

General Business News

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St. Patrick's Cathedral Radio Hour

(Continued from Page One)

Oh! to the credit of the Netherlands, be it said that, if such were a possibility, there is many a page of human action which has been passed on to future generations that never would have seen the light of day if the calm reflective mind of the present could retroact. But history is history, and what has been done cannot be undone. Just as surely, however, as the past is past, it is also a part of the present, and it is the duty of the present to learn from the past. It is the duty of the present to learn from the past, and it is the duty of the present to learn from the past.

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Spiritually Strong
"Yes," responded Father Andrew. "I feel strong spiritually, but you know one is human in the midst of conditions like these, which we face with our flock. At times, during this day, my blood ran cold and I shuddered when those shrill cries of the crushing foe pierced the air. Oh! I prayed, then as I have never prayed before. I begged God to give us strength to bear all for His sake. I have done the same often at the altar of sacrifice, during the Mass, when all was calm. But to-day, in the name of the same Jesus Christ, who offers and intercedes for us during the Holy Sacrifice, I asked for the physical strength for those hours present, even the little ones, that if pain and suffering must be our portion, that we bear it in union with His suffering and death. Oh! may God grant our prayer, Father."

God cannot be blamed for this, nor the perverseness of human nature. He abhors and detests such actions. But in the case of His dearly beloved, Son, Jesus Christ, whom He permitted mankind to nail to a gibbet. He also allowed man to crucify His beloved Son, even though He would receive His glory in the beautiful and not the ignominious record of human flesh.

Just as the event which it narrated, for you today illustrates a man's mind to attain his end. He may satisfy his vaunting nature, but even in the midst of desolation God stands out supreme, and they who have confessed Him and His loved Son, especially in the sacrament of the altar, see the fulfillment of the eternal promise, that when the body is destroyed, the most perfect array of earth cannot injure the spirit, the soul.

The event of which we speak happened in the year 1572. The place was the besieged city of Gorkum in Holland. Persecution ran rife, and the Christian inhabitants had retreated into the fortress of Gorkum, expecting momentarily death. But death was not to come to them so easily. When all appeared hopeless, a promise was made under oath that they would be allowed to retire freely and in safety. How well this was fulfilled, let us see.

"Father John," said Father Andrew, a co-pastor of the city, "what faithful days we have fallen upon. One could scarce believe that after the years of peaceful propagation of the cause of the Saviour we would have to experience the agony of these last few days. As I review it all, it seems like a night-mare."

"Ah! Father Andrew," replied Father John, "no more than one might expect. It is but a duplication of those pristine days of Pentecost, harvest when, as you remember, the Spirit of God breathed wherever it would and thousands rushed into the infant Church. But it lasted only a short time. Did not a fury of indignation rage, and ere it had spent itself had not long ages passed? Were not the sands of the

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Rector of Catholic University Grateful to Diocese of Rochester

Washington, D. C., Jan. 29.—To the Priests of the Diocese of Rochester.

Through His Excellency, the Bishop, I received the Annual Collection taken up on behalf of the Catholic University of America. This collection indicates the devotion of the priests of the Diocese of Rochester to our Holy Father's University and the purposes to which it is consecrated. I am repeating in His Holiness, the splendid cooperation received from the Diocese of Rochester, and I wish to thank in the name of the University and the Bishops who have sponsored our work both the pastors and, through them, the laity who have made possible an extended program of service at the University.

"During these trying times, the cause of truth is in special jeopardy, and it is appropriate that the University designed by our Holy Father to be the center of research work and 'teacher-training' should be strengthened to carry on effectively its work.

We hope to be able to give an account of the stewardship of these funds to the priests and laity of the Diocese of Rochester each year. May we also ask that they be as generous in their practical support of the University as they have been in rendering financial assistance to it.

Sincerely yours in Christ,
JAMES H. RYAN,
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Fr. McCloy To Be Preacher At Cathedral

Noted Educator and Pulpit Orator Will Give Series of Lenten Sermons on "Human Figures in Drama of Salvation."

In his Cathedral Hour Radio talk Sunday the Rev. Charles F. Shady, rector of St. Patrick's Cathedral, announced that the Rev. John A. McCloy, S. J., of Detroit University, will preach a series of Lenten sermons at the Cathedral, beginning on Ash Wednesday next and continuing every Wednesday evening thereafter during Lent.

Father McCloy, a noted educator and one of the most eloquent pulpit orators in America, has never been heard in Rochester. His coming will be a notable event and it is certain that a great many people will be anxious to hear him. He is preparing a complete new course of sermons on the general subject, "Human Figures in the Drama of Salvation." The titles of his sermons will be as follows: 1. Mary, 2. Magdalen, 3. Contrition, 4. Peter, 5. Faith, 6. Judas, 7. John the Baptist, 8. Paul. These sermons will be imaginative, glowing and practical, as well as Scriptural.

Father McCloy gave a series of talks a few months ago on the Catholic Radio Hour, and he was heard with the greatest of appreciation by millions of people all over America. During Advent he gave a series of sermons in St. Patrick's Cathedral, New York City, and he recently completed a most successful mission in Macao, Ga. He is in great demand all over America, and Father Shady considers it most fortunate that he has been able to obtain him for the Lenten series at the Cathedral. It is no exaggeration to say that he is one of the most gifted preachers in America, and that his sermons will be a splendid treat to all who are fortunate enough to hear him in Rochester during his sojourn on Wednesday evenings during Lent at the Cathedral.

Dr. Fulton Sheen
Is Catholic Hour
Speaker Sundays

Washington, Jan. 29.—This month marked a change in the Catholic Hour, the nationwide broadcast sponsored by the National Council of Catholic Men. Yielding to the trend in broadcasting, the period of this program has been reduced from one hour to one-half hour. In the future the Catholic Hour will be heard from 6:00 to 6:30 o'clock P. M., Eastern Standard Time every Sunday. The general character of the program will be preserved. It will consist of a principal address, of from 15 to 17 minutes in length, with the remainder of the time devoted to a question and answer period and to musical numbers. Music will continue under the direction of Rev. William J. Finn, C.S.P., Rev. Joseph A. Daly, Ph.D., professor of psychology at Mt. St. Vincent College, N. Y., is now in charge of the question and answer period. Rev. Dr. Fulton J. Sheen, professor of philosophy of religion, Catholic University of America, began a series of addresses on December 27. He will continue as the speaker until and including Easter Sunday, 1932.

Fifty-two stations on the National Broadcasting Company's system now cooperate with the N. C. C. M. With this coast to coast hook-up, the largest number of stations broadcasting any of the regular programs of the National Broadcasting Company's system, the Catholic Hour can be heard in practically every home in the country possessing a receiving set. Among the stations recently added are KGR, Butte, Montana; WYNG, Asheville, N. C.; and WYAM, a 50 k.w. station, Cleveland, Ohio.

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Pope Praises Jesuits In Spain as Martyrs

(Continued from Page One)

"It is their glory and their consolation and they know it well. It is also our glory and our consolation to have such sons and such defenders, for indeed one may call them especially at this time, not only confessor, but martyrs of the Faith, martyrs of the Pope—martyrs of the Vicar of Christ."

Disolution Decree
The decree dissolving the Jesuit order in Spain, signed by President Niceto Alcalá Zamora, and officially published, provides that the Society of Jesus and dependent organizations within Spain are to be dissolved. Priests and members of the organization have ten days in which to cease living together in communities. Civil Governors of the Spanish Provinces are required to see that the law is complied with and that members of the organization do not reassemble in the future.

The Jesuits are forbidden to sell or dispose of their property. The Provincial Governors are required to furnish to Premier Manuel Azana within five days lists of members of the organization and of its possessions. An inventory of the movable assets of the organization and a complete inventory of the immovable property is to be sent to the Minister of Justice within ten days.

State to Take Property
A commission to take over the property and another to administer the affairs of the State are to be appointed within five days.

Catholics in the various districts of Spain are required to make inventories of the Jesuit churches and the objects used in religious ceremonies and to report to the government, which forbids their use in the future. Provincial and local superiors of the Jesuit communities are held personally responsible for the enforcement of the articles disbanding the communities and for any resistance against the decree.

Alfred E. Smith Paid
Ninety Cents a Word
(Continued from Page One)

sitting quietly in a corner, takes down the speech that is to be an article or a chapter of a book. Her notes are typed out, and Mr. Smith goes over them carefully. He writes and rewrites, "fussy about words," and devotes considerable time to trying to study but the one right one. Although, as he says, he seldom looks at his reference books, every fact he uses must be checked in them. Usually he is right and he is proud of his ability to recall from memory such facts as the exact date when Brooklyn Bridge was opened.

He is never sufficiently inspired to go on all night or even far into the night. "Usually at about 11 o'clock, I've done enough," he said. "It must be enough because I've become tired, and after that nothing is much good."

An Example of Memory
As an example of his enduring memory the history of an article that appears this week in a magazine was told. Several years ago Mr. Smith made some notes on the back of an envelope to use as the outline for a speech on prohibition. He must always have an outline. There was a mistake somewhere, the exact nature of which he had forgotten, and he delivered an extemporaneous speech. But he kept the envelope.

Recently he came across this envelope in his papers. All that he had intended to say in that speech was still fresh in his mind, every fact and every point stood clear. So there in his office he delivered the speech and the speech became an article.

The work now under way is a book on government and law, which is to be called "The Citizen and His Government," and may reach the spring lists of Harper & Brothers, although it is still in the stage of rough drafts. Mr. Smith has already written many magazine articles and a autobiography, and he writes a weekly feature for newspaper syndication.

The interview concluded with a question whether he would ever try his hand at fiction. "Not at all likely," Mr. Smith said. "My mind doesn't work that way. I'd be no good at plots."

Pope Thanks King
London, Jan. 29.—King George has received a telegram of thanks from the Holy Father on the receipt of His Majesty's condolences following the Vatican Library disaster.

Pre-Lenten Card Party at Church of The Annunciation

Rev. George Weismann, pastor of the Church of the Annunciation, on Norton Street, near Grandman, announces that the last of a series of pre-Lenten card parties will be held Friday evening, February 5th.

Bridge, pinocle, 600 and dominoes will be played. Prizes will be awarded and refreshments will be served.

Answers Objections
In Pope's Encyclical
(Continued from Page One)

was committed to him.—The teacher was appointed by Christ, the Father not of the Sea (Jerusalem) but of the whole world.

"When I name Peter, I name that unbroken rock, that firm foundation—Christ entrusted to his hand the primacy over the universal church. Peter, the pillar of the church, the buttress of the faith, the shepherd of the universe. St. Optatus, Bishop of Mileve in Numidia (384), said: 'Therefore you cannot deny that you know that in the city of Rome was first established by Peter the episcopal chair in which sit Peter, the head of the church, in order that in this one chair unity might be preserved by all.'

Pope Needed for Unity
"The Cyrilline theory of the episcopate, government by the Bishops without a Pope" has not contributed, in the light of experience, to unity either otherwise. But wherever Peter is acknowledged in his successor, there is found unity of faith, unity of worship, unity of sacraments and unity of government.

"Irrespective of patristic testimony, whether interpreted one way or another, the stubborn fact of history is that Peter lives on, as Christ promised—the rock on which the church was built to endure until the end of time. The rock, Peter, is movable and impregnable, he resisted, throughout the Christian era, the corrosion and disintegration of time, heresy, schism, human passion, tyranny of princes, not to speak of a calumny of a diabolical character. Christ's promise, however, has not failed, the gates of hell shall not prevail against His church.

Successor of Peter
"We look in vain, in our day, for Peter, unmistakably the head and foundation of the church according to Holy Scripture, if we ignore or fail to accept his successor in the person of Pope Pius XI, whose universal jurisdiction in spiritual matters is unique, compared to all others, as it operates unconfined by merely national, racial, linguistic and territorial divisions, of the human race. Such universal headship alone can guarantee Christian unity.

"Finally grateful are we to the Vicar of Christ, our Holy Father, for the recent encyclical Lux Veritatis with its inspiring, touching tribute to Mary the Mother of God and with its impressive presentation of the primacy of Peter and appeal for the unity of Christendom in the one fold and under the one shepherd."

Some of the Objectors
Both the Rev. Dr. Frederick H. Kaubel, president of the United Lutheran Church in America, and the Rev. Dr. Samuel Trexler, president of the United Lutheran Synod of New York, have declared the Protestant Church could not merge with Rome because the Roman Catholic Church "worshipped the Virgin Mary."

The Most Rev. James DeWolfe Perry, Presiding Bishop of the Protestant Episcopal Church, replying to the invitation of the Pope from the Cathedral of St. John the Divine on Sunday morning, Jan. 10, quoted St. Jerome and St. Augustine as not believing in the supremacy of St. Peter and his successors in the Papacy. Other Protestant clergymen quoted other fathers of the church along the same line.

It matters little how we are judged by men, and especially by men who judge of matters before they understand them.

So long as there is sin in the world to fight, there be penance.

St. Patrick's Cathedral Radio Hour

(Continued from Page One)

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