

Financial Statement Issued for St. Patrick's Cathedral of 1931

The Rev. Charles F. Shay, rector of St. Patrick's Cathedral, has just issued a financial statement of the Cathedral for the year 1931.

Table with columns for Receipts and Disbursements. Receipts total \$39,232.36. Disbursements total \$39,232.36.

Table with columns for Disbursements and Indebtedness. Disbursements total \$39,232.36. Indebtedness total \$49,380.00.

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The report is signed by the Rev. Charles F. Shay, as treasurer, John O'Connell and James B. Duffy, as trustees, and George Slogrin and Leo Shay, as auditors.

Catholic Club Plans Luncheon January 28th

An event of unusual interest at the Catholic Women's Club will take place on Thursday, Jan. 28th, when a luncheon will be given to be followed by cards.

On Monday evening, January 25th, at the Club House the last evening card party before Lent for men and women will be held.

Tuesday night the Chorus will have its annual social evening. Mrs. Joseph H. Eilers, the chairman, has arranged a program in which Mrs. Gertrude Hughes-Bryant presides.

Papal Claim to Supremacy Based on Facts of History, Writer in N. Y. Times Says

Excellent Letter Written in Reply to Criticism of Recent Encyclical of Pope Pius XI, Inviting All Christians to Join Catholic Church

(J. Bacon Sullivan, in The New York Times)

The commentary of Hyacinthe Ringrose in The New York Times on the encyclical "Lux Veritatis" of Pope Pius XI has at least a twofold value. It brings to the general attention the question of the historic primacy of the Bishops of Rome, and it sets forth within a relatively small space, many of the errors that opinion and prejudice have popularized regarding what should be, to Christians at least, a fact of paramount importance.

It is scarcely convincing to say that "the method of the modern mind is to accept the word of no man, living or dead, on any subject without inquiry," when millions of "modern" acclamations are certain statements of Einstein's physics which they cannot even understand and the theories of Darwin and Lamarck (dead) which the recent convention of the British Association for the Advancement of Science has shown to be extremely dubious, if not in great part erroneous.

However, in challenging the right of Pius XI to expect non-Catholic Christians to return to the fold, Mr. Ringrose seems to have encountered a historical snag: The Greek Orthodox Church, with the numerous Eastern sects that have sprung from it, is no less than 800 years younger than the universal church whose centre is at Rome.

The Case of Peter and Paul Now were contradictory doctrines preached by the apostles and their immediate successors. It is remarkable that in the entire New Testament, despite the occasional differences in discipline, no repugnant authoritative dogmas can be found. Paul differed from Peter on dogmatic questions, it is strange that Mr. Ringrose's only proof is that he withheld Peter to his face (Gal. II, 11) on the purely disciplinary matter of eating with Gentiles.

Indeed, this same instance is a strong indication that St. Paul, like the others, obeyed the common authority of St. Peter. One who does not write home about having without an equal "to his face" but one may take a pardonable pride in having persuaded a superior to act differently in matters of policy. This implies not a denial of the superior's authority but acknowledgment of it. I heartily concur in suggesting a careful study of the New Testament; but it would be profitable to select not just "any history" of Christianity, but one which, unlike Gibbon and Brown, is sufficiently free from pet hypotheses to afford a fairly accurate statement of fact.

The Question of Returning It is quite true that a man, as a man, cannot return to a church to which he never belonged, but to say that a religious sect which split with the universal church in the sixteenth century cannot return in the twentieth, is to deny the permanence of the moral identity of a society. No one would object, for example, that Massachusetts could not return to the British Empire, which she left in the eighteenth century.

Mr. Ringrose might have been more forceful, had he offered proof for the assertion that "the Church of England and its daughter, the Protestant Episcopal Church of the United States, are both as old as the Church of Rome." If England was converted to Christianity by missionaries expressly sent by Pope Gregory the Great; if from the time of the conversion down to the period of Henry VIII the people of England always recognized the Pope as their spiritual head, then it would hardly be "progressive" to say that the Church of England (i.e., the church whose head is the English King) never existed before Bluff King Hal.

Catholic Bowling League

Table for Catholic Bowling League. ST. BONIFACE: Bell 181, 192, 185; Ruby 166, 185, 213; Palmer 184, 206, 190; Frank 183, 204, 197; Remond 178, 244, 233. Totals: 892, 1031, 1018.

Table for Catholic Bowling League. ST. ANDREWS: Kieger 123, 195, 224; Kupscher 177, 204, 213; Samsoniak 190, 169, 152; Tischer 175, 151, 209; Maler 215, 182, 204. Totals: 946, 901, 1002.

Table for Catholic Bowling League. O. L. P. H.: Trott 197, 189, 216; Schneider 181, 219, 146; Ehmant 160, 141, 210; Rebnan 180, 151, 173; Kausch 138, 230, 173. Totals: 856, 994, 918.

Table for Catholic Bowling League. ST. GEORGE: Heeks 162, 181, 156; Hester 124, 214, 153; Stamer 120, 182, 156; Kirchner 791, 199, 235; Szeles 243, 119, 214. Totals: 936, 995, 919.

Table for Catholic Bowling League. ST. FRANCIS: Yanski 180, 161, 202; Ray Weiss 187, 148, 189; Richner 140, 211, 190; Rich, Weiss 204, 161, 173; Kief 202, 172, 162. Totals: 913, 853, 921.

Table for Catholic Bowling League. H. R. A.: A. Schaefer 194, 225, 214; Gleichauf 209, 182, 197; Weber 121, 205, 174; Schleuter 186, 192, 206; Schaefer 201, 209, 197. Totals: 977, 1008, 988.

Carideo To Head All-Star Team In K. of C. Game

San Francisco, Jan. 22.—Next Sunday, January 24, the annual charity football game under the auspices of the Knights of Columbus will take place in this city.

College President Omaha, Neb., Jan. 22 The Rev. Joseph A. Herbers, S.J., dean of men at Creighton University here for the past five years, left Omaha last week to take over the presidency of Regis College, Denver.

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Nicholas Stock Buried Saturday

The funeral of Nicholas Stock, who died on Thursday last week was held Saturday morning at the home of his sister, Mrs. Leo Whitehead, Latta Road, Greece, and in Our Mother of Sorrows Church. Burial was in Our Mother of Sorrows Cemetery.

Born in Greece 44 years ago, Mr. Stock had been for the last 16 years in charge of the electric plant of the Rochester Gas & Electric Company, a large delegation from which attended the funeral.

Parish Basketball League

The Parochial Basketball League has finished its first half of the schedule and finds the interest and playing ability of the teams increasing at every game.

Table for Parish Basketball League. Eastern League: St. Theresa 5 0 1.000; St. Stanislaus 4 1 .800; Mt. Carmel 3 2 .600; Corpus Christi 2 3 .400; St. George 1 4 .200; Blessed Sacrament 0 5 .000. Western League: St. Mary's 3 0 1.000; Holy Family 1 1 .500; Holy Center 1 2 .333; Sacred Heart 0 3 .000.

4th Degree To Meet Rochester Assembly, Fourth Degree, Knights of Columbus, will meet Thursday evening, January 28th, in the Fourth Degree Rooms, according to the Faithful Navigator Frederick W. Magill.

Edward Humber Sarto W. Stallknecht John C. Rossenbach FUNERAL DIRECTORS 900 Genesee 946 Genesee Office and Residence, 826 Jay St.

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