Paulist Fathers New York City Sunday, May 15, 1932 3:15-4:30 P. M.—Readings and Musical Program Catholic Poetry Society Rev. Francis X. Talbot, S.J. Keaton Killmer 8:00 P. M.—Services from Paulist Fathers Church "Question Box" "M. Sermon" 8:30 P. M.—The Holy Spirit in the Soul of the Church, Rev. Francis P. Lyons, C.S.P. Paulist Chorists Monday, May 16, 1932 6:00 P. M.—Young Mother Hubbard 6:05 P. M.—Florentine Ensemble 6:30 P. M.—Henry Jerome, basso 6:45 P. M.—"Stop, Look, Listen." Rev. John F. White 7:00 P. M.—Told At Sunset 7:30 P. M.—"Fundamentals of Catholic Belief" Rev. John H. Harney, C.S.P. Rev. Meet the Composer 7:45 P. M.—"M. Sermon" Tuesday, May 17, 1932 6:00 P. M.—Young Mother Hubbard 6:05 P. M.—St. Michael's Glee Club 6:30 P. M.—"Man in the Moon" 6:45 P. M.—"The Voice of the Missions" 7:00 P. M.—Nick and Patsy—Crystal Barber Shop 7:15 P. M.—Castleton Trio 7:30 P. M.—"A Catholic Looks at the World" Rev. Joseph A. Daly, Ph.D. 7:45 P. M.—"Playlet—"Vox Populi" Wednesday, May 18, 1932 6:00 P. M.—Young Mother Hubbard 6:05 P. M.—"Loved Songs of Many Nations" Gilbert & Sullivan's Gondoliers 6:30 P. M.—The Crinoline Girl 6:45 P. M.—Studio Program 7:00 P. M.—"Playlet—"Bacchus' Nomination" 7:15 P. M.—Florentine Ensemble 7:30 P. M.—"Question Box" Rev. Joseph I. Malloy, C.S.P. 7:45 P. M.—The Romancers Thursday, May 19, 1932 6:00 P. M.—Young Mother Hubbard 6:05 P. M.—Paul Watson, tenor 6:30 P. M.—Joan McNally, soprano 6:45 P. M.—Rudolph Forst, violinist 7:00 P. M.—"Monastery Echoes" 7:30 P. M.—"Timely Topics" 7:50 P. M.—Castleton Trio Friday, May 20, 1932 2:00 P. M.—Angela Gay, soprano 2:15 P. M.—Paul Watson, tenor 2:30 P. M.—Happy Harry Hayden 2:45 P. M.—Blossom Sisters 6:00 P. M.—Young Mother Hubbard 6:05 P. M.—Castleton Trio 6:30 P. M.—Cotton Blossoms 6:45 P. M.—"The Catholic Reporter" 7:00 P. M.—Castleton Trio 7:15 P. M.—Wall Street Journal 7:30 P. M.—"Native Clergy on the Foreign Mission" Rev. Raymond A. Lane, M.M. 7:45 P. M.—Los Caporales Saturday, May 21, 1932 6:00 P. M.—Young Mother Hubbard 6:05 P. M.—Hungarian Musicals Marie Romaine, soprano Lazlo Dorkak, tenor Emerie Kurlagh, conductor 6:30 P. M.—Playlet—Catholic Action Guild 7:00 P. M.—Margaret Deering, contralto 7:15 P. M.—"The Minstrel Boy" 7:45 P. M.—Innsfall Quartette He who does not greatly fear sin is not far from falling into it.

Father Brien Appointed To Elmira Church

The appointment of Rev. William J. Brien, S.T.L., Ph.D., M.A., as pastor of St. Patrick's Church, Elmira, to succeed the late Rt. Rev. Msgr. James J. Bloomer, who died last November, was announced Tuesday by Most Rev. John Francis O'Hern, D.D. The appointment took effect Tuesday. Father Brien was born in Rochester, April 15, 1891, a son of Joseph A. and Mary Gleitschuf Brien. He was educated at Holy Redeemer School, St. Andrew's Seminary, and St. Bernard's Seminary. He was ordained by the Most Rev. Thomas P. Hickey, D.D., in St. Patrick's Cathedral, June 10, 1916. His father died about a year ago. His mother resides at 56 Selye Terrace. Following his ordination, Father Brien was appointed to the faculty of Rochester Catholic High School, now Aquinas Institute, and his sixteen years there have brought him hundreds of friends among the young men who were in his classes. When assigned to the high school faculty, Father Brien taught in the Social Science Department and later taught Latin. He succeeded the late Rev. Mortimer J. Nolan as head of the physical education department. In 1926, he was appointed director of discipline at the new Aquinas where he also headed the Social Science Department. Father Brien has always taught religion at the boys' high school. After Rev. Joseph E. Grady succeeded Rev. William T. Byrne as president of Aquinas, Father Brien gave up the discipline department and continued as head of the social science department. He is the possessor of Ph.D. and S.T.L. degrees from St. Bernard's Seminary and A.B. and M.A. degrees from St. Bonaventure's College. In the recent film of the "Sacrifice of the Mass," Father Brien appeared as the celebrant. In addition to his school duties, Father Brien was a pioneer in the mission work at Our Mother of Sorrows Church, Lake and Niagara Streets; the Church of the Annunciation; was pastor of St. Margaret's Chapel at Conesus Lake and has assisted at St. John's Church in Spencerport and St. Leo's Church, Hilton. St. Patrick's Church in Elmira has about 3,000 parishioners, including 600 children in the parochial school and in Catholic high school, which was established about two years ago. One of Father Brien's first tasks will be the extension of the high school. The Rev. Leo G. Schwab, a native of Rochester, has been assistant at St. Patrick's since 1918 and the Rev. Francis J. Reilly, formerly of Rochester, is principal of the high school.

Ruin of Mellifont Abbey



Even in its present state, Mellifont Abbey suggests magnificence and great historic interest. Situated near Drogheda, it was the first Cistercian monastery established in Ireland. It was established in 1124 and was flourishing in 1539, when it was suppressed by Henry VIII. Privileges, manuscripts and treasures of the early days of Christianity in Ireland have been found at Mellifont, and the Abbey site is expected to prove of great interest to pilgrims who go to Dublin for the International Eucharistic Congress, next month. (I. T. A. Photo.)

Father Priest Thomas Newcomb Dies at Age of 58

Auburn, May 13.—Thomas Newcomb, Sr., 58, father of the Rev. John Newcomb of the Aquinas Institute faculty, Rochester, died Monday at his home, 181 North Street. He was born in Augusta, and had resided in this city 40 years. Mr. Newcomb was a conductor on the Lehigh Valley Railroad until a few years ago, when he suffered the loss of his right leg in an accident. The formation of the local branch of the Brotherhood of Railroad Conductors was the result of his efforts. He was a member of St. Aloysius Church, since the organization of that parish, and at the time of his death was one of the trustees. Surviving are his wife, three daughters, Ella and Joan Newcomb, and Mrs. Harold Casper, Auburn, seven sons, Rev. John Newcomb, Rochester; Thomas, Gordon, Bernard, Frank, Fidelis and Ernest Newcomb, Auburn. The funeral was held at 9:15 o'clock Thursday morning from the home, and at 10 in St. Aloysius Church. Burial was made in St. Joseph's Cemetery. Mr. Newcomb was an exemplary father, a devoted member of the church, and an earnest worker in every cause in which he was interested. A host of friends and neighbors attended his last rites. The many Mass cards received were evidence of his high standing in this community.

Use of Tabernacle Towers Revived in Northern Europe

Americans traveling in Europe, especially in Germany and Belgium, are often puzzled to see in churches near the Sanctuary, always on the north or Gospel side, a tower-like, beautifully decorated structure, usually of stone, but sometimes of wood. It is the so-called "sacrament house" or tabernacle tower. These elaborate pieces of church furniture had long fallen into disuse, but interest in them is being revived by artists, historians and liturgists. They originated following the Council of the Lateran, in 1215, which, to preclude desecration, enacted a number of regulations concerning the reservation of the Blessed Sacrament. At first, caskets of precious metal were used for the reservation. They were either suspended by a cord over the high altar, or fixed to a pillar in the Sanctuary or the transept. Sometimes they were kept in the sacristy. Some of these caskets are still extant; a number of them, lately restored in Belgium, being preserved in the treasuries of churches. The opinion of Gothic art greatly favored these caskets to be made of stone and more elaborate until they grew into regular towers. The Eucharist was sacrificed, a slight of steps led up to the back of the tabernacle tower, where a door permitted the introduction of the sacred vessel or monstrance containing the consecrated host. The monstrance was placed above the door, and was to be seen through the lattice work in the front part of the tabernacle. This latter work sometimes had come into use because of the synodal prohibition against the practice that had gradually developed in Germany and in the Netherlands of leaving the Blessed Sacrament exposed all day long in a transparent monstrance, so that the people could at all times come to pray before it. The iconoclasm of the sixteenth and seventeenth centuries destroyed many of these tabernacle towers, and in the course of the seventeenth century the monstrance was removed from the front of the tabernacle and the tabernacle of the altar disappeared. Where they continued to exist, they were sometimes made no longer to use, and were usually reserved by the parish priest in a sacristy, and the monstrance was placed in the Sanctuary. The existing tabernacle towers are everywhere being renewed with care and intelligence, and new ones are being constructed, notably in the Netherlands, Belgium, Germany and Italy. The tabernacle towers are everywhere being renewed with care and intelligence, and new ones are being constructed, notably in the Netherlands, Belgium, Germany and Italy.

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Speakers E. tol Third Order, At St. Bonaventure's

St. Bonaventure, May 13.—A social gathering of the Third Order of St. Francis of St. Bonaventure's parish church of Allegany, St. Elizabeth's convent, the college and seminary, was held in Alumni Hall on the college campus on Thursday evening of last week. Three speakers, in addition to a vocal and instrumental numbers by the college glee club and orchestra were prominent on the program arranged by Rev. Timothy Monahan, O.F.M., Provincial Commissary of the Third Order and director of Tertiary activities at St. Bonaventure's. Following an address of welcome by Michael Battaglia, president of the Third Order in the college, the guest speakers were introduced. They were Dr. John Armstrong, Litt.D., of Olean, professor of English and Journalism on the college faculty, and Henry Bender, a student of Fordham University. Dr. Armstrong, who is a member of the national board of the Third Order, spoke on the influence which the Order has exerted in the world since its foundation by St. Francis seven hundred years ago. He recalled several men, famous in the world of science and literature, whose influence on the destinies of mankind, was an influence that began in their affiliation with the Third Order. Aiding the Catholic press is Catholic Action in the true meaning of the words.

Notable Speakers At Press Meeting

(Continued from Page One)
tor of circulation, "The Franciscan Herald," Chicago. The meeting of the executive board of the association will be held Thursday evening. The directors of the N. C. W. C. News Service and the sub-committee of the board on relations with the news service will present reports at this meeting. An address of welcome by the Rev. Edward J. Ferger, editor and manager of "The Catholic Union" and Times, Buffalo, will open the Friday morning session. The annual report of the president and committee announcements will be heard at this session. Bishop Doyle, Episcopal chairman of the N. C. W. C. press department will then address the delegates. The reports of the treasurer, Charles H. Ridder, business manager of "The Catholic News," New York; and the secretary, Joseph H. Moler, publisher of the "Catholic Press Directory," Chicago, will be followed by the report of the executive board.

Catholic Men Of Diocese Invited To N. C. C. M. Meeting

(Continued from Page One)
Reports of the deanery officers will then be made and an opportunity will be given for discussion from the floor. An address of the National Adoration Society, the establishment of which has been sponsored in this diocese by the National Council of Catholic Men will be given by Charles A. Tucker, A.D., of Rochester, who as secretary of the diocesan council has been largely instrumental in establishing a branch of the National Adoration Society in each deanery of the diocese. The Diocesan Holy Name Union and its plans for a mammoth rally on Sunday, June 12, will be explained by the Union's president, B. E. Schiesinger of Rochester recently elected to head the Holy Name branches in the diocese. Talk on Catholic Press Following Mr. Schiesinger's talk, there will be an adjournment until 7 P. M. when Rev. Leo G. Monney, spiritual director of the diocesan spiritual life, will talk on "Catholic Press." Father Monney will discuss the necessity for publications that are Catholic in tone and views and which accurately portray the events of the day in the light of Catholic principles. Former County Judge Phillip H. Donnelly who recently was heard in Genesee at the 50th anniversary of the Knights of Columbus will explain the principles contained in Pope Leo XIII's "Rerum Novarum" and Pope Pius XI's "Quadragesimo Anno" and will explain how these two learned documents on the condition of labor apply to present day problems in industry. It is expected that His Excellency, Bishop John Francis O'Hern will be present for the closing sessions and will give the final address. Officers of the diocesan council feel that this convention will be an outstanding achievement in the history of Catholic laymen of the diocese. Discussion of the report will attend carry back to their lay societies the messages that will be delivered. The purpose of the convention is to reach through the delegates present, every Catholic layman in the diocese; so to inspire the delegates that they give serious thought to the Apostolate of the laity, and to be inspired by the Holy Father; to make them feel the responsibility that they have as Catholics and citizens in promoting right thought upon the serious problems of the day. Delegates are urged to have the thought in mind while attending the sessions that they are reporters charged with the duty of reporting, back to their respective societies. Officers of the Rochester Diocesan Council, N. C. C. M. are as follows: Honorary Chairman, Most Rev. John Francis O'Hern, D.D., Bishop of Rochester; Spiritual Director, Rev. Leo G. Monney, Rochester; President, Frederick J. Mix, Rochester; Vice-President, Edmund B. Maloney, Elmira; Secretary, Charles A. Tucker, Rochester; Treasurer, William J. Hauser, Rochester. The Deanery Council consists of the following officers of the five deaneries: Rochester Deanery: President, Frederick J. Mix; Vice-President, Cyril J. Statt; Secretary, Charles A. Tucker and Treasurer, William J. Hauser. Geneva Deanery: President, Daniel W. Lynch; Vice-President, Peter W. Turner; Canandaigua, Secretary, T. E. Gilligan, Shortsville and Treasurer, Patrick O'Malley, Geneva. Corning Deanery: President, Joseph Pfeiffer; Corning, Vice-President, E. J. Clancy; Hornell, Secretary, Frank Watson; Corning, and Treasurer, E. A. LaVigne, Corning. Elmira Deanery: President, Edmund B. Maloney; Elmira; Vice-President, Edward P. Snell; Waverly; Secretary, Joseph Karl, Jr.; Elmira; and Treasurer, Michael Morrell, Elmira. Auburn Deanery: President, Frank Leach, Auburn; Vice-President, Hugh G. Ferry; Secretary, John Cahill, Clyde; and Treasurer, John Leo, Auburn. This being the first convention of its kind in the Diocese of Rochester, it is hoped by the officers of diocesan and deanery councils that every Catholic layman who can possibly be present will be in Geneva, Sunday afternoon and evening for the sessions planned.

Moravia Devotions Largely Attended

Moravia, May 13.—Services of the Forty Hours in St. Patrick's Church this week were very largely attended and more than 500 Communion were distributed. There was a large attendance of priests from various sections of the diocese. The sermon Sunday evening was by Rev. Earl Hills, assistant pastor of St. Alphonsus Church, Auburn. Monday evening Rev. Timothy McGrath, assistant pastor of St. Mary's Church, Auburn, preached. Tuesday evening the first sermon for the period was delivered by Rev. John Beecher Sullivan, assistant pastor of St. Bridget's Church, Rochester. At the opening Mass on Sunday, celebrated by the pastor, Rev. F. T. Moffet, more than 200 persons received the Holy Eucharist in honor of their mother's death. The pastor is very grateful at the attendance at the various services.

ELMIRA

Mrs. Catherine Impos Elmira, May 13.—Mrs. Catherine Impos, widow of Charles Impos, late of 1016 Ogden Avenue, died Saturday, May 13. She was best known to the nurses at the Arnot-Ogden Hospital and many friends as "Mother" Impos. Mrs. Impos is survived by a son, Harry Impos of Elmira; a sister, Mrs. Mary Dillon of Galt, Canada. She was a member of the I. C. R. A. and the Altar Society of the St. Patrick Church. The funeral was held at the family home Tuesday at 2 a. m. and at the St. Patrick Church at 9 o'clock. Burial was made in the St. Peter and Paul Cemetery.

BROCKPORT

Mrs. Francis Jennings Brockport, May 13.—Mrs. Barbara Roberts Jennings, wife of Francis Jennings, was buried from the Church of the Nativity here Friday. Her funeral was attended by many friends, and there were numerous Mass cards and floral tributes. Mrs. Jennings was 71 years of age. She died on Tuesday at her home on Fair Street, mourned by many friends. She is survived by her husband, her father, Arthur Roberts, and one brother, William Roberts, both of Pittsfield, Mass. We must not neglect a good inspiration through fear of difficulty, for the greater the difficulty, the greater the reward, if we have generously surmounted the trial. The Catholic Courier and Journal is published in the interests of all Catholic people in the Diocese. Use it to publicize the various activities of the diocese.

West Bloomfield 40 Hours Devotion

East Bloomfield, May 13.—Forty Hours Devotion closed Tuesday evening of this week in St. Joseph's Church, West Bloomfield. Rev. George W. Doud, pastor, officiating. Sermons were preached by the following: Rev. John Healy, St. Francis de Sales, Geneva, on Sunday evening; Rev. William Devoreaux, Canandaigua, Monday evening, and Rev. Paul Gentry, Chaplain, State School at Industry on Tuesday evening.

Summer Masses Are Announced

Elmira, May 13.—The Rev. Joseph A. Batecock, pastor of St. Casimir's Church, at Davis Street and 10th Avenue, announces the summer schedule of Masses for Sundays, beginning this Sunday. Masses will be celebrated at 6, 7:30, 9 and 10:30 a. m.; vespers at 3 p. m.

GENEVA

JOHN DEEGAN Geneva, May 13.—John Deegan was buried from the Church of St. Francis de Sales here on Monday morning. There was a large attendance at his funeral. He died on Thursday Sunday by his wife, Mrs. John Deegan. Her funeral was held in St. Patrick's Church on Monday morning, and many friends were in attendance.

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