

# General Business News

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## St. Patrick's Cathedral Radio Hour

(Continued from Page One)

At to dispense the merits of His redemptive act. He alone had the power, which He proved that He possessed in numerous miracles, over human and natural elements. To Him alone had been delegated the authority to leave a perpetual, spiritual endowment. This endowment was to be eternal. The occasion, when it was subscribed to, would cease, the place where it was "under-written" would change, the witnesses would fade from existence, due to their mortality, but the Word of God would never change.

**Apostolic Priests**  
That is why that Holy Thursday night He chose human nature in the person of 12 Apostolic priests, endowed it with supernatural prerogatives in ordination, and gave it the power of duplication in the person of others; that is why He chose natural elements emblematic of spiritual realities, to put Himself and His everlasting help under, till the last soul created would return to His Creator. These natural elements were bread and wine. This human nature was the price. And the result of the combination is the visible yet mystical sacrifice of the Mass, the Eucharistic oblation of the altar which is found after 20 centuries in the Catholic Church. No change, no addition, in essence, just the same act performed as at that Last Supper unchangeably and unchangeably on the Mount of Calvary.

Now you question this truth? Be cautious as to decoration or blasphemy. It is not for which this same Jesus died really once and now dies mystically everywhere from Aurora to Twilight. Others denied that God be good to their souls which He loved. Some doubted, others would their cheeks. Millions believed they bask in eternal sunshine. Your destiny is in your hands. How do you read? I read this:

An altar this same Jesus Christ set up the night before He died. Immaculate cloth covered its surface. Bread and wine with change were the memorable articles. Word of a God-man changed their natural character. Surely He meant what He said. "His Body," "His Blood." No one doubted it that night, not even the Pharisees. Desecration was present, but not denied.

Another altar this same Jesus Christ set up the night He died. Blood covered its surface. It was the memorable article, a cross. Words of a God-man changed the natural character of this act. Surely He meant what He said. "It is consummated. Some denied, may God forgive them." Some doubted, others believed. Their hearts "Où il y a le cœur," they saw sunshine ever after. Blasphemy was heard, but faith superseded. "Indeed this was the Son of God."

Where do you stand in the record of 20 centuries of this perpetuation? In the shadow of the cross of Calvary and the Crucifix, or outside their abetting protection? In the shadow of the cross? There is only one stand which you can select with security. It is not "near the cross of Calvary, for Calvary's cross was taken down after that notable crucifixion, and its

blessed wood has been rent in twain like the garments which its Divine Victim wore and scattered speedily about the globe; your stand is within the shadow of that cross, the altar of the New and eternal Covenant which He made the instrument of connection with His divine gracious Personality, and through which He applies His divine treasure of grace to meet the varying circumstances of such individual.

There is nothing new, as far as the potentiality of the sacrifice is concerned. It is but a continuation of sacrifices existing from the dawn of creation, not in an imperfect manner as found in type and figure, but in a perfect, infallible manner made possible in a mystical way through intimate association with the real, bloody sacrifice of the Cross. Christ's ransom of flesh and blood completely absolved mankind's bondage. The fetters of sin (unto which humanity, the pre-Christian race even in the favorability of Judaism were removed by Calvary's infinite offering, souls which complied with the conditions placed against them because of the original transgression were liberated from the Limbo of detention and found worthy due to the salvific virtue of Christ's death and resurrection, to enter directly into the realm of the God-man's sacrifice. It would be a great pity if the souls of the centuries antecedent, then surely there can be no question of its effect in the generations consequent to the establishment of an infallible means by an infallible Person, for Priest and Victim are one in the Mass, in the sacrifice of Jesus Christ, the sacrifice of the Catholic Church, this very hour.

**Cannot Be Questioned**  
The certainty of this sacrifice in our midst cannot be questioned. If we read aright the testimonies which have been our inheritance. Neither can the efficacy of its results, after offering in the manner prescribed by God, in the person of Jesus Christ, be doubted. There is left no choice for us in this important spiritual matter, for either we accept it unreservedly and thereby permit the constant flow of grace into our souls which vivifies unto eternal life, or we reject and thereby cut off our souls from the very source which mortifies them unto eternal death. No human power, however well intentioned, can substitute a means which will touch the soul and elevate it unto heights supernatural. Natural alone remains the dead or the act. But with the super-human power found in the Mass, there is in virtue of its inclusion by a divine Person, Jesus Christ—even an ill-intentioned person, due to the condition of his soul, acknowledges the possibility of accomplishing infallibly the purpose for which this sacrifice was intended, namely, the adoration, the thanksgiving, the propitiation and the petition which God demands of human nature, and which human nature of itself cannot give.

With this as a preamble, it has been our purpose since the inauguration of these talks upon the Mass to lead you gradually to this indisputable fact. How will you have caught this point depends entirely

## Rest Haven on Highland Avenue a Delightful Place For Invalids, for Residence or for Needed Rest



The peaceful, hospitable, quiet home atmosphere, and the spacious grounds of Rest Haven at 65 Highland Avenue, offer an ideal environment for rest, recovery or residence. Guests who desire a period of rest, or those recovering from the acute stages of illness, will find the attractive rooms, the comfortable beds, and the quiet hours for undisturbed rest a great asset. Elderly people requiring the

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abreast carefully clean. Personal and adaptability are considered as essential as training and efficiency. The rates are moderately priced, and additional information will gladly be given by calling Monroe 962. Complete details regarding individual cases are more satisfactorily arranged by a personal call during the visiting hours from 2:30 to 5:30 and from 6:30 to 8:30 P.M. All inquiries will be welcomed, and the most courteous attention given to each person.

## Priest-Editor Challenges Stand of Episcopal Bishop In Matter of Church Unity

### Rev. John Corbett Says It Is 'Impossible' to Believe God Gave Humanity Bible as Religious Guide, to Interpret as Each Person Sees Fit

New York, Jan. 22.—The Rev. John Corbett, associate editor of the "Sacred Heart," speaks from the pulpit in the St. Ignace Loyola Church here Sunday, challenging the reply made last week to the Pope's recent encyclical by the Rev. James De Wolf Perry, Presiding Bishop of the Protestant Episcopal Church.

Father Corbett replied to Dr. Perry in a sermon entitled, "The Interpretation of the Bible," a subject upon which he has been speaking and writing for more than 20 years. He centered his sermon around the two major issues which Bishop Perry cited as being the most important reasons why Protestants heed the call of the Pope to return to the Roman Catholic faith. These two issues are: The right of private judgment and the sole sufficiency of the Scriptures. Bishop Perry said these are fundamental Protestant doctrines, and as long as they are not acknowledged by the Roman Catholic Church, "a unity of the faith is impossible."

**Would Bring Chaos**  
"No matter how sincere the reasons and arguments given by those outside the Roman Catholic Church we cannot attach value to them," Father Corbett said. "It is impossible to conceive of God giving a book of such profound worth as the Bible to man and then telling each man on earth that he may interpret the meaning of the book as he chooses."

"From the Bishop's own words the right of private judgment and the sole sufficiency of Scripture are fundamental doctrines of Protestant belief. Does it not follow that both of these doctrines stand in turn in Scripture? Neither of them are there. Neither is the doctrine of the inspiration of the books of the New Testament found in the Bible. We have a voucher, in St. Paul, for the Old Testament but, not for the New. Nowhere is there given, in the Scripture, a list of the books that are to be accepted as the inspired word of God."

St. Paul, Jan. 22.—The Most Rev. John Gregory Murray, Archbishop-elect, formerly Bishop of Portland, Me., will be installed in the Metropolitan see of St. Paul on Wednesday, January 27.

## Archbp. Murray To Be Installed On January 27th

His Excellency the Most Rev. Pietro Fuossanti Biondi, Apostolic Delegate to the United States, will preside at the ceremonies in the St. Paul Cathedral.

## Italy Honors Nun

Rome, Jan. 22.—The Italian Government has just conferred the gold medal for merit for public education on Sister Odila Serra of Santa Maria, the Superior of the House of the Good Counsel in Turin, instituted by her to collect girl war-orphan and also those entrusted to her by the National Work for the Protection of Maternity and Infancy.

## Holy Land Census Gives Religious Statistics There

Jerusalem, Jan. 22.—One person in every 11 in the Holy Land is a Christian, it is revealed in the provisional totals of the population census just released by the Palestine Census Superintendent. One person in every six is a Jew and three in every four are Moslems. The figures subject to correction after the census returns have been checked in detail, show that there are 90,607 Christians in Palestine. There are 759,952 Moslems and 175,006 Jews. A total of 9,589 are failing to return themselves as being of any of these three denominations.

If Jesus Christ has testified His love for us by works and by such cruel sufferings, how can we think to satisfy and correspond to this love by words alone?

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