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## St. Patrick's Cathedral Radio Hour

(Continued from Page One)

ants. All this was foreign to Him. He had but one motive and one mission, "To do the will of His Father who had sent Him" and what could He but accomplish it in the manner which had been specified. "He had come unto His own, and for awhile they received Him and then they knew Him not." Royal, verily He was, but royalty concealed beneath the vestice of humanity. Protection, indeed, He could have for would not His heavenly Father send Him myriads of angels if He needed them? No, my friends, the independent programming of Jesus, the King, called for none of those accommodations of earth. Servants He had, but they were 12 unaccounted pilgrims chosen from the most humble pursuits of life. The head of them all, the little band, the future Apostles of the Church which He was establishing, was no other than a fisherman. "His throne was the hard wood of the loggia. His throne was a coarse woven tapestry. His clock changed later for the clock of a fool. His scepter was a reed which might be shaken by the wind. His divine brow was encreased by a crown of thorns. His subjects were the poor, the sultan and the sinner. Oh! how they would follow Him over hill and dale, into the valley and on the mount, and it would seem from the enthusiasm manifested on all occasions that they would never forsake Him.

**But a Matter of Time**  
Yes, my dear friends, to judge their external deportment one would be forced to admit that it was but a matter of time when the movement which He inaugurated would travel with the rapidity of a conflagration. But ere one must accept such a conclusion such an outcome, he must first with human nature in its most degenerate form, who would have ever thought that after the strictest which He performed incessantly, to strengthen their faith in Him and the cause which He pleaded, that they would be guilty of treachery? Who could have ever guessed what that day when He multiplied the loaves and the fishes, types of the Eucharist which He would institute in no far-off time, that they who had eaten might mingle with the rabble which surged to and fro over the streets of Jerusalem and later sent their mockeries ringing into His wounded ears as He hung upon a cross, their victims of scorn?

colled in the domain of meditation, and thought it all but a dream. But Ah! my friends, I found that it was not a dream but a dreadful reality.

**That Motely Multitude**  
I can even now, as I stand there amongst that motley multitude on the hillside of the multiplication, after the satisfying of their bodily appetites, see the impatient scorn and the disdainful hesitation. Not so much because of the food which they had eaten as the result of His atrocious behavior, but because His prophecies to them in the eating of the loaves and fishes a spiritual lesson in the feeding of the soul. Listen to them as they cry out: "Lord, give us always this bread." Ah! what a bread! He promises to give them a living bread which will ever satisfy their hunger and a belief which if they accept will never leave them. "I have eaten of His flesh and my strength is renewed unto eternal life." But why the murmur? Why the movement among the crowd? "I hear it all. He saith that He is that living bread which came down from heaven. He, a living bread? What can He mean? 'Is this not Jesus the son of Joseph, whose father and mother we know? - How can He say that He came down from heaven?' Murmur, 'So much as that the friend of a moment before becomes despicable even in His speech. 'What of His flesh and drink of His blood.' Who ever heard of such a saying? How can it be done? But the Truth hath been spoken, and He hath not even a thought of continuous denial. 'Amen, amen, I say unto you: Except you eat the flesh of the Son of man, and drink His blood, you shall not have life in you.' This is the bread which you have eaten, which you need. Your fathers ate manna, and they are dead. He that eateth this bread, shall live forever."

**Yes, I hear distinctly the voice of Him who said: 'Who can hear that day when He multiplied the loaves and the fishes, types of the Eucharist which He would institute in no far-off time, that they who had eaten might mingle with the rabble which surged to and fro over the streets of Jerusalem and later sent their mockeries ringing into His wounded ears as He hung upon a cross, their victims of scorn?'**  
Yes, one viewing it all from the Hall of Dreams could scarcely imagine that this would be their gratitude. Yes, many a time have I re-

## Civic Center Meeting Held For Boy Scouts

Interested Priests and Laymen Discuss Situation and Organize a Permanent Committee.

A meeting was held last week at the Columbus Civic Center regarding the promotion of the Boy Scout movement. The meeting was attended by Father Lambert, Father Vogt, Father Kelly, George J. Bart, Bert McFarlane, Leo Fleming, Frank A. Doohan, Sr., Elmer Humes, Francis Doohan, and James P. Cuff. The present situation was discussed and plans made for a future program. It developed that a very large number of Catholic boys are in the Boy Scout movement. The movement has received the endorsement and praise of Catholic bishops, pastors, religious and the laity. A notable Catholic educator has said "It seems inconsistent to spend millions of dollars on Catholic education for a period of five or six hours a day, while we do not spend a cent for any supervision or direction of a boy's eight hours a day plus time." It was brought out at the meeting that one of the greatest dangers to youth was leisure, and that the proper employment of leisure was one of the main needs for character building. The committee was formed as a permanent committee and will hold another meeting in the near future, to which they will invite any and all persons who are interested in this forward movement for boys.

## Aquinas Books Two Fast Games For Grid Games

Aquinas Institute has booked two fast games for football clubs. The Christian Brothers Academy of Syracuse and St. Joseph's College of Buffalo. Both games will be played in Rochester. C. B. A. will visit here Oct. 22. The contest with St. Joe's is slated for Nov. 22 and will bring the first inter-city football game.

## Activities of Diocesan Council, Of the N. C. C. W.

Diocesan Council Meeting December 18th, 1931. Meeting in Ithaca, January 16th. The regular monthly meeting of the N. C. C. W. will be held at the Catholic Women's Club, 215 Alexander Street, Friday, December 18, at 8 p. m. The quarterly meeting of the Board of Directors of the Rochester Diocesan Council of the N. C. C. W. will be held in Ithaca on Saturday, January 16, 1932. The meeting has been arranged for Saturday for the convenience of the Newman Club of Cornell University, and the school teachers throughout the various dioceses. Our Right Reverend Bishop has accepted an invitation to be present at the Ithaca meeting. Further details will be given later. Each member is being given so that Directors and all members interested in attending the meeting may reserve the date.

A substantial donation towards the expense of the Executive Secretary has been received from a donor who wishes to remain anonymous. The Rochester Diocesan Council of the N. C. C. W. wishes to record its deep appreciation of this gift. LEGISLATION. With the convening of Congress, it behooves us to take thought as to Legislation and what questions may be presented which we as well informed citizens should be prepared to answer. This opens up quite a field of interesting and worthwhile study. How many interesting and titivating discussions could be carried on when well informed groups of women meet, even if only for social purposes. Someone has said, "Constitutional government is not a thing to be taken for granted. It is a thing which we have to look after. It is a thing which we have to keep before our eyes. It is a thing which we have to discuss. It is a thing which we have to defend. It is a thing which we have to improve. It is a thing which we have to cherish. It is a thing which we have to love. It is a thing which we have to live by. It is a thing which we have to die for."

Although it will mark their first meeting in football, C. B. A. and Aquinas are not rivals. They have been meeting for years on the basketball court and are two of the foremost high school rivals in the state. The St. Joe eleven is coached by the former St. Joe basketball star. The team ranks as one of the leading prep school elevens in Buffalo.

## Annual Christmas Poultry Sale at St. Theodore's Church

The annual Christmas Poultry Sale of St. Theodore's Church, will take place on Saturday evening, December 19, in the Church Hall, Spencerport Road. A fine line of young turkeys, chicken and geese will be offered for sale with a large turkey given away as door prize. No admission price will be charged.

## All Churches And Clubs Join In Peace Meeting

(Continued from Page One)  
and Chinese Ministers met at the shrine and were observed to shake hands warmly. After the pontifical mass by Archbishop Diaz, the Bishop of Michigan preached the sermon, his theme being, "The Ideal of Love Represented by the Apparition of the Virgin." After the sermon came the blessing of the traditional roses, thousands of which were placed in the church. A picturesque feature of the day's ceremonies was the number of groups of Indians in costume, all having places near the high altar. The Virgin's altar was a mass of roses, her much-bejeweled crown shining gorgeously under thousands of electric lights within the usually lighted edifice. The basilica was remodeled for the occasion, at a cost of approximately \$800,000. Included in the new scheme of decoration are four new stained glass windows representing the four epochs in the religious history of the world, numerous sculptured works in American marble and wood carved inlaid with gold.

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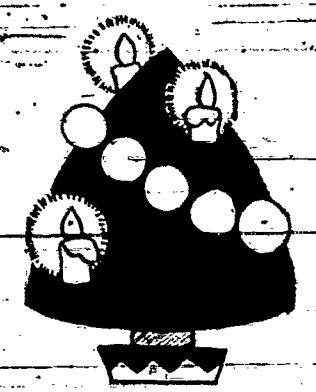
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