2. Rochester, N. Y.

Rochester Man Writes of Visit To Trappist Monastery in Quebec

A description of a visit to the Ofs- the Sanctuary. God's dwelling place tereism Trappist Monastery at La among men. Trappe, Quebec, has been written for the Catholic Courier and Journal by Mr. J. L. McGee who recently visited monks and about forty priests. They that interesting institution. The arti- specialize in the pursuits of agricul-cie follows: toilows; Thirty miles from Montreal near filiated with the University of Mon

the old French village of Oka Des-treal has a student body of over one Iled among the hills and woods hundred and twenty five students. A stands the Monastery of Our Lady of faculty of Veterinary is also main the Lake of Two Mountains. The trip from the city is made by bus throughout the Province of Quebec and having passed through several and the eastern states of America is little settlements, the spires of the imade here. It would be impossible Church of the Trappists are seen not far distant. "A ride of two hours and forty five minutes thread of two hours and forty five minutes thread of two hours and forty five hatches them by the thousands. The

minutes tires one and the traveler mosks are especially proud of a as privileged to stop and rest. Upon species of chicken called 'Chanti-intering the Monastery, a Brother clear. It is a snow, white bird and greets the great and as permission is larger than the average. It is the saked to stay, the Guest Father is result of years of study and experi ment. Cattle of all kinds are there

"The pleasant smile of hospitality and the housing of them is most is bestowed and a welcome extended modern. Vegetables are grown ex-to remain for a rest or a few days tonsively for the Trappists are vege of ratreat. The rooms of the visitors tarians. Some of the monits live by are neatly but plainly furnished. themselves outside the Monastery Steam heating bit phanny furthened, themserves bitside the Monastery be difficult to keep the buildings They are employed in curing the warm by other systems. Sub-zero skins of animals. This art is well-wather there is a reality to say the nigh perfect with them. The differeust. ent species of the fox family are

Established Since 1882 their spelal study. "The history of the Trappists in Canada dates back to 1881 when a day at the sound of the Chapel's colony of monks came from France bell. They go at once to the Chapel's and settled in the midst of a forest where Matins of the Blassed Virgin Fine activities in the second second are recited and the one half hour of Fathers. From a small community meditation, Canonical Matins and after many trials and sufferings Lauds of the day are then said or after many trials and surferings Lauge of the day are then said or emough to discourage even brave and sung. The Masses of the priests fol: sturdy man, these monks by hard low. More than forty priests call work and perseverance saw the re-upon God to come down from Heav-ault of their labor and prayer in the en and the Eternal God hidden un-great Monastery of La Trappe. dor the species of brend and wine - "II is a priviler to visit this place comes and resider on La Trappo's especially in the Autumn months, altars. Nature Is then respleted in boauty, Visitors Rise Early With the then respleted the aven.

the Lake. Six large lamps grace

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The inexpendity in the applendent in board in board in the status.
Waiter a fining majestically heaven was drawn of glory as and goes to a private Chapel where the inexpendity of the under the state is and goes to a private Chapel where the inexpendity of the under the state is a statue of the state is a state is a state is a statue of the state is a state of the stat

infinite, the Eternal. "The Monastery has a beautiful "Church built of stone, it is of late "The Monastery has a beautiful "Church built of stone, it is of late "Church built of stone, it is of late "Church built of stone, it is of late "The Monastery has a beautiful "Church built of stone, it is of late "Conversation, one feels the Presence of the Eternal God. "Massels over at 5:15 A. M. and at "Year 1927: Each monk and prissi "The Monastery has a beautiful "The Monastery of the Eternal God. "Massels over at 5:15 A. M. and at "Year 1927: Tach monk and prissi "The Monastery of the day. In the sides: The "Illurgies" books are "The altar is of white mar-but at the Monastery of has to wait "The foundation in Buffalo was start "The foundation in Buffalo w and gets to like it. One is a little ed in 1924 with six Brothers as a disturbed and irritated but the ap- beginning.

pellie is good. All meals for guests are given in a private dining room. Silence is kept during meals except when necessary to talk to request are given in the private dining room. Silence is kept during meals except when necessary to talk to request all wave values are given in the private dining room. Silence is kept during meals except all wave values are given in the private dining room. Silence is kept during meals except all wave values are given in the private dining room. Silence is a private din private dining room. Silence is a private dining r always welcome. additional food Young men, between the ages of High Mass is sung each morning

17 and 37, who feel called to the re-£ 7:30. The Community occupy the ligious life, and who wish to join a Church.-The-guests-ro-to-a-private gallery in the rear of the Church. Congregation, are asked to consider At 8:30 Mass is over and guests are this Congregation. free until 11 A. M.



CATHOLIC COURIER AND JOURNAL

Following the meeting of the Supreme Council of the Propagation of the Falil, His Holiness Pope Plus XI received in audience the Counsellors of the Society resident in Rome and the National Directors representing Aftern countries. In this ploture, taken on that occasion, His Eminence William Cardinal Van Rossum, Prefect of the Congregation for the Propagation of the Falth, is seen at the Hoty Fathers nearing Prefect of the Congregation for the Propagation of the Faith, is seen at the Holy Faither's His Holiness, reviewing some of the difficulties confronting these workers in the present times, right. declared that the activity and achievements of the Council are worthy of the highest praise. The Rt. Rev. Msgr William Quinn, who attended the Council meeting as National Director of the Society in the United States, was created an Apostolic Protonotary in recognition of his successful work in the United States. (N. C. W. C. Fides.)

Mercy Brothers St. Patrick's Cathedral Profess Vows At

Buffalo Convent Radio Hour THE HOLY SACRIFICE OF THE MASS Buffalo, May 13.- On May 7, the Most Revorend Bishop William Tur Twenty-eighth Talk-By the Rt. Rev. Msgr. Charles F. Shay

Is not merely the file but also the ite signifies letter when it referse a labali devote the half hour, which was and truth for men. Only where to the Aposte of the Gentiles, but is ours this afternoon, to a straight this Eucharistic foundation flows does when it is from other parts of the instruction upon that portion of the "Mass of the Catechamens" known as "The Episte." Time will not per, the same sacrossanct domain." For found in the heading of the Missal, mit either announcements, calendar the same sacrossanct domain. For the same sacrossance domain.

who offers Sacrifice, also proclaim read. the heavenly doctrine. The Church, Morcy, taking care of the sick, the through the Introit. Kyrle, Epistito the Gospel and often times the inpitals and in private homes They troductory part of the Mass is also assume charge of Working crowned by the addition of the troductory part of the Mass 19 Creed.

celebration of the august mystery of Scripture, particularly, the Episte, the altar, which mystery is styled: Consequent to the 5th century there "The mystery of faith". In such a seems to have resulted a change, for way then the announcement of the the solemn reading was deputed to truth precedes the accomplishment the subdeacon; and since the 14th of the Sacrifice; for knowledge is the century he has been especially em-Today we devote our attention to the readings from the Holy Scrip ture which are found in the Sacrific beginning of salvation. This living powered by the manual reception at word of God becomes the seed them his ordination of the Book of Epis-from whence the inestimable life of ties, whilst the deacon receives the faith proceeds. Is perfected by grace office of singing or reading the Gosof the Mass.* It is the aim of the Bturgy of the Church to carry out symbolically the Saviour's entire work of Redemption In fact the celebration of Muss involves the and transformed into glory in the pe nost tife In ancient Churches, and here and

The Church by choice and preference employs in her Hurgy the Scrip-tural words because they have as the Church what is known as the ence employs in her liturgy the Scriptheir author the Holy (thost These to exercise this same prerogative words_are_not_natural, but, superthrough His Church in a sacramental natural, for they are so arranged ,as Churches had two Ambos, one of manner. The motive of His Mediato manifest to the Lord our senti-which served for the reading of the months, pelitions and interests. To Gospel and the other for the Epistle. torchip then-and-now-was-re tion and union of heaven and earth accomplish the four-fold purpose of if there was but one Ambo the Epis For this reason God sent. His Son in-to the world that the souls which beprayer as well as Sacrifice no more the was read from the ground stop

escellent, more belitting expression can be found than that which God longed to Him might be redeemed has pust into the mouth and the record of man through His Holy Spirit. In this manner then the words of Friday, May 13, 1932.

Modern Pied Piper in Korean Village Leads Waifs to Faith.

Chinnampo, Korea, May 13—In-lelders made an important discovery. habitants in this seaport in "The Father Hugh Pospichal, of Elma, Land of the Morning Calm" have re-cently had evidence that the Pied Maryknoilers at the Catholic Mission. Piper still lives, though he has apeared in these parts garbed other. wise than when he walked into Ger-man legend and folklore some seven years ago

if the poor in poverty stricken coun-ry. The Piper himself cut no very Pied Piper's charm, is a picture book try. The Piper himself cut no very imposing figure. He wore a patched of eternal truths, which holds the cassock and a shapeless black hat, minds of these pagan little ones while under one arm he carried not spellbound

the fabled flute, but a clumsy grey-covered volume. following, until he reached a little pittured Heaven. His frowzy audi-thatched, mud walled house which ence crane their little unwashed had pust been built on a bare hill necks for a peep, and suddenly a tiny side overlooking the Mission. There, voice pipes out. "I'd like to be bap-as happened at Hamelin centuries tized and die right off." A brave ago, Piper and children vanished wish for a small pagan! from sigh

of the ecclesiastical year. The hillside. The number of urchins has Church's selection, therefore, was nade in conformity with the celebra-tion of particular feast or day. This

The general rule evolved, as found to the sound of shrill young voices to the sound of shrill young voices the Mass-formula, distates two Mary." Iblical readings, the first called the pistles and the second the Gospels. Biblical readings, the first called the Epistles and the second the Gospels. n omitting the four Gospels according to Matthew, Mark, Luke and John and the Psalms attributed to David, the first reading is taken from ilmost any part of the Old Testament or New Testament. But generally on the Sundays of the year the Epistle is selected from the writing Again the sacramental God-Man of St. Paul. Hence the name Epin

there e'en to-day, there is found be-

Ambo. that is, a pulpit which was as-

(Continued on Page Soven)

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is not merely the life but also the the signifies-letter-when it refera

had withdrawn from the bank his entire capital of forty dollars-the funds for the erection of the mud house. The elder decided to visit Chinnampo's other priest, Father Chinhampos other priest, Father One afternoon the townsfolk in Leo Sweene; of New Britain, Conn., the neighborhood of the Catholic and succeeded at length in satisfy-Mission were drawn to the windows ing his curiosity. by a great commotion, and beheld The mud house is a school for pathe Pied Piper striding up the street. gan children too poor to meet even followed by thirty of the shaggiest the small tuition without which the ragamufins imaginable the poorest Catholic Mission cannot subsist. The

With all the earnest eloquence of

overed volume. On he went, trailed by his ragged pounds in detail the beauties of a.

Two months have gone by since Shortly afterwards one of the town, the Piper, drew his first following to made in conformity with the ceretian lent. A Korean schular in the cathe-tion of particular feast or day. This selection was of an instructive na-ture, imparting both teaching as well the rectory has become the "universi-ty annex," resounding at all hours

> fied with his charms, because his un-kempt little "students" are ardently preparing for Baptism, while not few of -their -toil-worn -elders are manifesting an interest in Him Who had compassion on the hungry and thirsty multitudes.

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that domain is the House of God and only when we consider the injunction in this House of God does the priest, that the latter passages were to be BURKE & McHUGH This accounts for the presence therefore, makes an appropriate com- amongst the minor orders of the rank CARTING CO. bination of the reading of the known as Lector. His office up to Prophets and the evangelical word the 5th century was to supervise and Light Auto Cars for General Delivery at a time antecedent to the actual deliver the readings of the Holy 111 Ontario St. Main 3200 Saunders Coal Co., Inc. COAL AND COKE OfeanHiness and Courtesy Always

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flod become the instruments of accomplishing what we wish to obtain The meals are fine. All kinds of the bread is prayer of thanksgiving and hove plished exteriorly by the preaching arises from the innermost receases of and interiorly by the tailed practice. through the priest. Moreover, by the reading of these very same words God speaks to and instructs us doctrine and truth Hence the inexplicable reason why these writings arises from the innermost receases of and interiorly by the infusion of His pleaching plicable reason why these writings arises from the innermost receases of and interiorly by the infusion of His of an inspired character are so mag-fod's eternal blessings. Slowly twi-light gathers as the sun goes down in respleadent glory beyond a dis-ting totil. They will be none the barrow the Saviour, anointed this not be the norm the cost of God's eternal blessings. Slowly twi-in respleadent glory beyond a dis-ting totil the none the norm the saviour anointed the material for growth in the none the saviour and the saviour and the saviour anointed the material for growth in the none the saviour and the material for growth in the saviour and the saviour and the saviour and the saviour anointed the material for growth in the saviour and the sav Oka, three and a half miles distant in resplendent glory beyond a dis-Him and sent Him to preach the Gos-afford us the material for growth in ant atternion is had. Back at the Monastery at 4 o'clock, one rests be-gallery in the rear of the Church for mony of and to teach the way of What an instant for growth in the rear of the Church for mony of and to teach the way of What an instant for growth in the rear of the Church for mony of and to teach the way of

"At 7:15 the guests retire to the came into the world to give testion earth and hereafter. gallery in the rear of the Church for mony of and to teach the way of evening prayers. The Church is in truth. In Him and through Him was then they are and what a wonderful value must be placed upon them! Insheed. If it were not for this duple

manifestation of God through His inheard as the white robed priests and er of truth, had shown the way to spired words what hope would be monks are seen in the semi-darkness heaven, did He die on the Cross the left us? Yes, we can draw an

"From 5:30 to 7:15 P. M. is free monks are seen in the semi-darkness heaven, did He die on the Cross the left us? Yes, we can draw an death of reconciliation, in order that abundance of consolation from the death of reconciliation, in order that abundance of consolation from the man might be united again with God in greater and love. But this death of reparatory part of the Holy Sacriling with order in grace and love. But this death took place in reality only once; that this is not all. Indeed, in the midst of a world which is inim-time there is the necessity of some it is the modulum and this visible for the midst of suffering and persecution, calamity and hostile to Salve Regina is sung by the Com-Salve Regina is sung by the Com- Now we can see how sensible and out as an everlasting barrier which munity. The rendition of this logical the Church is in the arrange- dispets. disarms, encourages and

prayer of supplication to Mary, God's ment of this supreme mystical Sacri-prayer of supplication to Mary, God's ment of this supreme mystical Sacri-Blessed Mother is beyond expression fice because, before the act of Conse-domitable battle of life. For this network of the provide the second se

munity. The remdition of this logical the Unuren is in the arrange propert of suppleation to Mary. God's ment of this supreme mystical Sacri-Blessed Mother is beyond expression fice because, before the act of Conse-in words. The Saive Regina has been sung in Cistercian Monasteries for the train at the graver the human heart free sout to Mary, the Queen of through Himself. This explains the train of Mercy, our beacon of position of what are known as the Mary is the Star of the Sea. Poor ficial action. In this beautiful ar ficial action and inferior connection be diverted what, how many and braistic Sacrifice. For quite a long while the Bishop, as the chief liturg-tor Calvarys' eternal bill, thy Son gave His life's blood for our redemp-tion! Ol loving Mother be to us thy children the channel of Grace for the solution of gave His life's blood for our redemp-tion! Ol loving Mother be to us thy children the channel of Grace for the solution of the sacrifice. For quite a long while the Bishop, as that at the condent and dwells with us.

the obtaining of Graces through the merits of the Son. Our confidence in is no more. thee as a mediator between God and man will remain steadlast until time

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Christians and he says that at the "The prayer closes with the me Sunday gatherings the writings of morable words of St. Bernard, 'Oh the Apostles, i.e. the Books of the

morable words of St. Bernard, 'Oh! Lue Apostics, i.e. the Books of the Clement, Oh! Loving, Oh! Sweet New Testament, or the writings, of Virgin Mary. Three Hall Marys the Prophets, i. e., the Old Testa-sald in Latin close the evening devo-ment, we're read as long as time per-tions and all silently leave the mitted. Then with the gradual de-Church and retire to rest at 8 P. M. velopment of the, liturgical year the "The day is over at the Monastery distribution of these readings be-and what memories are held in the came frivolved and-took on a certain beaut?" Morable of the little came frivolved and-took on a certain heart? Thoughts of praise and definite aspect until, in the 1t6h cen-thanksgiving to God fill the mind of tury, the present arrangement of the

the Almighty I, pray they will hear an arrangement of Biblical readings, the words of the Master: Well done. It would seem that both Epistles and thou good any, faithful servants, en Gospels have as a result an inlimite ter thou into the Joy of the Lord', connection with the course and spirit



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