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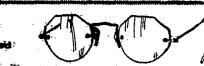
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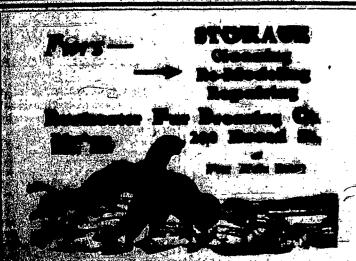
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PURGATORY

Purgatory and Prayers for the Dead-By the Rev. Lawrence B. Casey, Assistant at St. Mary's Church, Rochester, N. Y.

The doctrine of Purgatory is so of the doctrine of Purgatory. In the in the next life of a middle state in into paradise. Moreover, Cardinal which are detained souls whose con- Wiseman said, "There is not a single which are detained gouls whose condition bars their immediate admission into heaven. This new attitude found expression during the late war when tragedy entered so many homes. Prayers were offered up for not the dead soldiers at services held in non-catholic churches. The wives and families of these soldiers in their distress instinctively turned to God and asked Him to held the state of the church therefore combine to demonstrate conditions the conditions of the church therefore combine to demonstrate conditions and asked Him to held the church therefore combine to demonstrate conditions and asked Him to held the church therefore combine to demonstrate conditions and asked Him to held the church therefore combine to demonstrate conditions and asked Him to held the church therefore combine to demonstrate conditions and the church there are the most ancient period of the church, or the most distant part of the world, in which this doctrine is a standard for the church and the church the church the church the world, in which this doctrine is a standard for the world, in which this doctrine is a standard for the world, in which this doctrine is a standard for the world, in which this doctrine is a standard for the world, in which this doctrine is a standard for the world, in which this doctrine is a standard for the world, in which this doctrine is a standard for the world, in which this doctrine is a standard for the world, in which this doctrine is a standard for the world, in which this doctrine is a standard for the world, in which this doctrine is a standard for the world, in which this doctrine is a standard for the world, in which this doctrine is a standard for the world, in which this doctrine is a standard for the world, in which this doctrine is a standard for the world, in which this doctrine is a standard for the world, in which this doctrine is a standard for the world, in which this doctrine is a standard for the world, in which the world, in which the world, in which the world, in which the world, and asked Him to help their hus-bands and fathers. These services The second phase of the doctrine

tion in Holy Scripture. In the Second Book of Machabees we have the of sliver to Jerusalem for sacrifice to confident that their prayers will be gratulations and good be offered for the sins of the dead of help. The text of the book of on this new and well dishinking well and religiously con Machabees is a proof of the efficacy that has come to him.

Corning the resurrection. . . It is of these prayers.

Catholics can help the suffering the conference of the conference of

Evidently, then, there must be a state a note of great confidence in her effor death in which the soul pays prayers for the dead. in debts to the last farthing; and

his state we call purgatory entially a reasonable one Observa tion teaches us that the great majority of the faithful who leave this life have not attained the ideal which our go punishment due to sins already forgiven them on earth. For example: to sins already Adam's personal sin of disabedience was forgiven, but the temporal punishment for this sin still remained to

FUR

Is Honored By Hebrew Group

reasonable that many Protestants of Catacombs may be found inscriptions Edward J. Hanna, Archbishop of San our day have been obliged to over the tombs containing prayers Francisco, has been awarded the change their attitude about it. Many for the dead, prayers that the de- American Hebrew medal for the pro-of them no longer deny the existence parted soils might soon be admitted motion of better understanding besponsoring the effort.
Formal notification of the honor.

it hard to understand why so many in Purgatory. This part of the doc- ing between Christian, and Jew, and of our separated brethren continue to trine is based wholly on the infinite because his active promotion of the of our separated brefaren continue to trine is based wholly on the infinite because his active promotion of the reject the notion of Purgatory. A brief consideration of the subject. Should suffice to show that this doctrine is both national and scriptural. In her doctrine of Purgatory the Catholic church holds as a matter rf the souls in Purgatory. The church of faith that there is a state, where the souls in Purgatory. The church medal this year includes Jane the souls of the instance of the souls are she does over the live art W. Ringham Paul Block Mrs. he souls of the just are cleansed these souls as she does over the livert W. Bingham, Paul Block. Mrs. rom all trace of sin before they can ing. Everything rests with Almighty Sidney Cecil Borg, Frederick Brown.

only in this world not in the next Kahn, Lucius N. Littager, Dr. world. The souls in Purgatory look Charles S. MacFarland, Bishop Wiloud Book of Machabees we have the following fast recorded During the wars of the wars of the Machabees. The living are bound to these souls there were found concealed under the garments of some of the failen of Saints. For the Church teaches to the idols of Jamnia, which was vital communion with those souls contrary to the law. All prayed to who have passed out of the world in God that the sin which had been ward to unity with Christ after their ling soft twelve thousend drachus ing can therefore pray for the dead, of sliver to Jerusalem for sacrifice to confident that their prayers will be souls in Purgatory Iook Charles S. MacFarland, Bishop William T. Manning, Henry Morgenthau, Dr. James Harvey Robinson, Charles S. MacFarland, Bishop William T. Manning, Henry Morgenthau, Dr. James Harvey Robinson, Charles S. MacFarland, Bishop William T. Manning, Henry Morgenthau, Dr. James Harvey Robinson, Charles S. MacFarland, Bishop William T. Manning, Henry Morgenthau, Dr. James Harvey Robinson, Charles S. MacFarland, Bishop William T. Manning, Henry Morgenthau, Dr. James Harvey Robinson, Charles S. MacFarland, Bishop William T. Manning, Henry Morgenthau, Dr. James Harvey Robinson, Charles S. MacFarland, Bishop William T. Manning, Henry Morgenthau, Dr. James Harvey Robinson, Charles S. MacFarland, Bishop William T. Manning, Henry Morgenthau, Dr. James Harvey Robinson, Charles S. MacFarland, Bishop William T. Manning, Henry Morgenthau, Dr. James Harvey Robinson, Charles S. MacFarland, Bishop William T. Manning, Henry Morgenthau, Dr. James Harvey Robinson, Charles S. MacFarland, Bishop William T. Manning, Henry Morgenthau, Dr. James Harvey Robinson, Charles S. MacFarland, Bishop William T. Manning, Henry Morgenthau, Dr. James Harvey Robinson, Charles S. MacFarland, Bishop William T. Manning, Henry Morgenthau, Dr. James Harvey Robinson, Charles S. MacFarland, Bishop William T. Manning, Henry Morgenthau, Dr. James Harvey Robinson, Charles T. Law Manning, Henry Morgenthau, Dr. James Harvey Robinson, Charles S. MacFarland, Bi

Catholics can help the suffering thought to pray for the dead that souls first of all by transferring the lobsed from sins." (2) satisfactory value of the good works Mach. XII. 40-46: Here we have not only the fact that Judas, and the priests, and the Jewish people be lieved in the existence of a state of purgation, but Scripture commends of the trials of life can be a power-the deed as hely and wholesme. purgation, but Scripture commends the deed as holy and wholsome. In the New Testament are to be found many utterances of Christ and the Apostles which confirm this be the Iving can never exhaust. The the Iving can never exhaust. The the Iving can never exhaust. The first of Jesus Christ and His satus and agreement with thy adversary be apply these in most cases to the souls tween, whilst thou art in the way with him, lest perhaps the adversary how much of their punishment is the challenge of independent action taken away by our mayers and good and service with a small truck. Of

with him, lest perhaps the adversary now much of their punishment is the challenge of independent action deliver thee to the judge, and the taken away by our prayers and good and service with a small truck. Of judge deliver thee to the officer, and deeds. God must decide this. We course, in those days, it was comthou be cost into prison. Amen: I do know, however, that our Saviour paratively easy to personally oversee from thence till thou repay the last you." (Matt. VI. 7). He is always thing else entered into his contract fasthering." (Matt. V 35.26) And ready to answer our prayers, esnetwish his contracts. farthering." (Matt., X. 25, 26) And yet how many can be said to have made full and complete satisfaction for their sins before leaving this life? Thurch realizes this, because there is Throughout the years Mr. Law-

The Holy Sacrifice of the Mass is

the most powerful means we have of

value in the sight of God. No greater gift can be given the dead. Every Mass has a special commemoration Saviour put before all His followers, for the doad in which the priest says. While these men and women may "Be mindful also, O Lord, of thy have died without mortal sin on their servants who have gone before us establishing his reputation for caresouls, they may still have to satisfy with the sign of faith and who ful attention to these small details or they may yet have to under-quiem Mass, however, has a special tion with the Walnut Street office. efficacy for the dead, which other Masses do not have. There are spe-cial prayers by which the Church calls upon God to lessen the sufferings of the poor souls. The whole 5813. be paid. He was to eat his bread in the sweat of his brow until he the Requiem Mass admits of no colshould finally return into the dust lect for the living. Our Masses for lifetime, but all the prayers and from whenhe he came, Moses was pardoned for his lack of confidence services." We do not merely remember to him after his death. This act can pardoned for his lack of confidence services." We do not merely rememing Almighty God, but he was experience, ber people who used to live; we have deluded from the land of promise on account of his diffidence. God is as less alive. They are very much merciful, but he is also just. He cannot pass over the many minor by the Mass to reach the vision of whereas a vow is not. It is surely defects do not merit hell. However the just God with most state the church day after day. These small sins and would have us make the fullest use. defects do not merit hell. However to this end she grants to her priests the just God will not take these souls to abide with Him while they are unfavor of the souls in Purgatory. worthy. St. John said that "there Among others, the favor of the Priviled not enter into heaven anything lieged Altar. On certain days of the defiled. (Apoc. XX1.27). Purgatory week, from certain altars, a plenary will call upon Aimignty out to the must then do the work of cleansing indulgence is attached to the Mass sen their sufferings. Priests who that which was left undone in this which may be applied to one departed soul. The Church favors also privilege of gaining a plenary indulgence for a soul of their choice

Archbp. Hanna

tween Christian and Jew in Amer-ica, for 1931, it was announced Sunday by officials of the organization

by a committee composed of Protestants. Catholics and Jows. was made Monday at a luncheon tendered the archbishop here.

A citation accompanying the award declares it is presented to Archbishop Hanna "because he sponsored the Berkeley Seminary; for the dead were so natural, so of Purgatory concerns the means by cause he personally addressed audimuch to be expected, that we find which the faithful may help the souls ences to promote better understand-

Ing. Everything reals with Almignty Staney Cecil Borg, Frederick Brown.

The church also teaches that the living can lessen the sufferings of the souls in Purgatory by their prayers, good works, and especially by the Holy Sacrifice of the Mass.

This doctrine has a firm foundation of the standard of the first the service of the Mass.

This doctrine has a firm foundation of the standard of the first the service of the Mass.

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This doctrine has a firm foundation of the service of the first the service of the service of the first the service of the first the service of the service

gratulations and good wishes to him on this new and well deserved home

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Throughout the years Mr. Law rence has kept up this policy of careful service and his present day equipment of three dependable trucks, in cluding one large padded dust-proof The doctrine of Purgatory is es-portially a reasonable one Observa sufferings. The Mass has an infinite is his claim of a business properly started and handled.

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be made with a set formula, or sim-ply by an act of the will. Some call whereas a vow is not. It is surely an heroic act when one willingly takes upon himself the intense pains of Purgatory for the love of one's neighbor. Catholics who make the Heroic Act may however be reason-ably sure that the sainted souls who must then do the work of the church from the traditions of the church from the very beginning, bears the very beginning, bears the very beginning, bears withese that the early Christians were aware that the early Christians were aware that the carry that the carry the very beginning to obtain the deliverance of that soul from Purgatory through the benevolent dispensation the departed; in both cases the usual visit to a church and the praces for the intention of the Holy Fither are

Besides Masses for the dead, the Church advocates many indulgenced prayers to ald the souls in Purgatory For example, the plenary indulgenced prayers for the dead by reciting the value and the efficacy of these masses and prayers for the Crucifix after receiving and remodelins. All working substrainteed. Snappy fur jackets made from old fur coats. They adhered prayers for the intention of the Holy Fither, can be applied to the prayers for the intention of the Holy Fither, can be applied to the poor souls to be the impulse of a moment, nor a passing gesture of senting for cold weather arrives. Mr. Marks' Turriers and designers have had 25 years' experience, so patrons are assured of a good fit and perfect facility. A Catholic making this general facility. A Catholic making this general form the world.

Besides Masses for the dead, the cround in the Holy Fither are required.

The church then, realising the value and the efficacy of these masses and prayers for the intention of the Holy Fither are required.

The church then, realising the value and the efficacy of these masses and prayers for the faithful to be mindful of the souls in Purgatory. The richly in Purgatory throughout the year with the poor souls to be the impulse of a moment, nor a passing gesture of senting the moment, nor a passing gesture of senting the poor souls which is not so well as consoling thought for the living to know that they can atill bring comtent of the poor souls which is not so well known namely the Heroic Act of Charity. A Catholic making this act offers to God in behalf of the souls in Purgatory not only the good from this world.

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