

General Business News

The firms appearing on this page are among the leaders in their respective lines, and are highly deserving of your patronage. This paper suggests that you use this page as your Buyers' Guide, assuring you of quality at the right price, together with prompt and courteous service.

F. L. Cushman Makes Furnaces Work Like New

F. L. Cushman, 549 Sawyer Street, will make your old furnaces work like new. He is an expert at cleaning and renovating furnaces of all kinds, and will do the job at any home at reasonable cost. When he is through cleaning a furnace it will give more heat and consume less coal, and you will not be troubled with coal gas of any kind.

Mr. Cushman has the equipment and the experience necessary to do a good job on any kind of a furnace. He will tell you whether your asbestos lining is all right, and will point out any other laws in furnaces. The following testimonial is an example of how pleased his customers are with his work:

Rochester, N. Y.,
June 19, 1931.

"Dear Mr. Cushman:
I am enclosing check for cleaning boiler, and it may interest you

Big Card Party For Porto Rican Missions Dec. 3rd.

On Thursday evening, December 3rd, a big card party will be held in St. Francis Xavier's Hall, 328 Bay Street and will be open to men and women. The party will be held by the Society of Mission Helpers of Porto Rico. The proceeds will be used for the benefit of Missions in Porto Rico.

The chairman of the party is Mrs. Rita Schmitt, of 1222 Clinton Ave. Tickets may be obtained from Mrs. Schmitt, or at the St. Francis Rectory, or at the hall on the night of the party. A cordial invitation is extended to everybody to attend.

To know that I have never seen it cleaned so thoroughly, I should not hesitate in heartily recommending your service to any one.
Cordially yours,
Raymond B. Lewis,
607 Contrace Blvd.

St. Patrick's Cathedral Radio Hour (Continued from Page One)

do than we deserve. Everything which we claim as stored up in the judgment day as belonging to us, is the result of the power which changed the natural to the supernatural by the touch of God. Well is it written in the first Epistle of St. Peter: "Blessed be the God and the Father of our Lord Jesus Christ, who according to His great mercy has regenerated us into a lively hope, by the resurrection of Jesus Christ from the dead—into an inheritance incorruptible and undefiled, and that cannot fade, reserved in heaven for you." God accepted the ransom of "Christ, offered in love as full payment for our enormous debt. Thereby was broken the chain of slavery and we were restored to the freedom of the children of God. The tyranny exercised by Satan over the sons of men was abrogated and the empire of death ceased to exist.

The Cross Embraces
But if the Saviour went to the cross and embraced it with joy that He might obtain the freedom of the disciples, then the disciple is not above the Master. Let us the Cross embrace with love and joy. Of fear the curse shall mingle no alloy. A blinding film from it springs of "precious blood from Christ's heart wrung." The thorn-crowned sorrows of this death give place to rose-crowned joys of heavenly birth. As a saint of God has said: "I shall be slight on the consolations and heavenly beauties which were God's gift, unknown to men, supports His suffering friends. These persons, as I know not in what manner, as it were already in heaven; what happens or does not happen, what God does in all His creatures or does not do, is altogether to their advantage. Thus a man who knows well how to suffer for his suffering, is even in time for his suffering; for in all things he experiences peace and joy, and after death is rewarded with life eternal.

The real cause of redemption, then, is found in the voluntary sacrifice of Jesus Christ, in His prayers, sufferings and labors which preceded this act, not only acceptable to God, the Father, in virtue of the expected completion of the prophetic deed on Calvary. For as St. John says: "Unless the grain of wheat, falling into the ground, die, it remains alone; but if it die, it brings forth much fruit. That is the reason why the Lord announced before heaven and earth with a loud voice when on the cross: "It is consummated." Eternal death, which was the decree written against us, was swallowed up in this victory and heaven and earth were again united in peace.

So when the divine Heart of the Saviour ceased to beat upon the Cross, the acquisition of the new merits and atonements for our redemption ceased to be. They were completed forever. For Christ had paid infinitely more than was required by the immensity of His love and the value of His divinely human life.

We Should Not Despair
Therefore, we should not despair if, perchance, we should fall into sin, although it should be avoided. But we should have recourse immediately to the laver of regeneration found in the abundant merits of the cross. The blessed are in heaven because on earth they washed their robes in the blood of the Lamb, and they are therefore whiter than the new-fallen snow. Millions have had recourse to this same means of redemption; they have received grace upon grace, health and strength, the plenitude of life, and still the treasury is inexhaustible.

This signifies that objectively salvation has been accomplished but has it been accomplished subjectively? What is the requisite that the grace of sanctification and eternal life be applied to the individual soul? To attain the imperishable heirship of heaven, obedience to the Lord is demanded and the doing of what he has ordained and prescribed. This signifies that we must employ the means of grace instituted and ordained by Christ, and then faithfully cooperate unto the end with the graces received. We will furnish in this world's desert land, where there is no way and no water; but where the wonderful tree of the Cross is planted, all we have to do is to pluck and eat of its fruits in order to walk in the strength of this food, unto the holy mountain of God.

The Sons of God
Christ has given men the power to be made the sons of God and to remain so, but we must remember that this is not our lusty home since we look forward to one that is to come and will be permanent. Consequently it behooves us that, whilst we have the time, we should employ it in the performance of good deeds, which alone will be of value and give us some security of salvation. We cannot expect this without a great sacrifice. Those who obtain eternal life and glory are the ones who bring their nature into subjection and submit their faculties to the will of God. Indeed, at times this means violence, but only the violent carry away the kingdom of heaven. God has given us a precious pearl, the soul, and it will be taken from us as easily as the thief takes away a valuable gift and we will be left to mourn our loss alone. Therefore, "we must watch and pray because our adversaries are roaring lions who try to devour them whilst they are asleep in faith."

Georgian Bay Lumber Company Has a Fine Line

The Georgian Bay Lumber Co., located at 101 Humboldt Street, carries a fine line of lumber for all purposes. It has been in business for many years, and is a most dependable firm with which to do business. Helpful, honest, reliable, the firm has made many friends, and its patrons have full confidence in its integrity at all times.

The firm carries a full line of two-inch diameter stock for house work. For interior or exterior use in building of all type. It also carries a full line of Marietta paints and all affiliated products. These paints give splendid satisfaction wherever used and wear well, holding up against all kinds of weather conditions. The Georgian Bay Lumber Co. also carries a complete stock of wall boards, floor boards, and hard pine runways for interior finishing, and combination doors that are easily changed from screen doors in summer to storm doors in the fall. Another product of the company is its wall paper, which prevents peeling in winter. The company will be pleased to give estimates on any job, and to furnish any helpful information to prospective customers. A telephone call, Culver 1400, will bring any desired information as to prices, materials, etc., and will be appreciated. New customers are always welcome, and old customers remain as friends.

Prayer, then, is the soul of sacrifice. Christ indulged in it continually from the age of reason to the last breath on Calvary's hill. He set the example of a true Christian Union with God by supplication. This was the culmination of His eternal sojourn in our midst. But just to heaven, He has passed from earth to heaven. He has passed from earth to heaven, and in a more intimate and intensive form than before. The only reason for the creation of man and the things of earth was to give God glory. It was a sharing with man the happiness of God. What other end would Christ, the Son of God, have in view than this that all men might come to the knowledge and unity with the eternal Father in heaven? His prayer, then, is more powerful with God in heaven since it is the prayer of the Eternal High priest, who, by the price of blood, purchasing all those gifts and graces which He desired to obtain for us and to impart to the Gentiles for Thy inheritance, and the utmost parts of the earth for Thy possession.

The Glory of the Wounds
The glory of the wounds inflicted upon Christ in the ransom of the world shine constantly before the face of the Father like unto the sun in splendor, until the perfection of day. How, inestimable are those Hands, Feet and Heart upon which has been engraved in indelible characters His love for us? They are the fountains from which rush forth the waters of our earthly strength. To Him, the eternal High priest, we look for encouragement in joy and sorrow, in sin and in grace. We advocate with the Father, Jesus Christ the Just, and He is the propitiator for our sins. He exercises in heaven, as He did on earth, the power of His sacrifice. In fact, as St. Thomas writes: "The sacrifice and oblation of Christ in heaven may in a certain sense be called the continuation, the consummation of the sacrifice of the Cross." By this we mean that He does not sacrifice Himself on heaven, since He is in glory, but only "immolates" as He is present on our earthly altar over the sacramental species. Only once was He the bloody sacrificial Lamb, but now He reigns in splendor, enthroned as the King of Kings in the radiant story of victory.

On earth, however, the glorified Saviour continually exercises His office of High priest, because through the hands of His duly authorized minister, the priest, upon the altars of the Church He as the chief Sacrificial Priest performs the Eucharistic oblation of sacrifice. For this reason He is called the great and perfect oblation to the order of Melchisedech, who was a priest and a king of Salem. Scripture makes no mention of his father or mother, as though he had neither beginning of days nor end of life. He prefigured the Christ by the offering of sacrifice with bread and wine, which the real Melchisedech did in the institution of the new and eternal Covenant under the sacramental species of bread and wine, and which He will offer until the end of the world.

For this reason is Christ our High priest; for this is He the Melchisedech of the dispensation of grace in the new and mystical sacrifice of the altar from the rising of the sun to the going down of the same amongst all nations. May we have faith to "believe" in the hope to trust and the charity to love the Eucharistic King now and forevermore, Amen.

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