

# General Business News

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## St. Patrick's Cathedral Radio Hour

(Continued from Page Two)

a date and for the moment I was gone. I tried to recollect myself and I do recall saying to John "wait just a few minutes, before you go on."  
Suddenly the blood rushed through my veins; I felt my heart pounding and jumping as if it would bound from my mouth. I was attentive once more. "Well, begin, John," I said, "how could you be responsible for that affair last night?"  
"Father," he commenced, "when I came to you the first night I told you how much I admired Bernice on account of her fragrant conscience. I wondered how to obtain the same. I did not tell you the whole truth for I felt that if I did, you would drive me away."  
"Just a moment, John," pardon me for the interruption. "I am sure you did you ever hear of the Catholic Church closing her doors upon any sincere person? Can you name one case where she has refused her consolation when a person is repentant? Name one if you can. In fact, I often think that if she adapted that procedure, she would have to close the doors upon us all. We are all sinners, are we not? Did Christ not turn against Mary Magdalene? Did He spare the woman taken in adultery? I am struck by the same spirit in my Master, why do you charge me with such an accusation?"  
John flushed and apologized at once. "Father, I did not look at it that way. You see, I have been so accustomed to judging you and your people accordingly that I felt that I was correct. Pardon me for such a horrible mistake. Father, I was led into a double life, even the girl I go with does not know it. You will not tell her, will you?"  
"Go on, John, give me credit for common sense," I flashed.  
He continued, "I strove my best to break with the evil companionship which was getting me. But it seemed the more that I strove, the deeper into the mire of sin I went. What was I to do? Break something to you me toward a stronger voice returned. There I was at the crossroads. Well, I suppose that, this would have gone on indefinitely had not you been summoned on that last night to witness a teacher's intent. My friend told me about it by phone shortly after you had gone. I was so infuriated that I could have pulled all the wires between phone and phone. Of course, Father, you understand that party was led on to a disgraceful life by my companions and encouragement."  
Wisdom of the Church.  
"John," I slowly replied, "if someone were to tell me such a story about you, whilst you have given me every evidence of sincerity in our instructions, I would have forced what I would style a lie down their throats. But inasmuch as I hear it from your own lips, how can I deny it? Did you know that your companion in sin went by the name of a Catholic? Well, then, much the worse for you both, John, what do you intend to do? This cannot go

## A. P. Blake Joins Woodcraft Shop in Charge of Sales

A. P. Blake for twenty years connected with the furniture business, this week has made it necessary to divide operations into two general groups—manufacturing and administration and sales—according to Mr. Blake.  
"We feel fortunate in securing the services of Mr. Blake, who has purchased an interest in his own company and now is in active charge of sales and general administration. He comes to us from the Pittsburgh district, where for several years he has been in charge of the sales department of a chain of furniture stores."  
"For the past twenty years he has been in the furniture business, during which time he has directed the sales departments of some of the most aggressive stores in Ohio and Western Pennsylvania.  
"Our products and methods are not widely different from those of the furniture industry and because of his long contact and experience as a furniture buyer in the Chicago, New York and Grand Rapids markets, and his contacts with leading factories, we feel Mr. Blake is admirably fitted to assume the duties of the Woodcraft Shop."  
The Woodcraft Shop, located at 300 Norton Street, does not confine itself to the standard products of the carpenter shop. Rather, it is a glorified cabinet maker's factory, catering to special orders—trellis frames, garden furniture, screens, storm windows, trim, mantles, book cases, built-in furniture are some of the articles manufactured by this firm.  
The Company is now engaged in the manufacture of the odd items of household furniture being done by carpenters in the \$6,000,000 Emergency Employment Drive.  
Orders are being filled daily for kitchen and pantry cupboards, bookcases, special doors, fancy shaped wood items for the ornamentation of the home—chairs, tables, end tables, windows and frames, special chairs, counters, desks and furniture.

## Pope Inspects Vatican Library

Vatican City, Jan. 15.—Pope Pius saw for himself Monday the ruins of the Vatican library, part of which collapsed several weeks ago with the loss of five lives and priceless books, paintings and statuary.  
He crossed temporary wooden bridges connecting parts of the structure and ascended to the scaffolding where he spent an hour inspecting the work of reconstruction.  
"I would have had it. I dressed in cassock and biretta I hastened to the church to offer my Mass to God. I looked out the scaffolding door to see if John was in the place that he had promised. The pew was vacant. John, I said to myself, has gone the way of all flesh. God forgive me for my hasty judgment."  
However, I offered the Mass for the intention which I had specified to John the night before. I begged God to have mercy upon him.  
Mass finished, I made my thanksgiving, walked hurriedly over to the rectory and had just stepped inside the door when Mary, the housekeeper, greeted me with a cheery good morning and said "Father, please, please, to talk with you on the telephone."  
"Is this Father John?" a woman's voice asked, "this is the landlady with whom your friend, John, had a flat. I wish to tell you that John did not appear for breakfast at the usual time. I went to his door and knocked upon it, to awaken him. There was no answer. I pounded again and again. Finally I called some of the boys who were down stairs and I told them that I could not arouse John, would they help me? They broke open the door and John, covered with the quilt as he had placed there 30 days, lay night before, we shook him and turned his face toward us, one look at the staring eyes and the open mouth told us John was dead. We called the doctor at once. He came and pronounced him dead. I say, my God, he was in the room. He ate no breakfast that morning. I retired to the kitchen and sat in my room. Down on my knees I went "My God," I cried, "I would to God that I had been there to see him."

## Holy Name Men Pledge Support To Colored Work

Cincinnati, O., Jan. 14.—The Holy Name men of the Holy Name parish recently pledged to support annually to support the Colored Apostolate of the Archdiocese of Cincinnati.  
Holy Trinity Parish was turned over to the Colored people and with Father Walsh in charge. At that time the parish had been abandoned and the Colored people were required to attend the Academy which was located in the "black box" in front of the school. Holy Name, the original parish for the Colored, adjoining Holy Trinity, has been organized and will be in charge of all matters of the Blessed Sacrament of compared with Holy Trinity in St. Ann parish 20 years ago.  
A third parish has been located in the location of the Holy Name parish of St. Anthony, which was abandoned by the Holy Name men. Holy Name men have an organization of Holy Name men in addition to the Holy Name men of the Holy Name parish. The Holy Name men will be pleased to receive a permanent home in the Holy Name parish of the Colored.  
Most parish schools are closed for the winter. The Holy Name men are striving to give the Holy Name men a goodly number of Holy Name men in the Holy Name parish and Holy Name men.  
Let charity be the bond of love between us. Let us be united in love and charity.

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him brought twelve men, whom he had subjected to the most visible temptations upon earth when he was alone in an upper room in Jerusalem. It was the night before his death. He did something that night which cast a silence so deep over those priests that they lived ever afterward as half of earth and half of heaven. He took unasked bread into His sacred hands. He raised His eyes to heaven. He blessed it, broke it and gave it to them saying "This is my body." He did in like manner with wine in a chalice. He blessed it, gave it to them to drink saying "This is my blood and the mystery of faith, which shall be ever upon the altar of God. Then He closed this first mystical sacrifice of the law in which you and I live with these potent words "Do this in commemoration of Me."  
"Do you recall those words, John?" Perhaps not—then they are now fresh before your mind. "Tomorrow morning I am going to do the same thing. I am going to call this same Jesus Christ by the power of speech and authority down upon that altar over there in our Church. He is there now reserved in the Blessed Sacrament for our adoration and praise, but to-morrow, John, He will come there for you as well as for me. I shall offer the morning's Mass for you. It will be a sacrifice of Thanksgiving. I shall ask God to give you a contrite heart. You will thank Him for saving you from the most horrible calamity that could befall any man. In your child-like disposition God will see "in every blossom your eternal love bloom." You will thank Him merely for His wonderful gifts received in the years gone by but you will please Him by acknowledging your own wretchedness and unworthiness in His sight at the present time. You will ask as well as I that He shower down like the snow flakes in the winter just gone by, His blessings of ineffable sweetness. Oh! John, God sends His rays of sunshine from the heaven upon the bad as well as upon the good, will He not radiate the warmth of His grace in your soul as you kneel before His altar to-morrow?"  
"Oh! Father, is this possible in the condition in which I find myself this night?"  
"Means of Hope  
"John, my friend, this would be impossible amongst men, but with God all things are possible. If he could draw the sincere Magdalene, the penitent thief, the credulous centurion as His adorer underneath that bloody Cross, then surely there is room for one more—and that is you, John, in your place to-morrow at break of day before His Eucharistic Calvary. Can you not see in the Mass your means of hope? Will you not love God in the days to come?"  
"Good-bye, Father," said John. "I am sorry for what I have done. I shall see you in the morning."  
My heart felt as if a big lead had been raised from its depths. I went to my room, said my night prayers

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