

# General Business News

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## St. Patrick's Cathedral Radio Hour

(Continued from Page One)

**A Fourfold Purpose**  
While we emphasize the predominance of penitential sacrifices bear in mind that the fourfold purpose is found in all sacrifices. These divisions are not made according to the exclusive object of sacrifice, but only with reference to its predominant end. This means that whilst one of these ends was in the mind of the offerer, the others were not excluded. Just as we can call a drop of water, water, as well as the entire ocean. All these sacrifices had the four essential and significant features, namely, to glorify the divine Majesty, to render thanks for benefits received, to petition new benefits and to satisfy for sin and its punishment.

But symbolical sacrifice, since it is a part of public worship, could not spring up of itself nor be instituted by man. It required for its institution legitimate authority. God ordained and regulated the sacrificial service of the Old Law. He established it in its minutest detail. In the New Law, Jesus Christ, the Son of God, proclaimed the essential elements and features of the worship. Neither to the Synagogue nor to the Church did He impart the power nor the right to institute sacrifices. His infinite mercy He prescribed how He would be honored, and propitiated. No man however great ecclesiastically, even in the New Law, a St. Peter, could institute so sublime and excellent a sacrifice as what we term the Mass.

The Priests Chosen  
"So He specifically chose the Father, and Jesus Christ His Son, were even so to persons. They described their character and selected them. We call them priests. Only one who offers sacrifice can be so designated. They are specially chosen, called and empowered. In fact sacrifice and priesthood are co-relative terms. Without the priest there is no sacrifice, for it is a duty authorized by and to the members of the Church to the priestly vocation. Even the Book of Numbers XVI-5 says, God determines "who belong to Him, and who He will join to Himself, and they whom He shall choose shall approach to Him." St. Paul writes in the New Law, "Among men, the highest honor is to be a priest, for God in the things that appertain to Him, that He may offer up gifts and sacrifices for sin."

Finally, if the act and the person are of such importance, so also is the place of a sanctified place. The ground whereon Moses walked was holy. It was true in the old dispensation how much more so is it in the New Law. The place selected by God is none other than "the altar which becomes the sanctuary of the Lord where angels may wing their way and saints tread, whilst man raised to such lofty ambassadorial rights between God and man may fight and tremble.

**Figurative Meaning**  
Now this is sacrifice in its real sense. There is however another sense in which we speak of sacrifice. It is its figurative meaning. In the religious, ascetical life various acts are so designated. Good and meritorious actions are so designated since they bear a resemblance and relationship to real sacrifice. They must be performed with the proper disposition and require a certain destruction of self, by which we mean, the mortification of the perverse and sensual nature of man. According to this estimation a proper value is placed upon all earthly things and actions. This is a painful and exacting process for anyone. It means self-renunciation and self-denial, which is contrary to nature, in order to practice and maintain virtue. The corporal and spiritual works of mercy, with vows of poverty, chastity or obedience, whether simple or solemn, come under this head. The Apostle Paul in writing to the Philippians calls such "an odor of sweetness, an acceptable sacrifice, pleasing to God." The rigors of self-restraint and self-denial, unknown, ridiculed and unpracticed by many to-day, are called again by St. Paul "by the mercy of God that you present your bodies (through mortification) a living sacrifice, holy, pleasing unto God your reasonable service." Prayer also holds a similar relationship. It is called "the sacrifice of the lips." St. Paul finally refers to it as "the sacrifice of prayer." The Psalms invite us "to offer to God the sacrifice of praise." A life of suffering and struggle is designated as a holocaust.

**Bloody and Unbloody**  
In the ceremonial of the Old Law there were bloody and unbloody sacrifices. The bloody sacrifices however exceeded the unbloody ones. The bloody were of various kinds. In the holocaust the animal was consumed entirely by fire. It became a sacrifice of "peace and worship." In the "peace offering" a portion of the flesh was burned, another part was eaten at the sacrificial meal by those who had offered it and a third portion was reserved for the priests. This offering had the character of thanksgiving or petition; in offering of "petition" is the intention of the offerer. In the "peace offering" the remainder consumed by the priests. If the sacrifice was for all the people or particularly for the sins of the priests, then all was burned.

These sacrifices contained all the meaning and essentials found in every sacrifice. The chief requisite being the disposition of the offerer. In consequence they prefigured and represented the approaching sacrifice of Christ on the cross. From this fact they received their real value. St. Augustine epitomizes when he states "In the Old Law the New was hidden, and in the New Law the Old was unfolded." They were only the shadows of the great atoning sacrifice of Redemption on Golgotha.

Continued on Page Three

## Bock Weather Strip Company Does Fine Work

The Bock Weather Strip & Caulking Co., formerly The Niagara Weather Strip Co., with offices on the second floor of the Terminal Bldg., 65 Broad Street, specializes in weatherstripping and caulking all kinds of buildings—homes, offices, factories, stores, shops, schools, etc. The company is one of the most expert and dependable of its kind in this part of the state. Its work is good, its service is prompt, its prices are reasonable, and what is most important of all, its materials stand wear and tear and last over a period of years, giving the best kind of service and satisfaction. A telephone call to Main 6849 will bring you information desired about this work.

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## St. Margaret Mary Masses Change

Rev. Charles J. Brunton, pastor of St. Margaret Mary Church, Rochester, announced this week a change in the order of Sunday masses. The future schedule will be 8:00, 8:30, 9:30, and high mass at 11:00 a. m.

## MSGR. BLOOMER, 90 YEARS OF AGE, DIES AT HIS RECTORY

(Continued from Page One)

His Anniversaries Celebrated  
The fiftieth and sixtieth anniversaries of his ordination to the priesthood were celebrated with appropriate ceremonies. The first was coincident with the signing of the armistice in Europe, and the second were observed simultaneously in Elmira. At the second a message of benediction was received from Pope Pius. Prior to his silver jubilee celebration commemorating his ordination from that institution he received the honorary degree of Doctor of Laws. He was evangelizer and first president of the alumni of the seminary of Elmira. At the second a message of benediction was received from Pope Pius. Prior to his silver jubilee celebration commemorating his ordination from that institution he received the honorary degree of Doctor of Laws. He was evangelizer and first president of the alumni of the seminary of Elmira. At the second a message of benediction was received from Pope Pius. Prior to his silver jubilee celebration commemorating his ordination from that institution he received the honorary degree of Doctor of Laws. He was evangelizer and first president of the alumni of the seminary of Elmira.

In addition to relatives at his bedside, he left six nieces. Mrs. Catherine Bloomer, sister of Elmira, who came at once to Elmira, and a step-niece, Miss Mary Clark of Philadelphia. He was a cousin of the late Right Rev. Bernard J. McQuade, first Bishop of Rochester.

On the occasion of the Prelate's 90th birthday which occurred Oct. 2, 1931, Bishop O'Hern paid tribute to him in the following words:  
"The Bishop feels it a great privilege to be able to come to Elmira today and honor a clergyman who may be called the Nestor of the clergy of the United States. I know of no other clergyman or prelate who has arrived at Msgr. Bloomer's age and is still active in the administration of a parish as large as St. Patrick's of Rochester as well as the Catholic Church of America have great reason to be proud of this wonderful ecclesiastical life and 93 years of priesthood all but two of which have been spent in ministering to one congregation."  
Msgr. Bloomer has been the ideal parish priest who always labored for the spiritual welfare of a large congregation and his life and his deeds were a constant inspiration to all who came in contact with him. He made a wonderful impression in all the western New York and even beyond into other parts of the country. Today his name is respected and revered wherever it is mentioned as one of the most remarkable and outstanding priests and prelates of the United States. The Rochester diocese takes laudable pride in having in its midst the patriarch, the father and friend, Msgr. Bloomer."

## Catholic Alumnae Federation Meeting at Nazareth College Nov. 18

An invitation is extended to graduates of Catholic Colleges and Academies affiliated with the International Federation of Catholic Alumnae to be present at 8 o'clock Wednesday evening, November 18, at Nazareth College.  
The purpose of the meeting is to enable individual graduates of out-of-town Colleges and Academies to work with Rochester Alumnae through the handling together of all Alumnae in the Federation Circle. Plans for aiding hospitals, distributing Catholic literature, educational work, translations for the blind, and social service work will be discussed on November 18, as a working program for the coming year.  
Sister Theresa Marie, Dean of Nazareth College, was named advisor of the group at the first meeting which took place at Nazareth College. Temporary chairman is Miss Helen Guntert. Publicity manager is Miss Marion Gottry. Reception committee is composed of Miss Marion Jensen, Mrs. Ormond Daly, Miss Catherine McInyre, Miss Lucille Weidert, Miss Nibel Costich, and Mrs. J. Donovan.

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