St. Patrick's Cathedral Radio Hour

THE HOLY SACRIFICE OF THE MASS Twenty-fourth Talk-By the Rt. Rev. Msgr. Charles F. Shay

edly.

your attention?

wine. Maybe you have not under-stood the reason for this incensation

or known the symbolism there with

connected. May I just diverge for a

few moments and bring this in

portant geremonial of the Mass to

By the expressed Command of God in the Old Law incense we

Sacrifice and other services it conse on these occasions was offered

or of Jehovah. Incense, therefore was holy; and the Lord, God, Him

self, as found in the Book of Exodu-

special incense-offering areas on high. In fact on many other occa

sions, which are found in Old Testa

ment lore, incense was used repeat

Incense then found its place in Christian worship at a 'very early date. It was not universally used from the time of the fourth Con

the ancient or Divine Sacrifice was pure. The best came from Africa where it was gathered from the bos-wellia or incense tree. This tree

Subject: "The Introit"

Good Afternoon My Dear Friends. On last Sunday we endeavored to aunch forth into an explicit conideration of the Holy Sacrifice of the Mass. Indeed, we were somewhat lengthy, but we found it imassible to compromise clarity to revity. There has been so much misunderstanding of the Mass and frequently used in the littary of the moaning that we felt bound in Sacrifice and other services in from the prayers at the foot of the only to the Lord and burned in hon altar to the Gospal of St. John, or of Jehovah. Incense, therefore luty to let you, see every phase of it which doses the holy celebration. We hope that we did not hore you with our lengthy analysis of the with our lengthy analysis of the Chapter XXX, tells how it was to preparatory prayers of the Muss, to the Propared mixed and burned in the Holy of Holles, which was a long that the preliminary remarks. If gother with preliminary remarks. If veiled section in the ancient Tem vincerely and shall strive to make the offering and burning of incense amends in the future.

amenida in the future.

The offering and burning of incense of the control of the before your visions, to the altar table of God. Upon the altar-stone he rested the necessary artides for the colobration of the Eucharistic Sacrifice. The chalice, the At the moment of transition from paten, the host together with the old to now dispensation, the Fathers obligatory appartenances. In spirit of the Church tell us that the wise was watched him cross to the right men from the East bore with them alde of the alter table, open the Mis. aide of the altar table, open the Mississes gifts to the Infant Saviour not Grucifix above the tabernacle and in the new born King of the Jews. descending the odd numbered altar-the Great God of Heaven concealed stens to the base profoundly inthe conter bow moderately to the trank hoems, because they control aliand recitic with you, through the alian-boy, the proparatory prayers as found in Psaim 42. Then trust ing that God had accepted his confession of sinfulness and hamility tury. We are told in one or those and that of the property of the property of the property of the priest to lips indicative of the intention which the preparatory prayers, he com-he possessed, namely: "That with a monced the inconsing of the altar pure mind he might enter into the and walked around the circumfer-Holy of Holles." Regging the assist once of the sacred place. The East enclosed in the altar-stone, he ex-pressed his veneration for them and their God by reating his close to practice of incensing before the Intheir sacred remains.

telr sacred remains, troit in vogue. The present use of Now my dear friends you are income in the liturgy of the Mans awaye, no doubt, that there are dif. was only perfectly developed in the ferent kinds of Masses. There is West since the Middle Ages. what is known as the Low Mass, the . The incense used or employed at Missa santala, or High Mass cong by one priest, and the Solomn High Mass at which the celebrant is assisted by a deacon and sub-dencon.
Again when a Bishop pontificates, such is called a Solomn Pontifical

Except in places where special collection was made by scraping it permission has been obtained from the bark. To this resinous through an Apostolic indult, the in- gum night be added other odulifer censing of the situation of the situations. cenains of the saltar only takes our substances as for instance place, at this point, in a Solemin herbs and the dry potals of sensitive flowers in a considerably small-Mass incenting rarely takes, place. Porhaps you have noticed this at the Porhaps you have noticed this at the popular part of the Mass of the matter at religious services, part and the Mass of the matter at religious services, part that the Moly sheriffer of the thing offertoy, likewise on two other the solemnity of the celebration but the solemnity of the celebration but the solemnity of the celebration but

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Catholic Book Club

by John Gilland Brunini.

Like all sacramentals, incensing becomes a means to secure divine protection and blessing. Through the Sign of the Cross this material is made effacious for expelling or preventing Satans entrance into the soul and offering a correction that as we hear Mary Magdalen solutions and offering a correction of the solution of the solutions and offering a correction of the solutions of the solutions and offering a correction of the solutions of the solutions and offering a correction of the solution of the solut

"Shining in Darkness" is

two central facts of the entire world, which has retold the gospel

"Cross Annunciations," by A. M.

had an appling from its bark of a liquid which quickly congulated when teams in contact with alf. Its Will Soon Be Published By Vatican;

Vatican City, April 15 The at t. Two episodes in related to the coaherbs and the dry poials of sensitive flowers in a considerably smaller quantity.

The burning then of this pleasing matter at religious services, partionisty at the Holy Sacrifice of that the flowers in the placed on this famous present business. The solumnity of the colebration but the placed on this famous presented:

April 15 The att 1 Two episodes in to and to the colebration and include with the colebration of the latest to be for the l

incense naturally is a symbol of

At a Solomn High Wass incense must be blessed, that is made a hely

Like all sacramentals, incensing

whether before the altar, during the celebration of the Holy Mystory or

The sweet oder, together with the velvety clouds which ascend heaven ward. Ill the Sanctuary and the whole Church. This emission extraction and of prayer most acceptable to God. The perfume of a plant is most delicate and as it were hides its essential vitality when taken from its natural state until it breathes forth a fragrance through combustion that certainly is celestial.

It therefore symbolizes man's spirit of Sacrifice by which he unifies all his faculties in love for the libit and glorious cause of God. The Dumas, were conspicuously. In the last three editions in the last three editions. Bergia.

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In the last the only of the last three last the

sweet odor aroused, from the burn-ing grains, typides the beautiful prayers that ascend to God from the depths of a sincere soul which is willing to give its all in the interest of its Creator and Redeemer. As honor to God, but likewise to man the fall upon the heated coals there arise pleasant odors which are lest an interior adoration and inchin-significant of a heart set on fire by ation toward that which is holy. For becomes then but a place of exile ment, the relics and images of the with heaven as ones true abode, saints, the Book of Gospels, the Hence the Psalmist exclaims: "Let celebrant, the clerg) and the people my prayer be directed as incense in are incensed.

Thy sight, O Lord!"
With this original meaning of incense before our minds, there is an object consecrated to God. Blessed other natural signification. The incense then becomes a Sacramen smoke of agreeable odors symbolizes int, which is something set aside by sacrifice and prayer. Sacrifice the Church to excite good thoughts, placates the divine pleasure and mericy and thereby draws down God's blessing, therefore, it become a holy grace. Divine grace then becomes and religious symbolism. symbolically like the odor of inconse; as the fragrance ascends conse; as the fragrance ascends, there descends from heaven the strengthening influence of God's help. Furthermore, there is given to both clergy and laity a powerful protection and blessing. Through the Sign of the Cross this material is made effacious for expelling or the both clergy and laity a powerful preventing Satans entrance into the protection and blessing. warning, so to live, as the result of soul and offering a powerful protectivis influx of grace and virtue, that then against the snares of the wirker they may appear before all of the cone: We greatly need this assistance

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important occasions—before the silemity of the celebration but the solemity of the celebration but the solemin mornist of the case of faith and the virtues of in the solemin mornist of the conso-cration of both species, bread and by in this. The grains of incense are dissolved by the heat emitted from burning prepared characters for the solemin mornist of the conso-cration of both species, bread and by in this. The grains of incense are dissolved by the heat emitted from burning prepared control in the solemn and the solemn burning prepared control in the solemn and the solemn burning prepared control in the station processes.

This whole the solemnity of the celebration but the solemn in the

the dissolved by the heat emitted pears. It is, therefore, satisfied the first party of the from burning prepared charcoal the inspiration for the new edition, the environment of the inspiration for the new edition, the environment of the inspiration for the new edition, the environment of the inspiration for the new edition, the environment of the inspiration for the new edition, the environment of the inspiration for the new edition, the environment of the inspiration for the new edition, the environment of the inspiration for the new edition, the environment of the inspiration for the new edition, the environment of the inspiration for the new edition, the environment of the inspiration for the new edition, the environment of the inspiration for the new edition, the environment of the inspiration for the new edition, the environment of the inspiration for the new edition, the environment of the inspiration for the new edition, the environment of the environment of the inspiration for the new edition, the environment of t

problems which present themselves in residences, schools, churches and other types of buildings.

Cellued wood tile is a new type The Catholic Book Club of New of wood block which may be laid di-York City offers its members two rectly to either wood, concrete or books for April. Shining in Dark any other letel subfloor. They are ness, by Francis X. Tallor, S. J. laid in a plastic cement without nails.

posed of two magically beautiful sequences on the Nativity and the lized floors, the Yaeger Floor Com-Resurrection," says the editors of pany also lay and finish all other the Book Club, "written with an en- types of wood, floors and have dustthusiasm and with a powerful symbols sanding makines for the repathy that entirely distinguishes it sanding and refinishing of old floors from traditional mysteries. One Home owners may have new floor cannot precisely characterize this work which has as its theme the law of the critical sanding and pay for same on a deferred work which has as its theme the law of the critical sanding and pay for same on a deferred payment plan over a period of time.

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The series of talks by Monsignor at the door of the cupty tomb, we wish to flee through the centuries to her side." The book, is highly cathedral Hour over WHAM at 1 commended.

whether before the altar, during the celebration of the Holy Mystery or elsewhere.

Before blessing the incense the collection in the would deign to look down upon this incense, that He would bless and sanctify it, to the end that as every snare of the evil one may fice from its sweet odor, and that the creature redeemed by the prections Brood of Christ may never be wounded by the bits of the infernal as sepent."

Blessed incense likewise is used to incense likewise is used to incense likewise is used to incense in the celebration of the Holy Mysteries of the Rosary is a book, is highly cathedral Hour over WHAM at 1 o'clock. The Cathedral Hour over WHAM is cathedral Hour over WHAM it a collection and dignified beauty. A first he would degen to book of the master of the Hands. To the Hands. To the Master of the Entrance of the Moster of the Hands. The Prelude to the United Hands.

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blessing of persons or things. For in the clouds which are diffused, the power of blessing is imparted by the Church: They, therefore, who participate in this indensation are circumvented as it were by a sanctified atmosphere.

Indicatinally, a cloud filled sanctuary and majesty, pomp and solemnity. For the reason the Church his thus. The selections most popular with School of Composers of the clouds which are diffused, the \$2.50; "Our Street, by Comoton Mackenzie, Doubleday, Doran, Inc., chestra's recent Famous Composers of Compose

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I at holic Summer school of America American Poets." by the Rev. at Cliff Haven, N. Y., according to an antion rement just made at the distributions College, Wording City.

The general program of lectures Amonth in Mexico," by James J. Words M. D. New York.

will begin on Monday, June 27, and Walsh, M. D. New York.

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Angue the series of lectures that Hutsessity of America, Washington, | Will be given are the following... | D C | Washington and Lenin, by the UT | East Di Edmund A Waish S J | Incress School of fureign Service, George doors, Director, Social Service De-town University, Washington, D. C. partheest of the Catholic Charities "A Quintette of Modern Novels," of the Archellocese of New York, by Rev. John A. Delaunay, U.S.C. | Universities, by Patrick J. Len-

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