

# Support Your Neighborhood Parish Stores

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Their Advertisements Are Assurance Of THEIR GOOD WILL Towards All Catholic People And They Deserve Your Friendship and Your Patronage

## Blessed Sacrament

Blessed Sacrament—Oxford Street; the Rev. Thomas F. Connors, Pastor. Hours of Masses: 6:00, 7:00, 8:00, 9:00, 10:00, 11:00.

MONROE 6585



Dependable Styles, Quality. 193 Park Ave. and Prices Rochester, N. Y.

**Walter F. MacGuire**  
PHARMACIST  
370 PARK AVE.  
Special Attention Given Prescriptions  
Phone MONROE 7281

**Dick Food Shoppe**  
THE BAKERY  
WITH REAL HOME GOODS  
492 MONROE AVE.  
Phone Monroe 3242

**JOB. WAY GARAGE**  
GENERAL REPAIRING  
Storage by Week or Month  
MONROE 7085  
Bring this ad and we will grind your valves \$1.00 per cylinder

**J. J. BELL**  
ICE CREAM  
Confectionery, Stationery and Cigars  
657 PARK AVE.

**HOLLANDER HATS**  
Very Attractively Priced  
576 MONROE AVE.  
Opp. Monroe Theatre  
Open Evenings Until 10 P. M.  
Monroe 1356-7  
Lillian Hollander, Prop.

## Corpus Christi

Corpus Christi—Main East; the Rt. Rev. Msgr. William M. Hart, V. G., Pastor. Hours of Masses: Sunday, 6:00, 7:00, 8:00, 9:00, 10:00 and 11:00.

**—STEVES—**  
SHOE REPAIRING SHOP  
OPENING SPECIALS  
Ladies' Leather Top Lites, 15c  
Men's Rubber Heels, 37c  
Special Prices on Children's Shoes  
783 E. MAIN (Cor. Alexander)

**Hedges & Hoffman**  
Funeral Directors  
John M. Hedges  
141 Scio St. Main 620

**E. J. WEITZ MARKET**  
FRESH and SALT MEATS  
Wholesale and Retail  
537 N. GOODMAN ST.  
Phone CULVER 13

**MARCUS MEN'S SHOP**  
NEW SMART FALL HATS  
Highest Quality, Silk Lined  
\$2.88  
471 N. GOODMAN, Cor. E. Main

**HOUK BROS.**  
INDIA TIRE AGENTS  
The Long Service Tire Vulcanizing and Battery Service  
535 N. GOODMAN ST.  
Phone CULVER 5257-J

**TRADE WITH MAC'S**  
For TOBACCOS and CIGARS  
ICE CREAM and CANDIES  
E. MAIN (Cor. Prince St.)

**H. J. S. REYNOLDS**  
PHARMACIST  
Special Attention Given Prescriptions  
499 N. GOODMAN ST.  
Phone CULVER 2641

**M. VALLERA**  
CUSTOM TAILOR  
Respairing—Pressing  
Dyeing and Dyeing  
838 E. MAIN (Cor. Prince St.)

**Safety Service**  
satisfaction  
"SERVICE SINCE 1895"  
Res. Phone—CULVER 2014

**J. C. CLANCY CARTING CO.**  
Furniture Moved, Packed  
Stored  
Local and Long Distance Trucking  
9 GRAND AVE.  
Res. Phone—CULVER 1714

## SS. Peter and Paul's Section

**PIEHLER'S SERVICE STATION**  
Full Line of High Grade GAS and OILS  
General Repairs  
22-24 YORK ST.  
Genesee 4544

High Grade LIQUID MAINT \$2.25 with Contalacer  
\$1.00 Refund on Container

## St. Michael's

**SEE BEN**  
and SAVE MONEY  
NEW and USED CARS  
General Repairs  
DE SOTO and PLYMOUTH CARS  
Open Evenings and Sundays  
780 N. CLINTON Main 6007

**THE HOLLYWOOD**  
STYLES SHOPPE  
DRESSES and SHOES  
Where Quality and Styles Meet  
Company with Low Prices  
Open Evenings  
297 CLIFFORD AVE.

## At Mercy Hospital, Auburn

(Sermon by the Rt. Rev. John Francis O'Hara, D.D., Bishop of Rochester, at the Dedication of the Hospital, Thursday, September 24, 1931)

"It is a well-known fact that the older civilizations of the world, during the centuries just before Christianity, deeply intellectual though they were, made almost no provision for the sick, the dying and the poor. To a very great extent the rule of life for the pagan world was 'Every man for himself.' Beyond blood relationship there was almost nothing to bind men together. Perhaps the best demonstration of this is to be found in the fact that the modern idea of a public hospital was quite unknown in the pre-Christian times. Magnificent medical institutions, luxuriously arranged health resorts for the wealthy or the friends of the wealthy existed in abundance. The one exception was the care exercised by the State for its sick soldiers and sick slaves. These were valuable to their masters, and this was the motive behind the welfare work done for them. But if you belonged merely to yourself and sickness developed, there was no provision made to help you to gain health or to soothe your last hours. If you were afflicted with an incurable disease, no wonder we read so much about suicides among the Greeks and Romans, for life must have seemed very drab for them whenever disease was at hand.

case of St. Ephraim who, during the plague of Edessa about the beginning of the last quarter of the Fourth Century, provided some three hundred beds for the sufferers of disease who had no one to care for them. At last Emperor Julian, seeing the example of the early Christians, ordered the establishment of hospitals in every city to be supported out of the public revenues. This Christianity did by arousing men to a sense of their duty in such matters, a sense which had not existed before in the history of the world.

### "The New Town"

"Another fine example of the organization of social service, as we would call it, in the early days, under the auspices of the Church, is the famous foundation of St. Basil, the Greek Father of the Church, in his diocesan city of Caesarea in Cappadocia. This foundation was laid in the third quarter of the Fourth Century, and was so extensive in character, with so many buildings outside of the city, that it came to be called 'the new town.' In fact, it had regular streets, buildings for different classes of patients, homes for infants, homes for orphans, refuge for the aged, a place for the segregation of those suffering from contagious diseases, as also dwellings set apart for physicians and nurses. Even more, there were workshops and industrial schools, a school of agriculture, this institution, known in honor of its founder as 'The Basilias,' has been famous everywhere ever since in the history of organized charity and welfare work. Moreover they actually seem to have done reconstruction work in our sense of that term, by teaching malarious peasants to which they might follow in spite of their crippled condition. To this they added employment agencies and other facilities for making life easier for those who needed such special care.

### Love Thy Neighbor

"Of course, Christianity changed all that when the Master said: 'Thou shalt love thy neighbor as thyself,' one of the two great laws of the new dispensation. Your neighbor was anyone who needed you, and the more he needed you the greater was your duty to help him. It was this that if you were suffering from an incurable disease, if you were a leper and aroused natural feelings of abhorrence, if you were suffering from cancer and there was not a shred of hope for your living beyond a few painful months, the obligation was all the greater, because as soon as the persecutions ended and Christianity had a chance to express itself in a public way series of institutions, in which all these different classes of the sick and helpless were cared for, arose.

"This example was followed in Constantinople where St. Pulecheria, the sister of Emperor Theodosius the Second, founded many public guest houses and homes for the poor.

### The Sixth Century

"In the Sixth Century, St. Sampson founded a hospital near the church of St. Sophia in Constantinople, and also other hospitals. A French historian, Du-Cange, enumerates no less than 35 hospital foundations in Constantinople with a very definite report of the work that was done there. At Lyons in the west (1890) was a hospital and home for orphans, called the 'Hospice,' founded by King Childobert and his wife before the middle of the Sixth Century. Others were founded at Autun, Albi near Paris, Alen, until finally the great hospital of the Hotel Dieu in Paris, which is still in existence, was founded shortly after the middle of the Seventh Century. In Spain hospitals were founded before the end of the Sixth Century with orders that wherever they found a sick man 'slave or free, rich or poor, they should bring him in their arms to the hospital and provide him with bed and proper nourishment.'

### The First Hospitals

"The first hospitals came into existence shortly after Constantine's Edict in the Third Century. A noble Roman matron, named Fabiola, whose ancestors had served Rome, founded the first formal hospital in the Italian City, and organized social service for the sick poor in connection with it. There was a regular visitation to the sick outside the hospital, and such an organization of charity that when Fabiola died all Rome crowded to her funeral. Following her example other Roman cities began to do the same. This gradually became the order of the day much as in our own time.

"Orders of nursing women, such as those of St. Mary of Jerusalem connected with their hospital, also became famous. They actually were a red cross on their habit as did the sons of St. Camillus of Lellis who organized in the Sixteenth Century, a religious order of men whose duty it was to care for the ailing in various armies at war. During the 18th Century, an innumerable number of hospitals were built in the Italian Cities such as Milan, Florence and Siena.

### Parish News

**LUDWIG VOGLER**  
Ludwig Vogler was buried on Saturday morning, with funeral services in Corpus Christi Church. There was a large attendance of friends, and many Mass cards and floral tributes. Mr. Vogler was 57 years of age. He died Tuesday evening at his home, 224 Garrison Avenue. Surviving are his wife, Barbara Bludau Vogler; two sons, Carl and Reinhardt Bludau; six daughters, Mary, Louise and Clara Vogler, Mrs. Edith Burgholzer, Mrs. Barbara Calaneo and Helen Bludau; four grandchildren; two brothers and two sisters in Abaco-Lorraine.

### Beautiful Hospitals

"Viretow, the great German Pathologist, did not hesitate to give extremely high praise to Pope Innocent III for all he did for the benefit of suffering humanity by his hospital program. These hospitals were placed in the most desirable locations, the banks of rivers being preferred, and in most cases were built outside of the city walls for the express purpose of providing better air and environment for the sick, at the same time preventing the spread of contagious diseases. These hospitals were decorated with beautiful frescoes by the greatest artists of the day, with the result that patients had much more occupation of mind than they have even in our modern bare-walled hospitals. For instance, the hospital erected as a memorial to St. Catherine of Siena at Siena in the middle of Italy, who gave her life for many years taking care of the awful plague of the Black Death, and who organized a system of visiting nurses, is perhaps the most beautiful monument ever erected to a woman.

They who have been exercised in the service of God for a long time, may in their prayers imagine all sorts of insults offered to them, such as blows, wounds, and the like, and so in order to imitate Christ by their charity, may accustom their hearts beforehand to forgive real injuries when they come.

October Devotions will be held each evening during the month at 7:30; Sundays at 3:30 p. m.

Because of the collection for the Seminarians appointed for Sunday, October 4, the October Aquinas Collection will be postponed to Sunday, October 11. Envelopes will be given out on Sunday, October 11.

## Parish News

### IMMACULATE CONCEPTION

**Yurgelits—David**  
Miss Helen Esther Davis, daughter of Mr. and Mrs. Raymond Davis of Adams Street and Joseph Yurgelits of Norton Street, were married on Sept. 23 in the Immaculate Conception Church. The bridemaids were Miss Helen Yurgelits, sister of the groom, and Rita Tyler, Alexander and Stanley Yurgelits, brother of the groom, were the attendants.

A wedding breakfast was served following the ceremony at Blarney Stone Inn. A reception for 100 guests were given in the afternoon at the home of the bridegroom. Mr. and Mrs. Yurgelits will be at home after Oct. 10 at 318 Carter Street, and they will have the best wishes of all their friends for a happy married life.

**MRS. HEARL D. WOODWARD**  
Harriet M. Woodward, wife of Earl D. Woodward, aged 33 years, died at her home on Saturday afternoon and was buried from the Immaculate Conception Church on Wednesday morning. The funeral was attended by many friends. Mrs. Woodward is survived by her husband, Earl D. Woodward; her father, George A. Wheeler of Utica; three brothers, Harry of Utica, Arthur of Toronto, and Herbert Wheeler of Buffalo; one sister, Gertrude Young of Rochester; she was a lovely young woman, and her death is deeply mourned.

## Parish News

### ST. AUGUSTINE'S

**Friel—Halsey**  
Miss Alonra S. Halsey, daughter of Mrs. J. J. Halsey of Black Creek, and Anthony T. Friel of Batavia, were married Monday, September 21, in St. Augustine's Church. The Rev. Leonard Kelly officiated. Mr. and Mrs. Peter Clark were the attendants.

Following the ceremony a wedding breakfast was served to the immediate families at the Roosevelt Hotel. Mrs. Friel is the daughter of Mr. and Mrs. Peter Clark of Black Creek, Ontario, Canada. They will be at home in Black Creek after October 15.

## Parish News

### ST. MONICA'S

**Mrs. JOHN E. LENAHAN**  
Many friends were gathered by the sudden death in Detroit on Saturday of Mrs. John E. Lenahan. Her body was brought here, and on Thursday morning her funeral was held in St. Monica's Church, with many friends in attendance.

Mrs. Lenahan is survived by her husband, John E. Lenahan, and daughter, Mrs. Edna Grow; one son, Edwin Lenahan; one sister, Mrs. Clara MacElree of Providence, R. I.; one brother, Edward McDonald of Cleveland, Ohio.

**MRS. JOHN GOLDEN**  
Anna Golden, wife of John Golden, died on Thursday last week at her home, 397 Flint Street, and was buried on Saturday morning from St. Monica's Church. There was a large attendance of friends at the funeral. Mrs. Golden was a woman of forcible and kindly character, and her death is deeply mourned. She is survived by her husband; two daughters, the Misses Mabel E. and Mary A. Golden; four sons, Martin J. and Robert J. Golden of this city, Matthew C. of Rockton, N. Y., and George A. Golden of Detroit, Michigan; one sister, Mrs. John C. Condon of Oil City, Pennsylvania; two brothers, Daniel McCormick of Tulsa, Oklahoma and Matthew McCormick of Nowak, Okla. Her memory will be treasured by all who knew her well in life.

**Michael Gilhooly**  
Michael Gilhooly of 28 Lenox Street died at the General Hospital on Sunday, and his funeral was held in St. Monica's Church on Wednesday morning. Many friends were present at the service. Mr. Gilhooly was well known, and his death will be regretted by his friends. He is survived by his wife, Libbie; four daughters, Mrs. Rudolph Blum, Mrs. James Kennedy, Mrs. Henry Osterly, Mrs. Edna Egan; one son, Mr. Frank Gilhooly; one brother, Steven of Ireland; one sister, Mary McGuire of Scotland. He was a member of Local 37, International Union of Stationary Firemen.

with incurable diseases of mind or body, and today, after nearly two thousand years, she is doing more than ever for all these classes of people, and doing it quietly and efficiently, without any fuss. At the present time, as a matter of record, there are in this country of ours over six hundred Sisters' hospitals, besides institutions of all kinds that care for the orphan, the infirm, the old and the incurable. These Sisters' hospitals are fully managed and invariably succeed where others sometimes fail. The surprise is how they succeed in doing so much as they do with their limited means. In fact their efficiency is a proverb. Not (Continued on Page 24th)

## Immaculate Conception

Immaculate Conception—Plymouth Avenue; the Rev. Thomas F. Connors, pastor. Hours of Masses: 7:00, 8:00, 9:00, 10:00, 11:00.

**Logan Dress Shoppe**  
LADIES' STYLING  
AT HOME—10:00  
18 CHURCH ST. Main 2075

**W. V. BOWEN**  
HARDWARE, PAINTS, OILS  
VALUABLE  
282 PLYMOUTH AVE.  
Main 6440

**Burke Dry Cleaning**  
(Successor to Mildred O'Brien)  
One Trial Will Convince You  
DAILY CLEANING and  
REPAIRING  
Ladies and Gents' Garments  
282 PLYMOUTH AVE. SO.  
Main 4097—We Call and Deliver

**W. J. WILSON**  
PAINTS, OILS, GLASS  
282 PLYMOUTH AVE. SO.  
Main 4097

**Bulk Service Garage**  
GUY RICHARDS, Prop.  
GENERAL AUTO REPAIRING  
Auto Specialist  
Towing Service  
282 PLYMOUTH AVE. SO.  
Phone Main 5210

**GOULD BROS.**  
PAINTS, OILS, GLASS  
282 PLYMOUTH AVE. SO.  
Main 4097

**BETTY'S LUNCH**  
ALL HOME COOKING  
Sunday—Special Tea Courses  
CHILDREN'S MEALS—50c  
282 PLYMOUTH AVE. SO.  
(Across the Cor. from Church)

**Patronize Catholic**  
Courier and Journal  
Advertisers

## St. Augustine's

St. Augustine's—The Rev. John E. Golden, pastor. Hours of Masses: 6:30, 7:30, 8:30, 9:30 and 10:30.

**Belle Isle Pharmacy**  
Candies and Cigars  
Special Attention Given Prescriptions  
Cor. CHILL and POST AVE.  
Phone Gen. 1808. We Deliver

**CASE LUNCHEON**  
LUNCHEON  
KITCHEN  
370 CHURCH ST.

Repairing Upholstering  
**PAUL E. TROSTLE**  
FINE FURNITURE  
Visit Our Show Rooms  
496 CHILL AVE. Gen. 2648

**BRINKLOW**  
BANKS  
Special Attention Given  
282 PLYMOUTH AVE. SO.  
Main 4097

**JACOB SERVAS**  
BOOTS—SHOES—HATS  
Special Attention Given Children  
General Shoe Repairing  
485 CHILL AVE. Gen. 4088

**BRINKLOW**  
BANKS  
Special Attention Given  
282 PLYMOUTH AVE. SO.  
Main 4097

**Howard's Dress Shop, Inc.**  
Opposite St. Augustine's Church  
407 CHILL AVE.  
HATS—DRESSES—HOSIERY  
Process—\$2.00 to \$12.00  
Open 10:30 a. m. to 8 p. m.  
Frank O'Brien, Mgr. Gen. 2648

**COLEMAN'S**  
OR DECORATE  
186 ARCADE BLDG.

## EDWARD WEGMAN

**Helene's Beauty Shoppe**  
KELSO BARTON  
Permanent Waving, Specialty  
Finger Wave, Facials, Hair  
Cutting, Hair Dyeing, Manicuring  
724 PORTLAND AVENUE  
Open Evenings

**A. C. FINE**  
SPORTING GOODS  
Cracking Oils, Tire Oils  
Candles, Glass, High Pressure  
282 PLYMOUTH AVE. SO.  
Main 4097

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Special Attention Given  
282 PLYMOUTH AVE. SO.  
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