

### Bishop Hefey To Be Speaker, Auburn, Monday

Auburn, Oct. 9.—The Rt. Rev. William J. Hefey, Bishop of Raleigh, N. C., will give a free public address in the Holy Family School Auditorium on Monday evening, October 12th, under the auspices of the Catholic Daughters of America. Bishop Hefey is the national Chairman of this order, and is a eloquent and delightful speaker. This meeting is open to all members of the Catholic Daughters, and to all friends of the order. A fine audience is expected, as it will be a rare treat to hear Bishop Hefey. Counts of the Catholic Daughters all over the Diocese and beyond the Diocese, are cordially invited to attend this lecture in a body.

The Auburn Catholic Daughters held their annual banquet at the Main-De-Lo Inn, Skaneateles, the other evening, and it was attended by more than 200 members and friends. There was a fine program, and the event was a most delightful one.

**Discomfited Ravens**  
Are ravens religious? Apparently the answer is "no." There are four ravens at the tower of London which are regarded as "the strength" of the Guards' battalion on duty there. And as Tommy Atkins' religion is recorded, so is that of the ravens. One is reckoned as Church of England, one as Roman Catholic, the third as Free Church, and the fourth as "General." Whether they turn out for church parade—and how many make a mistake and parade with the wrong denomination—is not quite certain.—*Times Herald.*

**Logical Youngster**  
My little son, Arthur, aged five, found a wishbone on his plate, and asked me to wish with him.  
Arthur went and said that he had wished for a motorcycle.  
"You must not tell me your wish," I said.  
"Well, if you don't know what I wished for, how will I ever get it?" said the youngster.—*Chicago Tribune.*

### Columbus Civic Center Director



THE REV. WALTER A. FOERY, Ph.D., S.T.L.

I rejoice to hear that the world is against me. I feel unworthy of so great a mercy, since what else are they giving me than the vestment which was worn by Our Lord?—St. Catherine of Siena.

It would be very unbecomingly and unreasonable to wish to take part in the kingdom of Jesus while refusing to suffer affronts and contempt.

### Reconstructing the Social Order

(Eighteenth of a weekly series of articles on Pope Pius' Encyclical "Forty Years After," by the Department of Social Action, National Catholic Welfare Conference)

Washington, D. C., Oct. 9.—National economic planning, as advocated in Pius XI's Encyclical "Reconstructing the Social Order" is a part of the whole reconstruction of society. It differs from most other proposals. It includes the representation of organized labor in every industry's separate planning and in the joint planning of all economic life. It provides for a better distribution of the wealth of the country and the growth of employee ownership. Government would establish the system and would supervise and watch its operation, but not dominate it. It would look to justice within each group and to the common good. Details of the system the Encyclical leaves for each country to work out.

It would not be planning by organizations of employers and bankers even under government supervision. "The proper ordering of economic affairs," the Encyclical says, and the subjection of economic affairs "to a true and effective guiding principle" cannot "be exercised by the economic supremacy which within recent times has taken the place of free competition."

**Economic Organization**  
Economic organization and planning is relied on for relief from too much government intervention. With a economic organization of each occupation and all occupations to govern economic life, government will have time to do its own work and supervise the economic organization as needed.

Such economic organization will help break down class conflict and establish harmony in economic life. The contradictory interests of capital and labor, the division of the labor market into two classes, and the arena of collective bargaining and labor wars create "grave disorder which is leading society to ruin." The Encyclical affirms the right and normal character of collective bargaining and the union, and it declares that on matters of contradictory interests, labor and capital will meet and confer separately in the national economic organization.

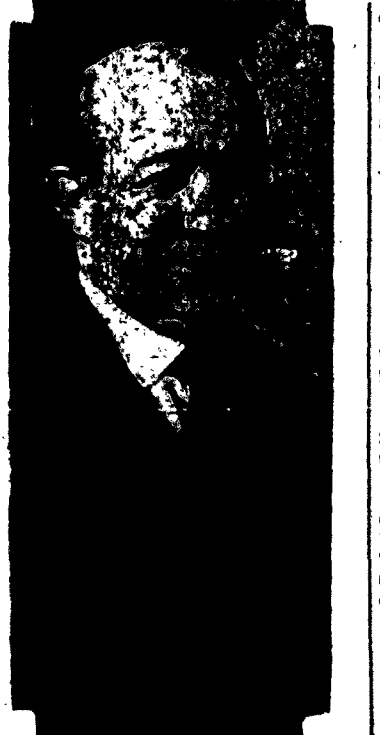
**For Living Wage**  
The union will work for the living wage, for a fair share of the increasing wealth of the country, for enough wages to attain property ownership by savings and investment and for a

change of the wage workers into partners who would share in management, profits and ownership. But there will be also joint organizations of the employers' association and the union in each line of work and in the country as a whole. The joint organization will center in the common task of everybody in each line to produce goods or give a service and by the common obligation of each trade and industry and of all together to work for the common good. The common interest all have in the common good of the whole group and in the common good of the whole country would be the core of their common organization.

The organization would guide economic life. It would take the place of the once ruling system of competition which held the economic life runs automatically. It would take the place of the present economic supremacy which "needs to be curbed strongly" if economic life is to benefit mankind. The principle guiding the planning and organization would be the creation of a new legal and social order based on justice and imbued with a common fellowship in Christ.

### The Spirit of Notre Dame' A Thrilling Drama

(Continued from Page One)



KNUFF ROCKNE

"Four Horsemen"—Laydon, Crowley, Miller and Stuhldreier. Another famous player who appears throughout the picture is Frank Carideo, twice unanimously selected for the all-American team, and acclaimed one of the most brilliant quarterbacks in the game.

It is to this field that Lew Ayres, as a Dakota high school football star, comes when he enters Notre Dame and is fired to new heights when he sees "The Four Horsemen" in action.

"The Spirit of Notre Dame" is a Universal picture, and the Hollywood Reporter, in reviewing a presentation at the Universal studios there, said of it:

"Universal can take a bow on 'The Spirit of Notre Dame'—it's the best college picture since the coming of the talkies—we'll say it's the best college picture since 'Brown of Harvard.'"

### Knight of St. John



(KNEELING) FRANK H. HIBEL (Who will command the Military escort of the Knights of St. John for the Pontifical Mass on Sunday morning)

### Beautiful New Phelps Church Is Dedicated Sunday By Bishop With Impressive Ceremonies

Solemn Service is Attended by Capacity Congregation—Memorial Altar in Memory of Parents of the Pastor, Rev. Edward B. Simpson.

Phelps, Oct. 9.—The beautiful new St. Francis Church, erected in this village by the Rev. Edward B. Simpson, pastor of the church, was dedicated Sunday by the Rt. Rev. John Francis O'Hern, D.D., Bishop of Rochester, assisted by more than two score priests of the Diocese. A capacity congregation filled the church to overflowing, and hundreds of visitors came during the day to visit and admire the new church. Work on the church was commenced last March, and it was completed in record time. Joseph P. Flynn of Rochester is the architect, and he designed a slightly structure.

Pontifical Mass was celebrated by Bishop O'Hern at the dedication. The Right Rev. Msgr. J. P. Brophy, of Rochester, whose home was in Phelps before his ordination to the priesthood, and the Rt. Rev. Msgr. V. Burns, a former pastor of this church, were deacons of honor. Very Rev. Philip Bolger, C. P., of Boston, a native of Phelps, was deacon of the Mass, and Rev. Edward Meagher of Rochester, sub-deacon. Very Rev. Walter J. Lee of Geneva, served as assistant priest, and the Rt. Rev. Msgr. B. Meahan of St. Bernard's Seminary, Rochester, was master of ceremonies. The boys' vested choir of St. Stephen's Church, Geneva, sang the Mass.

The dedicatory sermon was delivered by Most Rev. Thomas J. Hickey, of Rochester, after which Bishop O'Hern spoke briefly and imparted the papal blessing. The pastor, Rev. Edward B. Simpson, also gave a short talk in the course of which he commended all who had a

part in the construction of the build- ing, and thanked his people for their generous help and co-operation. After the services, dinner was served in the assembly hall to about 70 visiting clergymen and invited guests. Bishop O'Hern was the toast master, and the dinner was a delightful affair.

The new church has a seating capacity of more than 400, and it is very inviting and attractive. The beautiful main altar is a memorial to the late Mr. and Mrs. Thomas Simpson, parents of Father Simpson. In the basement is a complete kitchen and dining room, heating plant, etc. The church cost approximately \$80,000, and it is a great credit to pastor and people.

### COLDWATER

#### Parties Planned In School Hall

Coldwater, Oct. 9.—The first of a series of weekly card parties will be held Wednesday evening, October 14, in Holy Ghost School. These parties will be held to help defray the cost of the new interior decoration of the church.

All friends of the parish are cordially invited to attend these parties. A pleasant time is assured to all who come.

### LYONS

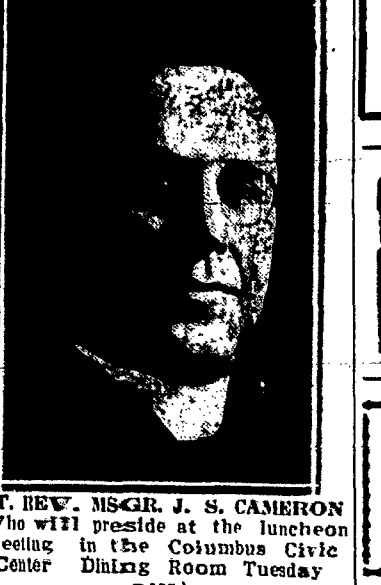
**BURNS-CARY**  
Lyons, Oct. 9.—Miss Lois Mary Cary, daughter of Mr. and Mrs. Melvin Cary of Lyons, and Leo Bernard Burns, son of Mr. and Mrs. William Burns, were married Tuesday morning in St. Michael's Church, Lyons, the Rev. Andrew Dissott officiating. They were attended by Mr. and Mrs. Lloyd Moursie of Hornet. The bride wore blue net over pink tulle, a blue velvet hat and blue pumps, and carried an old-fashioned nosegay. The bridesmaid wore blue chiffon with black velvet hat and pumps and carried a nosegay.

There was a reception at the home of the bride's parents later. After a short trip through the Adirondacks, Mr. and Mrs. Burns will be at home at 11 Ontario Street, Mrs. Burns is a graduate of the Lyons High School, and of St. Mary's Hospital Training School for Nurses, Rochester. The best wishes of many friends will be extended to the couple.

### PENN YAN

Penn Yan, Oct. 9.—Mrs. Mary M. Goe, aged 80 years, and a well beloved woman, died Sunday at the home of her daughter, Mrs. James L. Robinson in Chapel Street. She was born at Ovid, Seneca County, and had lived in this village for the past 25 years. She leaves four daughters, Mrs. Anna Burnett of Rochester, Mrs. Sarah Roche, Mrs. James L. Robinson and Mrs. George Wood of Penn Yan, two sons, Henry S. and Joseph G. Moore, both of this village, and one sister, Miss Julia Savage of Mt. Kisco, N. Y. Her funeral was held Tuesday morning in St. Michael's Church, and many friends were present at the service.

### Luncheon Chairman



RT. REV. MSGR. J. S. CAMERON

(Who will preside at the luncheon meeting in the Columbus Civic Center Dining Room Tuesday noon)

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What until you see these good looking, smart tailored and lavishly fur trimmed Forman coats, and wait until you see their low price tags and realize that they are at such values as these you thought we are holding a special coat event. Nubby and smooth, fur-trimmed, with collar and cuffs made of Rex, Kolinsky, squirrel and silver fox. All sizes and all colors. \$72 and \$110. (Coat Shop, 111 East Ave.)

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**\$8.50 a pair**

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**Is Your Will (If You Have One) As Modern As Your Car?**

Investigation shows that many wills admitted to probate today were written thirty years or more ago.

Conditions change mightily in three decades—or even in one! Our Trust Officers will be glad to discuss with you the matter of bringing your will into line with 1931, so that you may have your attorney draft a new will, expressing your plans and wishes as they are today.

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