

Very Rev. Dean McGrath of St. Mary's, Auburn, is Buried on Tuesday

(Continued from Page One)
Revs. Joseph F. Hillis, Syracuse; John F. Farrell, Hornell; John J. McGraw, Syracuse; George A. Kelly, King Ferry; Thomas F. Carroll, Watkins Glen; Arthur F. Florack, Rochester; Stephen Pobutsky, Auburn; F. T. Moffatt, Moravia; Herbert L. Sturmer, Irtin G. Smith, Elmira; Theodore F. Shanahan, Cayuga; William H. McPadden, Geneva; William Byrne, Ithaca; Edward F. Doyle, Syracuse; E. J. Dwyer, Waverly; G. J. Klohn, Newark.

Revs. J. P. Dineen, Stanley; J. M. Sellinger, Groton; W. F. Doherty, Rochester; William J. Devoe, Canandaigua; Edward J. Lyons, Selkirk; John A. Day, Geneva; T. J. Stangor, Ovid; Jeremiah J. Davern, William F. Church, Joseph F. Prandorag, Syracuse; J. J. Ganey, Newark.

Revs. Leo C. Mooney, Rochester; John Bohmwehler, Leo C. Jones, John Crowley, Frederick Straub, Albany; Joseph Sullivan, Rochester; Donald M. Clary, Auburn; Robert in Smith, Rochester; Rev. M. Groden, Elmira; Father J. J. O'Connell, Father Jerome, O'Connell, Auburn; Father Joseph, Trumansburg; Edward L. O'Connell, Trumansburg; and John C. O'Donnell, Rochester.

The following Auburn boys who are students at St. Andrew's Seminary in Rochester assisted at the service: John Orr, Nathan Rogers, Edwin Nolan, John Lane and Francis Spivey.

Reverend by Archbishop
Following the Offertory, the most solemn part of the mass, Archbishop Hickey, assisted by Bishop O'Hern, delivered an eloquent sermon on "Mortality, Mortality and the Church." In his preparation, he touched on the life of the late dean and highly lauded his accomplishments as an ordained minister of the Lord. He stated that he felt keenly the passing of the good priest and fully realized the sorrow of the community in which as a priest he had been active for approximately 40 years.

He expressed the regret of Bishop O'Hern at being unable to be present because of illness. The theme of the mass, "Mortality, Mortality and the Church," was the keynote of the service. The gift of life, the good deeds of men and the rewards of the hereafter.

Organizations Represented
In the name of the spacious edifice, members of the St. Andrew's Seminary, the Young Ladies Sodality of the church, members of Auburn Council and Auburn Assembly, Fourth Degree, Knights of Columbus, city and county officials, civic, industrial, business and professional leaders.

The Fourth Degree members were in full uniform and acted as ushers under the direction of Frank J. Lisch, Frederick Welch and Lawrence J. Collier.

Former Mayor Charles D. Osborne, Mayor Kirk Brown, City Manager William J. Lauer, president of the Chamber of Commerce, and Warden Joseph H. Brophy were among the civic leaders in attendance. In the center aisle were reservations for relatives, and for the nuns of the city. All of the Auburn priests took part in the service.

Body Taken to Rochester
The church service was terminated about high noon. The many visiting priests adjourned to the Osborne Hotel for lunch. At 1 o'clock there was another large assembly at the church for the funeral procession, the destination of which was Holy Sepulcher Cemetery in Rochester, where the late beloved pastor was interred in the priests' plot in keeping with his expressed wishes. There the burial service was carried out under the direction of Archbishop Hickey.

Reverend were: Rev. Cornelius Slike of Rochester, Rev. John B. Kelly, and Rev. Peter M. Moly of Auburn; Reverend John Casey of Newark; Rev. Joseph Curtin of Clyde, Rev. John O'Byrne, Rev. John Newcomb and Rev. Ralph Neagle of Rochester.

Sketch of His Life
The Very Rev. Dean McGrath was born in Clyde Oct. 30, 1863, the son of Thomas and Ann Shea McGrath. He was graduated from the Clarks High School, St. Andrew's Seminary, Rochester, and St. Joseph's Seminary, Troy. He was ordained to the priesthood Sept. 21, 1889, in St. Patrick's Cathedral, Rochester, by the late Rt. Rev. Bernard J. McQuaid, first bishop of Rochester. For a time he was an assistant at the Cathedral parish in Rochester until he was named assistant pastor to the Rev. William Mulhern at St. Mary's Church, Auburn, in Auburn Deceasey.

In 1895 Father McGrath was appointed pastor of St. Patrick's Church, Moravia, and in 1902 he established the new parish of St. Aloysius in Auburn. He was for years pastor of St. Aloysius, building up the church, erecting a parish hall, school and parish hall. He left St. Aloysius free of debt when he was appointed pastor of St. Mary's Church July 12, 1915, succeeding the late Rev. William Payne.

Father McGrath was appointed dean of the Auburn district by Bishop O'Hern on Sept. 25, 1924. He held the office up to the time of his death.

Dean McGrath was the last survivor of 11 brothers and sisters. He leaves three nieces: Mrs. William Kennedy of Buffalo; Mrs. Leo Stangor of Syracuse; and Mrs. John Stangor of Auburn. He is survived by George McGrath of Auburn; James C. and John McGrath of Lakewood; and Frank McGrath of Fort Ontario. He also leaves Mrs. Florence O'Rourke of Lakewood; Mrs. George Douglas of Erie, Pa.; George Burns of Buffalo; and Mrs. Josephine Burns of Batavia.

September 25, 1923, the 50th anniversary of Father McGrath's ordination was celebrated with a jubilee service at St. Mary's Church. The celebration also marked the 50th anniversary of the death of St. John the Evangelist. The service was held at 10 o'clock and was presided over by St.

BETTY BARCLAY'S HELPFUL HINTS



EVER try coffee as they make it in Turkey? You've missed a treat if you haven't. It's a pulverized coffee—freshly ground. While the water is boiling—a domestic full for each person—measure a heaping teaspoon of coffee per cup and mix it with an equal measure of granulated sugar. Then the coffee is added, and the coffee and when it boils, freshly re-serve it from the heat. After a moment or two, let it boil up again and repeat the same a third time. Then pour it thick and foamy into the cup and serve it at once. Any grounds which may be unduly large will be precipitated. Turkish coffee should not be served in large cups, but the domestic. It is always served without cream.

HOW and WHAT to SERVE

Countless women consider pink salmon good enough only to make up into salmon dishes or to give to the cat. This is a wrong idea as pink salmon actually has a better flavor than most red salmon and is cheaper because it is more plentiful. For salads, sandwiches, etc., it is excellent and one of the best foods for making of more delicate lobster dishes. Salmon contains more weight, than ham, chicken, lamb, sirloin steak or eggs. It is as digestible as the best of meats, has a high protein content and very little waste. It contains more than ten times as much iodine as fresh water fish, meat, eggs, milk, cheese or fruits or vegetables. Salmon are caught in their second year when the fish are full grown and fat and most of them are used for canning purposes. Nothing is added to salmon when it is being canned except salt for seasoning. It is processed in a sanitary manner and comes to us intact and rich in food value.

Many housewives always have a few cans of salmon on their shelves to serve in emergencies.

Special Salmon Salad

Remove the skin and bone from one can of salmon. Cut into 1/2 inch cubes, chop cold potatoes to make one cupful. Chop two hard-boiled eggs, 1/4 onion, and add to the salmon and potatoes. Mix with some French dressing. When ready to serve moisten with any good bottled salad dressing and garnish with chopped pimientos, slices of hard-boiled eggs and sprays of parsley.

Lenten Chowder

1 cup raw potato cubes
1/2 cup chopped celery
1/2 cup milk
Dash of pepper
1 small green pepper
1 medium-sized onion
1/2 cups boiling water
1 teaspoon salt
3 tablespoons butter
1/2 cup canned corn
Chop the celery and the green pepper fine. Add them to the boiling water and cook for ten minutes; then the raw potato cubes and cook for ten minutes more. Melt the butter in a saucepan, add the onion and saute it in the melted butter until it is nicely browned. Combine the onion, corn, seasonings and milk with the boiling water. Bring the whole to the boiling point. Serve this vegetable chowder with unsalted crackers.

Orange Gingerbread

1-3 cup shortening
1-4 cup molasses
1 egg
1/2 cup sour milk
1/2 teaspoon cinnamon
1 teaspoon ginger
1/2 tsp. salt
1 1/2 cups flour
Heat shortening and molasses. Beat egg and sour milk. Mix dry ingredients. Combine mixtures. Beat until smooth. Pour into shallow cake pan which has been greased and dusted with flour. Bake twenty minutes in a hot oven. When cold cover with the following frosting: Mix 1 teaspoon grated orange rind, 2 tablespoons orange juice, 1 teaspoon melted butter and 1 cup sifted powdered sugar. You can serve it hot with whipped cream, ice cream, or hard sauce. One-quarter cup chopped candied ginger added to the batter before baking is a delicious addition.

Papal Decree Is Issued On Way of Cross Indulgences. Telling How to Obtain Them

Plenary Indulgences May Be Gained As Often As One Goes from Station to Station and Meditates Briefly on the Passion of Our Lord at Each Station

Vatican City, March 4.—The latest issue of the Acta Apostolicae Sedis contains a decree of the Sacred Penitentiary by which His Holiness Pope Pius XI removes all doubts as to what indulgences are attached to the practice of the great devotion of the Way of the Cross. All the faithful who individually or collectively recite the Stations of the Cross with at least cordial heart may gain the following indulgences:

- 1. A plenary indulgence as often as they complete the recitation of the Stations.
2. Another plenary indulgence if they go to Holy Communion on the day as which they recite the Stations or if, having said the Stations ten times within a month, they go to Holy Communion.
3. A partial indulgence of ten years and of ten quarantines for each Station if, having begun the Station, they are unable for some reasonable cause or other to complete them.
4. The only thing necessary for gaining the indulgence of the "Stations" is to go from station to station meditating briefly on the Passion of Our Divine Lord at each Station. For the simple faithful who are little exercised in making meditation it suffices to know the names of the crosses and the pictures representing the places where the Son of God endured bitter sufferings for us, and by this thought to enter in their hearts, as far as is possible for them, feelings of compassion for our suffering Saviour.
5. There is no obligation to kneel or genuflect at each Station or to recite prayers; however, useful and commendable these practices may be, in the public devotion of the Way of the Cross, in which the whole congregation participates, attention should be paid to the prevailing customs and practices.
6. Those who are sick or in prison or traveling or living amongst pagans or otherwise legitimately impeded from reciting the Stations in the ordinary way may gain the plenary indulgence by saying twenty "Our Fathers," twenty "Hail Marys" and twenty "Gloria be to the Father in a Crucifix" to which is attached the indulgence of the Stations of the Cross, i. e., fourteen "Our Fathers."

Salmon Casserole

4 potatoes
1/2 lb. bacon
1 egg
1/2 cup crumbs
1 onion
2 cups salmon
1 cup milk
Salt and pepper
Put layers of peeled, sliced potatoes into buttered pan, then layer of salmon, onion, and bacon. Mix egg and milk and pour over salmon. Sprinkle with crumbs and bake fifty to sixty minutes in moderate oven.

Do You Know That
There are no less than 75 different ways of cooking fish in Molly Gavins Own Cookbook and Fish Pamphlet, not including steaks, fish as oysters and crabs? With this cookbook to assist her, no woman should have her family dining dull because it is served monotonously. As a special offer during Lent a set of menus for every day in Lent and the pamphlet entitled "Fish Days and Fast Days" are being offered free of charge with each copy of Molly Gavins Own Cookbook. Be sure to get your copy early to get the full benefit of the menus. This cookbook may be had for \$1.00 postpaid. Address: Molly Gavins, Catholic Courier & Journal Bureau, 1312 Massachusetts Ave., Washington, D. C.

A Lenten Menu

Breakfast: Orange Juice, Buttered Toast, Coffee, Luncheon: Tasty Tuna Salad, Bran Muffins, Orange Gingerbread, Tea, Dinner: Cream Tomato Soup, Salmon Puffa, Buttered Peas, Mashed Potatoes, Stuffed Celery, Peach Tapioca Pudding, Coffee

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Great Damage to Church Property By the Recent Earthquake in Cuba

Santiago de Cuba, March 4.—The earthquake that shook this city to its very foundations on the early morning of February 2, did terrible damage to Catholic churches and institutions. The beautiful Cathedral of Santiago has two big towers cracked to such an extent they must at once be torn down in order to avoid their falling. The big angel, a large white statue, has lost one of the wings. Large cracks have appeared in the walls of the church, the doors are all out of line, pillars have split, the floor is covered with plaster and debris.

When one goes back and reads the history of the Cathedral of Santiago de Cuba what a thrill one receives! The first cathedral was started in the year 1518, and was dedicated in the year 1532. When one considers that this was only thirty years after Columbus discovered America, it can be easily imagined why the events have taken place in this city. Once the Cathedral was destroyed by pirates, other disasters took place and his story goes on until we find that the present building was started around the year 1811. It was damaged by earthquake in the year 1852.

Institutions Damaged
Next we have the Bishop's Palace. Built only recently, it is a beautiful modern structure. Very little damage was felt in the little chapel, but there is hardly any other room in the house that can be used with safety. Carpenters are at work making braces. Going around the city and its outskirts we find the Shrine at Cobre, which is the national shrine of the Catholics of Cuba. Built in honor of the Virgin of Charity, who according to history appeared to some poor fisherman, this shrine is visited yearly by hundreds of thousands. One might say that this is the Lourdes of Cuba. The shrine was badly shaken.

Rev. Joseph Longgan, Former Legion Chaplain, and Rabbi Stephen Wise, Speak Over the Radio on National Defense
Washington, March 4.—Discrepancy over the comparative preparedness of China for war, with Japan was voted by Rabbi Stephen S. Wise, peace advocate and the Rev. Joseph Longgan, former national chaplain of the American Legion, in a debate on preparedness Saturday night over the Columbia Broadcast System. The topic was "Resolved, That Congress enact the national defense program of the American Legion."

Rabbi Wise cited China as an example of a nation prepared for war and apparently still incapable of self-defense. Father Longgan pictured China, with 450,000,000 in man power, abounding in resources, at the mercy of 60,000,000 Japanese.

Opening the debate, Rabbi Wise said: "France and Belgium in 1914 were ready, utterly and absolutely prepared, for war. Yet there followed within a month of the beginning of the war Germany's invasion and occupation of Belgium and France. On the other hand, Germany's super-preparedness did not suffice to crown her advances with victory. Time was when wars were won and lost. As things are today, there is no possibility of a war being won. What nation won ought from or through the World War?"

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