"In vain will you found missions and build schools if you are not able to wield the offensive and defensive weapons of a loyal Catholic press."
—Pope Benedict XV.

CATHOLIC COURIER AND JOURNAL

"We urge the support of the Catholic Courier and Journal by every Catholic family in the diocese. It is a Catholic paper, devoted to the interests of the Church, and it deserves all to be its patrons and supporters."
—Bishop Gibbons.

VOL. 3, NO. 36. CATHOLIC COURIER AND JOURNAL, FRIDAY, NOVEMBER 27, 1931. PAGE ONE

Memory of Columbus Will Be Perpetuated By Great Lighthouse

This Will be Erected in the Form of a Giant Cross and Will Face the Santo Domingo Harbor—Memorial Chapel Will Contain What Are Believed to be the Remains of Great Navigator.

NORTH AND SOUTH AMERICA WILL UNITE IN FINANCING $1,500,000 MEMORIAL.

Santo Domingo, Nov. 27.—The Columbus Cross, a giant lighthouse built in the shape of a Cross, will soon be erected here as a memorial to Christopher Columbus. North and South America are uniting in providing funds for the memorial, and it will be a fitting and enduring tribute to the navigator. It will become a reality as a result of one of the most important architectural competitions of modern times. The prize-winning design, a lighthouse in the form of a cross, is the work of an English architect only 24 years old—J. L. Gleave of Nottingham. In its memorial chapel there will be a tomb where the bones of Columbus, which some students believe to be in the Cathedral of Santo Domingo, will be laid.

The winning design was selected by an international jury of architects from a group of ten recently placed on exhibition in Rio de Janeiro's Academy of Art. In commending the Gleave model the jury stated that the finished memorial should appear as its site's simplicity as though reared by the elemental forces which shaped the island itself." The site chosen for the Columbus Cross, a the lighthouse will be known, faces Santo Domingo harbor, and is one that will lend itself to the tropical landscaped setting being planned for the gray monument.

A Monument with a Purpose

The prize design, according to Frank Lloyd Wright, the Chicago architect and a member of the international jury, not only reflects a monument of distinguished and impressive simplicity, but it presents a memorial form with a purpose.

"Anything in the nature of a monument, said Mr. Wright, "is today somewhat old fashioned in thought. This happens to be more a memorial than a monument in that it serves a useful purpose. Through its radiated lighting, the Columbus Cross will serve as both a good air beacon and a good lighthouse. As a navigators and aviators beacon it has, unlike many other monuments, some reason for existence. The historic spot chosen for the memorial on Santo Domingo harbor, not far from the ruins of what was once the palace of Columbus's brother, Bartholomew, is an appropriate site for this enduring symbol of friendship between North and South Amrica."

Details of the Lighthouse

From its harbor side the lighthouse will be reached by a flight of broad low steps. According to the design the main entrance carries into a building which, as described by Mr. Wright, becomes a series of high cool canyons, the walls bearing sculptured motifs. Standing in the centre of the largest canyon are six small altars. From these altars light is radiated upward through clefts (in the mass of the structure) in the pattern of a cross. It is this lighting system that forms the air beacon. The revolving navigators' beacon (a horizontal beam) will be mounted at the centre and highest part of the cross. The memorial chapel, where the tomb of Columbus will be placed, is in the main part of the edifice.

While the harbor portal may be called the main entrance, there are two others almost as impressive. They also form part of the setback design of the pyramidal pattern. There is a fourth portal at the diminishing point of the cross, affording a view of Santo Domingo's aviation field. A visitor may enter at the harbor side, and after traversing the several canyons leave by a rear door. A terrace on top of the structure, also open to visitors, commands a fine view of the harbor and city.

Altars in Center

The altars, which stand free and clear down the centre of the major canyon will tell through bas reliefs the story of Columbus and his journey of discovery to a strange land.

That there is no idea of height in the memorial structure, Mr. Wright considers an impressive feature of the design.

"Here is something finer in the idea," said Mr Wright, "something a little more natural, a little more organic, a little more a part of the historic plot it is to commemorate. The simple thing, when you want to mark a spot, is to drive in a post, and in the case of most present day monuments and skyscrapers the higher the post the better. This memorial is more like making a symbol (in this instance a cross) on the ground and giving it architectural character that will endure for centuries. It is earthquake-proof. In time, the jungle may grow over it, it may disappear from sight. It may be rediscovered. But it will still be a worthy symbol suitably commemorating a great discovery."

More than $800,000 has already been contributed by this country for the monument, which will cost in the neighborhood of $1,500,000. Santo Domingo and several South American cities have appropriated several hundred thousand dollars for the project, which is in charge of a committee of the Pan American Union.

Amherst Head Apologizes To Bishop O'Leary

President of College Expresses Regret Over Publication of Cartoon Attacking Catholic Institutions.

Springfield, Mass., Nov. 27—"Lord Jeff," an Amherst College magazine, recently published a cartoon and an article attacking two Catholic institutions, one of them a convent, at West Springfield, Mass. The cartoon and the article were of a blasphemous nature, the work apparently of some student who thought he had discovered a new sense of humor. The magazine was promptly suspended by the college authorities.

President Arthur S. Pease of Amherst College wrote the Rt. Rev. Thomas C. O'Leary, Bishop of Springfield, expressing regret that the offensive cartoon and article had been printed. In his letter he said:

"There are many devoted members of your communion among the faculty, student body and alumni whom no responsible person connected with the college would willingly offend."

The undergraduate board of management of the magazine made apology for the cartoon and for the article. In the apology any intention to be blasphemous, disrespectful or irreverent was disavowed. "The board," the statement said, "has recalled the afore-mentioned issue as far as possible and will do all in its power to make full amends for this mistake."

Catholic Hour To Be Reduced To 30 Minutes

Beginning Next Sunday the National Broadcasting Company Will Cut Alloted Time in Half.

Washington, D. C., Nov. 27—At their recent annual meeting here, the Bishops of the United States accepted the proposal to change the weekly broadcast known as the "Catholic Radio Hour," to thirty minutes duration. It was formerly one hour.

The curtailment of the "Catholic Hour" and of other religious programs conforms with the now tendency to reduce the period of religious broadcasts. The National Broadcasting company suggested to the National Council of Catholic Men, sponsors of the "Catholic Hour," the advisability of compressing its programs to half an hour instead of an hour.

The change to the shorter program becomes effective next Sunday, December 6.

The "Catholic Hour" was inaugurated on March 2, 1930. Cardinal Hayes of New York, and the Most Rev. Joseph Schrembs, D.D., Bishop of Cleveland, delivered the opening addresses.

Rev. Bob Shuler Off The Radio In California

Federal Commission Cancels His License and Orders Immediate Cessation of His Broadcasts.

Los Angeles, Nov. 27—Rev. "Bob" Shuler is in the limelight again, or rather in the dark. The Federal Radio Commission at Washington, D. C., has refused his application for renewal of the license for Station KGEF here, and has issued an order for the immediate cessation of his broadcasts.

The Rev. Bob has had an active and varied spiritual career. He was arrested once for circulating the vicious "K. of C. oath," a vile contraption of falsehoods. He has been in jail for contempt of court, criticizing a judge's decision over the radio. He has been active in tearing the Pope and Church limb from limb, and his radio talks have reeked with bigotry.

Complaint was made to the Federal Commission about the nature and character of his broadcasts. The commission found that Mr. Shuler's broadcasts rendered the station "undesirable and obnoxious to several religious organizations," thus "serving to promote religious strife and antagonism," so it ordered him off the air.

Mr. Shuler has announced that he will resort to court action to attempt to win back his broadcasting privilege.

History Group Annual Meeting December 28-30

Minneapolis, Nov. 27—Seven national groups of historical scholars led by the American Historical Association, will be in attendance at the 12th annual meeting of the American Catholic Historical Association to be held at the Nicollet Hotel here, December 28 to 30, inclusive.

The chairman of the program committee, Bishop Thomas J. Shahan, Rector Emeritus of the Catholic University of America, has suggested that the papers be published in book form after the meeting. The local arrangements committee has as its chairman, the Rev. James A. Reardon, pastor of the Basilica of St. Mary, Minneapolis, who will be assisted by a group of Catholics from the Twin Cities.

The American Catholic Historical Association has met in such widely separated cities as Boston, Philadelphia, Washington, D. C., Ann Arbor, Mich., Indianapolis, New Haven, St. Louis and Columbus.

Most Willing Volunteer Singer In America

NEW YORK—For a long time John McCormack enjoyed the reputation of being one of the most willing volunteer concert singers in America. He still enjoys that reputation, but it is generally conceded that he now must share a part of it with Maria Jeritza, who has sung recently for the Knights of Columbus Charity Fund at the Metropolitan Opera House and who is ever willing to lend her talents to worthy projects.

MARIE JERITZA

Convert Named To High Place By Pope Pius XI

Manchester, N. H., Nov. 27—Foster Waterman Stearns of Hancock, N. H., has been named privy chamberlain of the Cape and Sword and a member of the official staff of Pope Pius XI.

Stearns is a former Episcopalian clergyman, a former member of the United States diplomatic corps and is the son of Frank W. Stearns of Boston, counsellor of Former President Calvin Coolidge. He went to Rome a year ago to reorganize the Vatican library and now will have charge of arranging audiences with Pope Pius. He was received into the Roman Catholic faith in 1911.

Waterloo C. D. A. Has Installation

Waterloo, Nov. 27—Mrs. Alice Coggins was installed as grand regent of Court Theresa, Catholic Daughters of America at a recent meeting. Miss Lucy Tuttle of Seneca Falls, district deputy, officiated. Other officers installed were:

Vicegrand regent, Miss Mary Burke; historian, Mrs. Madeline Daly; financial secretary, Mrs. Dorothy Finnerty; financial treasurer, Mrs. Anna Morgan; monitor, Mrs. Agnes Arnst; prophetess, Miss Mabel Reilly; sentinel, Mrs. Sarah Dunning; lecturer, Mrs. Mary Durkin; trustees for three years, Mrs. Kathryn Henry, Miss Margaret Wright of Willard; organist, Mrs. Emma Moylan. The Court is in excellent condition, and officers and members are planning a busy year.

JOSEPH SCHOTT HONORED

Los Angeles, Nov. 27—Joseph E. Scott, noted Catholic layman of this city, was recently chosen president of the Community Chest here.

Dino Grandi's Visit to Capital Most Impressive

WASHINGTON, D. C.—Is he or isn't he a member of the Church? The question has been asked countless times since the dynamic Dino Grandi, Italian Farm Minister, came to Washington the other day with his charming wife. The impression prevails that this thirty-six-year-old diplomat, who holds a powerful position in the Fascist State, was reared a Catholic. His visit proved one of the most impressive a diplomat has made to Washington in a long time.

DINO GRANDI

New York Church Is 146 Years Old

New York, Nov. 27—The 146th year of its founding and the 46th of the consecration of its present edifice were observed by St. Peter's Church, Barclay and Church Streets, the oldest Catholic parish in the city, at a solemn festival mass Sunday morning. The celebrant was the Rev. James E. Noonan, pastor; and the preacher, the Rev. Thomas W. Tobin, Redemptorist missionary.

Father Tobin spoke of the importance of the Catholic Church in the life of its adherents, saying of St. Peter's that "this temple of God is associated with us from the cradle to the grave.

Fordham Head Wants a New R In Education

Says All College Men Should Be Taught Religion—His First Anniversary.

New York, Nov. 27—The Rev. Aloysius J. Hogan, president of Fordham University, celebrated the completion of his first year in that office last Saturday.

Father Hogan, in a talk at the celebration, insisted that intellectual development of itself was not sufficient for the college man, and he advocates a fourth "R" in education for all college men—religion.

"Since men are not made better by the mere accumulation of knowledge without a guiding or controlling force, the principal faculties to be developed are the moral faculties," he declared. "Morality must be the vital force animating the whole organic structure of education."

Father Hogan was honored at an informal dinner tendered by the Jesuit and lay faculty at Loyola Hall on the campus. Father Hogan, who is 40 years old, is the twenty-fifth president of the university and the youngest to occupy that office. He received congratulations from more than 100 colleges, universities and educational associations.

Since becoming president, Father Hogan has carried on a vigorous building and renovating program at the university, and has made many changes and improvements.

St. Patrick's Cathedral Radio Hour

THE HOLY SACRIFICE OF THE MASS

Fourth Talk—By the Rev. Charles F. Shay

Subject—"The results of Christ's sacrifice—the application of its fruits through the New Melchisedeck."

Good afternoon my dear friends:

In thinking upon Jesus Christ's sacrifice for the redemption of mankind I cannot help but meditating upon the material which gave itself to form the instrument by which He was crucified. It was the tree of the cross. The symbol through all the Christian ages of the faith by which the salvific grace of Calvary reaches the soul. Is it any wonder that the Church sings out triumphantly: "O lovely tree, whose branches wore the royal purple of His gore; How glorious does thy body shine, Supporting members so divine!" And then my thoughts revert to a poet of our own day, who surely must have been inspired to eulogize the tree. For Joyce Kilmer wrote:

"I think that I shall never see
A poem lovely as a tree.

A tree whose hungry mouth is prest
Against the earth's sweet flowing breast;

A tree that looks at God all day,
And lifts her leafy arms to pray;

A tree that may in Summer wear
A nest of robins in her hair;

Upon whose bosom snow has lain;
Whose intimately lives with rain:

Poems are made by fools like me,
But only God can make a tree."

Yes, my dear friends, only God could make such a tree; a tree the like of which no forest primaeval will ever produce. For that tree sent forth foliage, blossoms and fruit which are perennial. The tree was watered with the blood of the Lamb; its foliage neither withers nor falls, and the nations of the earth avail themselves thereof; its branches are full of the blossoms of grace; and its fruits are the fruits of eternal life. Indeed, what a privilege it is to think of such a noble creation of the Almighty; what a holier privilege it is to kiss its wood; but the holiest privilege of all is to experience within ourselves the fruits of this tree which raises one strongly in life temporal and eternal. Oh! glorious tree of the cross which bore the ransom of the world!

A Precious Sacrifice

It is not something to marvel at when we hear that the angelic hosts were stupified at this attractive yet impenetrable mystery? For upon the tree was wrought a sacrifice immeasurably rich and precious. Rich, because upon the tree of the cross the body, the blood, the life of the God-man was given in the greatest sacrificial offering that ever was conceived. Precious, because upon it, the first altar of the New Law, was an infinite Victim who satisfied by perfect antonement for the sins of man and opened to him the source of everlasting blessing. Truly what a benediction, a blessing that is not merely redemptive, but superabundant in the grace of God. For St. Leo, writing in his first sermon on the Lord's Ascension, repeats this very thought: "Through Christ's unspeakable clemency, we have received more and greater gifts than we had lost by the envy of the devil. For those whom the wicked foe had driven, from the happiness of their original abode, with them the Son of God has incorporated Himself and places them at the right hand of the Father." From the depths of misery He has raised us to a dignity just a little less than the angels, and made us to sit together in the heavenly places through Jesus Christ, Our Lord. What a terrible serfdom we have been delivered from, through the infinite sacrifice of the tree of the cross!

For consider if you will the handwriting that was ever against the sons of Adam and Eve. Spiritually they were dead; supernatural life, which is grace, and eternal happiness, were forfeited. Hard slavery under the tyrannical dominion of Satan was but the result of the lure from original justice, and were it not for the promise of a Redeemer, then truly the long night of abysmal darkness had begun. But no, even though the centuries of expectation seem most agonizing, still they are as nothing in comparison with the eternity of despair which would have been the lot and portion of man and the children of man, if God had not had pity upon misery and took the same away from the midst of man nailing this sentence which was opposite us to the hardwood of the cross. Ah! "ecce lignum crucis"—"behold the wood of the cross!"—whereby divine justice is compensated and children of perdition reinstated as the children of God.

Sin Banished God

Yes, Jesus Christ by His vicarious sacrifice rendered satisfaction not only for the guilt of sin, but likewise for its punishment. For one involves the other. Sin banished God, incurred His displeasure and turned us from friends to strangers of God. Apology in truth became a necessity, but try as one might apology of the human type would never reach the register of God. Therefore, someone and something commensurate with the Divinity must establish contact with the offended Majesty, and who could do this better than the Son of God by the perfect oblation of Himself through the sacrificial rite of Calvary upon the arms of the cross. Yes, dear friends, "ecce lignum crucis"—"behold the wood of the cross!"—upon which the Saviour died—"Venite adoremus"—"Come, let us adore Him."

Well can we afford to adore, for Christ, the great Passover, was slain for the guilt and the punishment of our sins which if we had to expiate, provided such were a possibility, would have required the torturous way to Calvary, the humiliation, the blasphemy, the wounding from the soles of the feet to the crown of the head, the hanging upon the infamous gibbet. But we should have even then but have begun the agony of soul and body which would have continued forever.

In addition to all this the chief fruit of the Cross was our restoration to grace. For the sacrificial death of Christ had not only the character of atonement, but at the same time it was meritorious. He obtained a superabundance of life and reopened the gates of heaven. Indeed, the grace of prayer, the call to faith, victory over temptation, observance of the commandments and final perseverance are all due the redemptive act of Jesus Christ. From the cradle to the grave there is not a single thought, word or deed which would ever merit supernatural recognition, were it not for grace which elevates it from the natural to the supernatural order through the precious Blood shed by the Saviour on Calvary. In fact, the whole glory of grace, which we assume to ourselves as the result of our earthly endeavors, has been concealed through the generosity of God, and we take far more credit for what we

(Continued on Page Two)

Collection on Sunday Throughout Diocese For Catholic University

Bishop's In All Parts of America Are Uniting in Determined Effort to Raise Sufficient Money to Guarantee Solvency and Welfare of This Great Educational Institution.

BISHOP O'HERN MAKES STRONG APPEAL TO PRIESTS AND PEOPLE FOR SUPPORT

Practically every Diocese in the United States is united and co-operating in a great effort to raise $600,000 this year in the annual collection for the Catholic University of America at Washington, D. C. This collection will be taken up next Sunday, November 29, in all churches throughout America. A special quota has been fixed for each Diocese, that for the Rochester Diocese being $15,000. Regional meetings of Bishops were held in all parts of America to fix these quotas and to arrange for immediate action to bring immediate financial help to this great Catholic educational institution, the pride of America, and known the world. Collections will be taken up in all churches of the Diocese of Rochester Sunday, and a stirring and inspiring appeal made to all pastors—and through them to their people—by the Rt. Rev. John Francis O'Hern, D.D., Bishop of Rochester, for generous and loyal assistance in making the University collection a great success. Bishop O'Hern's letter follows:

Bishop's O'Hern's Letter

Dear Reverend Father:

"In keeping with the plan envisioned by the various groups of Bishops at special regional meetings held throughout the country during the past three months, I am reminding you that Sunday, November 29th, the first Sunday of Advent, will be the appointed day for the annual collection for the Catholic University of America in the parishes of the Diocese.

"You have noted, no doubt, or you will note through the Catholic Press of the country and in our own diocesan paper, the outlines of the plan, and in particular what is expected from the various dioceses in order to meet an emergency condition at the University, which represents the highest scholarship in the Church in America. Up to this time these annual collections have amounted to a very nominal sum, and this was due, no doubt, to the fact that former the priests nor the people in distant dioceses and dioceses of the United States were well acquainted with the University and its needs. It is the hope that this year, by a special effort on the part of our priests and people, the annual collection will be decidedly larger, a thing absolutely necessary for the solvency and welfare of this great national Catholic institution.

"The Diocese of Rochester has consistently contributed to this annual part of the Catholic University, and though the total amount of the annual collection has never been as large as it should be, yet for the past ten years, for instance, ten thousand dollars, on an average, has been contributed. I am earnest hope that every Pastor will be most earnest in stressing to his people a proportionate share of the total in the collection to be taken on the First Sunday of Advent. The Holy Father has blessed the work of this school, has approved the annual collection for its benefit, and looks to all Bishops, Clergy and people to promote the welfare and progress of this institution by their generosity. I feel sure that the priests and people of the Diocese of Rochester will be found wanting in neither the spiritual nor material support.

"Kindly read this letter to your people, place the appeal in their hands, explain to them in an enthusiastic manner, and that you will remember the people will remember the needs of the University in your private and public prayers as suggested by the Committee of Bishops, with the most cordial good wishes, I am

"Devotedly yours in Christ,
"JOHN FRANCIS O'HERN,
"Bishop of Rochester."

Catholic Univ. Instructors Perfect Method to Keep Oranges And Other Fruits From Spoiling

Washington, D. C., Nov. 27—Two Instructors at the Catholic University of America have perfected a method for preventing spoilage among oranges and other fruits from blue mold and other fungi which is of great economic importance to the fruit growers and distributors.

The Rev. Hugh T. O'Neil of the Order of St. Benedict, instructor in Biology, and Dr. Arthur J. Harriman, instructor in Bio-Chemistry, worked on the problem together. They discovered that mold infections always start through breaks in the skin of the fruit. They proved this by placing more than 400 sound oranges in a damp cellar, where, under ordinary conditions, the fruit would soon spoil. But in three months, May 1 to July 15, they did not have one through mold, although fifty oranges were placed under moist conditions to provide the source of infection.

Proving that fungus spores can start trouble only if the skin is scratched or broken, the inventors attacked the problem of making visible all imperfections in the skin. This was accomplished by washing the fruit in a salt of iron, which causes the abrasion to show up conspicuously against the natural color of the fruit as a black line or mark.

The fruit is then washed in clear water, so that the ferric salt is removed and sound fruit only is shipped to the consumer. The fruit susceptible to mold is culled out to be sold for immediate use or for canning or preserves.

Father O'Neil, with Dr. Harriman, have taken out patents on the process in which several of the leading fruit-packing firms have become interested in its commercial application.

M. E. Bishop Says Preachers Should Avoid Politics

Sumter, S. C., Nov. 27—Bishop Warren A. Carter, of Atlanta, urged preachers "to stick to their jobs and leave politics alone" in adjourning the recent South Carolina conference of the Methodist Episcopal Church, South, meeting here.

"I have never known a single vote to be changed by a preacher's talking and often the church is harmed by a minister meddling in politics," he said.

College News Bureau Senior and Chairman

ATCHISON, Kansas—When Professor C. E. Rogers of the Kansas State Agricultural College recently wrote that there was only one religious daily in the United States he was promptly corrected by alert members of the St. Benedict's College Press Club. Mr. McNeil is the senior and is chairman of the college news bureau. He is also editor of "The Raven," which is the college annual, and which this year is being dedicated to the Catholic Press of the United States.

MCNEIL

Aide To Rockne Will Be Married In New York City

Daniel Halpin to Marry Margaret Hyland after Army-Notre Dame Game.

New York, Nov. 27—Daniel Halpin, undergraduate manager of Knute Rockne's last Notre Dame team in 1930 and son of Mr. and Mrs. Daniel B. Halpin of New Haven, Conn., will marry Miss Margaret Hyland, daughter of Mr. and Mrs. John F. Hyland, also of New Haven, in New York on Nov. 28, the day of the Army-Notre Dame game there. The Rev. Charles O'Donnell, president of Notre Dame, who is coming from Indiana to attend the game, will perform the ceremony.

Miss Hyland is a graduate of New Haven High School and has been secretary with the Travelers Insurance Company in the city of New Haven. She will be attended by her sister, a bridesmaid, and by a friend from New Haven High School. The bridal party will leave for Notre Dame immediately after the game.

Mr. Halpin is associated with the Universal Pictures Company in New York.