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St. Patrick's Cathedral Radio Hour

THE HOLY SACRIFICE OF THE MASS Twenty-first Talk—By the Rev. Charles F. Shay

Subject: "The Use and Meaning maintained by the queen who rule strive to make our trip pleasant by sacrifics which His divine Son insti-taking you on a tour of country and tuted upon earth.

Reasonable Symbolism

8:30 o'clock. The children of the

result of their inertie. Order is way, Beautiful, wide, concrete roads under the produce such comfort and ease that if it were not,

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that but a few hours ago we arose. from a serene night's rest, we would soon be in the arms of Merpheus again. But this is no time to sleep.

Mass. There is too much to attract the eye Follow the lead of our guide. Whilst wax appears nice in the comb, Syracuse is our destination after this short but pleasant visit at the

> Next is the matter of the mold. dozens come forth candles of perfect type: Bleached they must be, but even this is expedited in accordance with the enormous demand of the

MONSIGNOR MEEHAN

Years Priest this morning at St. Mary's Hospital." special liking for Mathematics, due Anniversary of His Ordination Happily Celebrated ing it to contain an invitation to a clearness and proof; and together the first it to contain an invitation to a clearness and proof; and together reugion of the Saint Bernard's we "notive the problems" in Geom-Alumni Association, and that was city and Algebra. Thus I came to the stunning announcement that met know him better than others could. Sunday.

Sunday.

A Talented Student see more. My friend for forty-nine A salient-feature of his character see more. My friend for forty-nine and sulfact that we have the student and the salient feature of his character see more. Subject: "The Use and Meaning maintained by the queen who rules of Candles, age Mag." [In the contains an invitation to a contract of the Dright Lacks when the Contract of the Dright L ing; on whom I could lean for adwanna, N. Y., Sunday evening, at be clear, decisive and trustworthy; 8:30 o'clock. The children of the who was always so sensitive to my

strives to make our file, placeant by large grant and the latting profes is they or country and city. In the interest of religious programment, and the many programment of the city of th

reting of these intelligent little creating soal, in the golden bee?

Well, here is Syraquae. How drew's Seminary for the first time and the peaceful seme placed little drops of bases.

What intelligence they manic amiliating surfacting soal apprium which admits them to the have wheeled our way but a short time wind, samily being surfaced and was above our heads into the small apprium which admits them to the hinds of his retreat, they have been have wheeled our way but a short time which admits them to the hinds of his retreat, they have been and instructive isolation, but they have last of himself by thousands upon thousands of hinds buy in properly preparing their products for consumption. Only workers are wanted have many mites through there. There is no room for drones, They remain outside or die as the result of their inertia. Order, is way, geautiful or the result of their inertia. Order, is way, geautiful with a performance of the wind. Smiling faces and mirthay remain outsides or die as the first time golden boe?

Well, here is Syraquae. How the drew's Seminary for the first time quickly the hours have rolled by. He have heave seminary for the first time quickly the hours have rolled by. He have heave seminary for the first time quickly the hours have rolled by. He have heave seminary for the first time quickly the hours have rolled by. He have heave seminary for the first time quickly the hours have rolled by. He have heave seminary for the first time quickly the hours have rolled by. He have heave seminary for the first time quickly the hours have rolled by. He have heave seminary for the first time quickly the hours have rolled by. He have heave seminary for the first time quickly the hours have rolled by. He have heave as At An at the Scott will be first out with the hought had the spent out with the hought had the second public farmer friend in the midst of his retreat, which is an out will be heave and will be out with the hought had the second public farmer friend in the midst of his retreat, to on our tour of inspection from melt- & Journal. It will, at least, give ing-pot to mold through the courtesy soothing outlet- to the feelings, of the men upon whom the Church thoughts and reminiscences that have depends for honest material to grace filled my mind-since I heard of his her altars at the Sacrifice of the death.

> I met him. Opening day at St. Anit may not seem so nice as it is pre- drew's had been postponed a fortpared for the process of melting, a night because of the audden death of years ago I wrote him, "What is the process by which all impurities are Professor Kennedy, Prefect of rejected. However, see it with your Studies. In the meantime Prof. own eyes. There it is bubbling away Mulholland was found and took his learned for the first timethat he was under the pressure of heat to make place. I had been a pupil at the suffering from the malady that it ready for the molds and forms Cathedral School the previous year, caused his death. near-by. But this wax must be pure and from attending Mass in the and unadulterated. Therefore, the Church on Sundays I had known all the students by sight, though I had

> our altars may remind us of those first meeting with Andrew Meeting, oughly, and knew that he knew it; dreading days of bloody persecution in the afternoon session for the and what he did not know he knew and combats for faith, which comclasses in History and Mathematics he did not know and never pretendwe were all assembled in the big
> room under one teacher, Prof. Mul(Continued on Page Three)

"The Rt. Rev. Magr. Andrew B. Incliand. He and I were assigned to Mechap, Rector of St. Bernard's the same bench, where our friend-Seminary, Rochester, died at 9:30 ship and intimacy began. He had a

o the man. He had another quality, rooted in

fine it in one word or phrase. It centration, devotedness, mental and Education Association received its moral simplicity in the best meaning original stimulus at The Catholic of that word, a love of the work to University of America and members which be was put; but its sum-total of the University staff have been might be called strict attention to his prominent in its activities throughout duties, and to nothing else During the entire history of the organiza-his three years at St. Andrew's he tion. in his case the proverb was fully lived with his sister, Mrs. Matt Sul realized, that "the boy is father to livan, out in East Rochester, it the man." He developed, of course, meant half an hour's walk, before laybreak, in the cold winter mornings Yet. I believe there was no one morning in the three years when he was not in his place in the Cathe drai pew before the seven octock Mass began; and as soon as classed were over in the afternoon, he was tone and we did not see him again he time between can be easily imagned by those who knew him later He was always doing; and his dongs were always strictly confined to 'he duties of his post. Not a nent was wasted. His men ore never scattered over extraneous untters. Thus he was enabled to acomplish more than would a man of greater natural ability who lacked his quality. The priests who knew him will have noticed this while ! was at St. Bernard's. If his duties alled him out of the Seminary tr come function or celebration, as soon is those duties were performed, he was gone, and when we reached the Seminary he was already at work His letters to me during all these iong years illustrated the same quality. They were, indeed, filled with news; and he compressed into one page more than I could put in four But there was never a word of poli-tics, Prohibition, nor of the thou-sand and one subjects that might be filling the daily papers. It was news of the diocese, of the Seminary, of the ecclesiastical events that might interest me-these and nothing more, because these and nothing else I remember well the first morning were on his mind for long. He seldom referred even to his heath, except I asked him about it. Some what it used to be." In his answer I

Results of His Work The result of this concentration soon appeared at St. Bernard's, both not met any of them personally. In the efficient administrator and in After seven o'clock Mass in the Ca-the wise counsellor. He was young, Ohl yes, some are still made by thedral—there was then no Lady's only one year ordained, when he was hand dipping, but this is an arduous Chapel—I went into the Sacristy by appointed Director and Disciplinand expensive task. For the most part candles are made by machinery of the most modern type. In fact the hot wax has hardly been poured and pressure released when by the lides of the Priesthood that I image entirely new foundation, without pressed on my mind such an exalted written rules. St. Bernard's was an idea of the Priesthood that I imagentified all candidates for the sublime rules or traditions. Had the young office to be of an ethreat character, men been all from St. Andrew's, or even this is expedited in accordance with the enormous demand of the day. Quickly are they assorted as to size and appearance, placed in neat boxes, shipped to the station and consigned to their destination which is ultimately the Altar of God.

Symbolic Meaning
Did you ever stop to consider, my friend, the rigidity of the Church in hef-ceraceous requirements? You have witnessed how it is made, but did you ever consider the history and symbolic meaning back of it all? Well, pardon my digression for the moment.

Since the time of the Apostes the Church has made use of lights in the Ceremonies of her divine worship. They was then no moment.

Since the time of the Apostes the Church has made use of lights in the Catacombe. The candicignt upon our altars may remind us of those first meeting, and he added, the traditions of the sub-level and the corner of Voght have seen the bee with life way, you have remarked the corner of Voght have seen the bee with life way, you have remarked the corner of Voght have seen the bee with life way, you have remarked the corner of Voght have witnessed how it is made, but did you ever consider the history and symbolic meaning back of it all?

Well, pardon my digression for the moment.

Since the time of the Apostes the Church has made use of lights in the Catacombe. The candicignt upon our altars may remind us of those first meeting, with Agers. But did not younger, and the way, and he became master of his sub-level was and towns and the knew that he was then had cannot be remarked to the sub-level sub-level and the corner of voght the corner of Voght had a lifeton of the sub-level and the corner of Voght had a lifeton of the sub-level and the corner of Voght had a lifeton of the level and open of the lifeton of the li A boy separated from a group as I entering a Seminary for the first

(Continued on Page Three)

Educational Association Section Will Meet in Washington Next Week

Washington, Mar. 25-The Superntendents' section of the National Catholic Educational Association will hold its 14th semi-annual meeting at The Catholic University of America Washington, D. C., beginning on Wednesday, Mar. 30, at 9:30 and

lowed by discussion periods weanested the results hung up in the "big room," I was at work to New York, and my friend sent me a copy. In the general average he stood at the head of the list, not only of his own beat of the list, not only of his own close but of the solice college. It instead of Public School class but of the entire college. It ligious Instruction of Public School was a surprise to everybody; for, be Pupils," by Rev. Leon A. McNeill. was a surprise to every Dody; for no cause of disposition just noted. no body had suspected during the year Wichits, Kansas; "The Financial Aspects of Catholic School Education," by Rev. Leo D. Burns, D.D., Assolish face. Truly the boy was father Philadelphia Penn. and "Our Con cern with Federal Activities in Eduhis natural character but developed ration," by Rev. George Johnson, to an extraordinary degree; and I Ph.D. The Catholic University of

believe it to be the key to his suc America, Washington, D. C., are the cesses a priest. It is difficult to do addresses to be given Thursday. fine it in one word or phrase. It The movement which led to the embraced punctuality, diffigure, conforming of the National Catholic

The officers are Rt. Rev. Magr. William F. Lawlor, LL.D., Newark, New Jersey; Rev. Joseph H. Ostdiek, M.A., Omaha, Nebraska; Rev. Leon. A. McNeill, M.A., Wichita, Kansas.

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