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## Rochester Man Named Delegate K.C.Convention

Charles R. Barnes, One of Eight Delegates Elected To Supreme Convention of Knights of Columbus From State.

Charles R. Barnes of this city, past Grand Knight of Rochester Council, Knights of Columbus, and one of the foremost and most active pioneers of the order in its early days, was one of eight delegates elected Saturday at the State convention of the Knights of Columbus at Poughkeepsie to represent the New York State Council at the Supreme Convention of the Order, to be held in August. It is considered a great honor to be chosen as a delegate, and usually there are many candidates for

Armstrong State Deputy William G. Armstrong of Albany vas unanimously chosen State Deputy of the order, succeeding Walter Lynch of New York City. Mr. Armstrong has long been an active worker for the order, and has spoken at many K. of C. functions. He is a fine orator. Other officers chosen were as follows:

William H. Rooney of the Bronz, State Secretary; Edgar A. Sharpe of Patchogue, L. I., State Treasurer, and John F. DiAngeli of Bronx, State Advocate. A State Chaplain will be appointed later.

Besides Mr. Barnes, delegates to the national convention were as fol-lows: Thomas F. Mullen of Pough-keepsie; John J. Crowley of North Tarrytown; Michael J. Larkin of Rome; Edward W. Furey of Brook-lyn; Terrence M. Girr of Fort Wash-ington; Joseph L. Quinn and Frederick Mullen of New York.

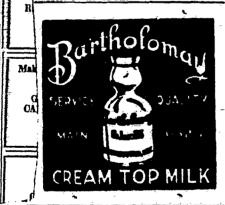
Elmira In 1932 Elmira was chosen for the nex State convention of the order, to be

held in May, 1932. An unusual feature for a K. of C. convention, and one which won the hearty approval of all delegates, was the celebration of a Memorial Day Mass in St. Peter's Cometry, in Poughkeepsie. It was attended by all delegates to the convention, and by several hundred visiting Knights and their lady friends. The Mass was celebrated by the Rt. Rev. Magr. Joseph F. Sheehan, rector of St. Peter's Church.

#### Musa Caravan Meeting Monday Eve at Sagamore

Musa Caravan, Order of the Al before the Summer season on Monday evening on the Sagamore Roof, it was announced to-day by Grand Com-mander Herman G. Hetzler.

Final arrangements will be made to the Montreal supreme convention of the order. Plans will be made for the second annual auto run and evenings' meeting will be furnished by Melody Four, consisting of John ostello, Fred Hanss, Arthur Farrer Harry P. Somerville will be maste



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## On Labor

(Continued from Page Three)

for unless serious attempts be made, with all energy and without delay to put them into practice, le nobody persuade himself that the peace and tranquillity of human society can be effectively defended against the forces of revolu-

tion.
This program cannot, however, be realized unless the propertyless wage-carner be placed in such cir-cumstances that by skill and thrift he can acquire a certain moderate ownership, as was already declared by us, following the footsteps of our predecessor. But how can be ever save money except from his wages and by living sparingly who has nothing but his labor by which to obtain food and the necessaries of life? Let us turn, therefore, to the question of wage, which Leo XIII held to be "of great im-portance" (42), stating and explaining where necessary its prin-ciples and precepts.

#### Partnership Contract

And, first of all, those who hold that the wage-contract is essentially unjust, and that in its place must be introduced the contract of partnership, are certainly in error.
They do a grave injury to our predecessor, whose encyclical not only
admits this contract, but devotes much space to its determination according to the principles of jus-

In the present state of human society, however, we deem it advisable that the wage-contract should, when possible, he modified somewhat by a contract of partnership, as is already being tried in various ways to the no small gain both of the wage-earners and of the employers. In this way wage-carners are made sharers in some sort in the ownership, or the

management, or the profits.
In estimating a just wage, no one consideration alone but many must be taken into account, according to the wise words of Leo XIII: "Before deciding whether wages are fair, many things have to be considered." (43).

In this way he refuted the irre-sponsible view of certain writers, who declare that this momentous question can easily be solved by the application of a single princi-ple, and that not even a true one.

#### Worth of Labor

Entirely false is the principle widely propagated to-day, that the worth of labor and therefore the equitable return to be made for it, should equal the worth of its net result. Thus the right to the full product of his toll is claimed for the wage-earner. How erroneous this is appears from what we have written above concerning capital and labor.

The obvious truth is that in la-

bor, especially hired labor, as in ownership, there is a social as well as a personal or individul aspect to be considered. For unless human society forms a truly social and organic body, unless labor be protected in the social and juridical order, unless the various forms of human endeavor, dependent one upon the other, are unified in mutual harmony and mutual support, unless above all, brains, capital and labor combine together for common effort, man's toll cannot produce due fruit. Hence, if the labor be overlooked, it can be neither equitably appraised nor properly recompensed according to strict justice.

#### Regulating Wage:

From this double aspect grow ing out of the very notion of huclusions for the regulation and fixing of wages.
In the first place, the wage paid

to the workingman must be suffi-cient for the support of himself and of his family. (44). It is right, indeed, that the rest of the family contribute according to their power towards the common maintenance, as in the rural home or in the families of many artisans and small shopkeepers. But it is wrong to abuse the tender years of children or the weakness of woman. Mothers will above all de-vote their work to the home and the things connected with it. In-tolerable and to be opposed with all our strength is the abuse whereby mothers of families, because of the insufficiency of the father's salary, are forced to engage in gainful occupations outside the domestic walls, to the neglect of their own proper cares and duties, particularly the education of their children.

#### A Living Wage

The condition of any particular also come into question in settling the scale of wages; for it is unjust to demand wages so high that an employer cannot pay them without ruin and without consequent distress amongst the working people themselves. If the business make management, want of enterprise or out-of-date methods, this is not a just reason for reducing the workingman's wages. If, however, the business does not make enough money to pay the workman a just wage, either because it is overwhelmed with unjust burdens, or because it is compelled to sell its products at an unjustly low brice, those who thus injure it are guilty of grievons wrong: for it is they who deprive the workingmen of the just wage and force them to accept lower terms.

#### The Guilding Spirit

Let employers, therefore, and imployed join in their plans and

#### The Pope's Encyclical Rochester Student, Ordained In Washington, June 9th, Will Say His First Mass In St. Augustine's

Rev. E. M. Fitzgerald, O. F. M., of Hobart Street, Completes Long Course-Will Be Ordained by Bishop Shahan in Immaculate Conception Shrine

The Rev. Maurus Edward Fitzgerald, O.F.M., a son of Mrs. Catherine Fitzgerald and the late Michael E. Fitzgerald of 29 Hobart Street, will be ordained to the priesthood next Tuesday Catherine Fitzgerald and the late Michael E. Fitzgerald of 29 Hobart Street, will be ordained to the priesthood next Tuesday morning, June 9th, in the National Shrine of the Immaculate Conception at Washington, D. C., by the Rt. Rev. Thomas J. Shahan, D.D. He will come to Rochester soon after his ordination and will celebrate his first solemn high Mass in St. Augustine Naval Observatory. The love of Observatory and a number of other relatives and friends from Rochester, will and a number of other relatives and friends from Rochester, will attend his ordination.

K.C. Officers

Fred W. Magill Named to

June 25th:-

Head Organization For

Faithful Navigator, Fred W. Ma dil; captain, O. Vintent Wiser; pilot, ohm P. Kenting; I admiral, R. Frank

Quimn; inside sentinal, Iouis W Hock; outside sentinel, Patrick A Dwyer; comptroller, Charles R

The new navigator will succeed R. Frank Quinn; who becomes admiral, occupying the chair held during the past year by Past Navigator Dimer

W. Lovenbruck. All officers were advanced from the stations held by

them in the past year, the only new nomination being Patrick A. Dwyer.

The report of Charles R. Geyer, comptroller, showed the financial condition of the assembly to be flour-

thing.
The new officers will be installed

The new officers will be initialled immediately after election by John Barrett of Syracuse, Master of Fifth New York District. The only other office in the assembly is that, of faithful friar, which is filled by appointment by the navigator. Rev. A. A. Eughes, rector of Holy Rosary Church, has been friar of the assemble for the assemble for the statement of the assemble for the statement of the

bly for the past 15 years.

Two Carmelites

Silver Jubilee

An unusual event, and a very hap-

one in religious circles, took place

on Tuesday morning this week, when two Carmellie Sisters at the Carmel-

its convent on Saratoga Ave., cele-brated the silver jubiles of their re-

eption of the habit in the Order. The

isters are Sister Ann and Sister

Johnna. They are not only Bisters of the Carmelite Order, but are also-tors by blood and birth, daughters of

a fine old Irish mother in the Coun-y Mayo, Mrs. Mayock, of Ballins,

The Rt. Rev. John Francis O'Hern,

D.D. Bishop of Rochester, celebrated Mass for the Sisters on the morning

their jubilee, in the chapel of their convont, and they had a quiet and happy reunion afterwards. Bishop O'Hern sent a cablegram to their mother in Ireland after the

Mass, telling her of the silver jubilee he had just attended of her two daughters, and giving her his bless-

In One Society

Div. No. 7, A.O.H.

Division No. 7, Ancient Order of Hibernians, is fortunate in having

three generations of one family hum-bered among its members, and with good prospects that this will be in-

creased later on to four generations.
John McGrath of 314 Broadway

heads the three generations on the membership roll of this society. His

son, W. J. McGrath of 420 Post Avenue, is second on the list, and J. Harold McGrath, of 504 Brooks Avenue, son of W. J. McGrath, is third.

Father, son and grandson are seen frequently at maetings of this society.

The prospective fourth generation number is "Tommy" McGrath, son of

I. Harold McGrath, great-grandson of John McGrath, and grandson of W.

All four of the four generations

are planning to attend the 37th an-

H., to be held on June 18th, and to which all members of the Order, and

of the Auxiliaries, and all friends of the order, are cordially invited.

If we would see the stars of His mysteries we must first descend into the deep well of humility.

It is no longer time to alumber. We must shake off the drownteen of nettingsnoo, and empoise the tests

. McGrath.

3 Generations

Is Celebrated

Are Nominated

Rev. M. E. Fitsgerald attended St. will be fruitful and helpful in the Augustine's parish school when a boy, and was graduated from that school in 1916. He then attended the Cathedral High School, after which he studied at St. Joseph's Preparatory College at Callicoon, N. all his friends and adquaintances are Y., in the Catakills. He made his novillate for the Franciscan Order at Paterson, N. J., and his philosophy course ht and Franciscan monasteries. Paterson, N. J., and his philosophy course it: the Franciscan monasteries at Crogham, N. Y., and Butler, N. J. He studied theology at St. Bonaventure's Seminary, Alleghemy, N. Y., and finished his course in the Holy Name College, Catholic University, Washington, D. C.

At his first solemn high Mass in St. Augustine's Church on June 14th Father Fitzgerald will be assisted by Rev. Harold Blake, O. F. M., of St. Joseph's Seminary, Callicoon, as deacon; Rey. Florian Wilber, O.F.M., of St. Bonaventure's College, subof St. Bonaventure's College, subdeacon; Rev. Angelus Tintle, O.F.M.,
of Buralo will preach the sermon.
Rev. John H. O'Brien, rector of St.
Augustine's Church, will be preabyter
assistens. Many relatives and
friends of the young priest will be
present at this Mass, and will receive
his blessing at its close. The prayers and good wishes of a large num,
ber of friends will be with Father
Fitzgerald, on the day of his ordinaproper massing of the Assembly of Fitzgerald on the day of his ordina annual meeting of the Assembly of tion, and all will hope that his life June 25th:

efforts to overcome all difficulties and obstacles, and let them be aided in this wholesome endeaver by the wise measure of the public authority. In the last extreme, counsel must be taken whether the business can continue, or whether some other provision should be made for the workers. The guiding spirit in this crucial decision should be one of mutual understanding and Christian harmony between employers and

Finally these must be regulated with a view to the descentic welfare of the whole possite. We have already shown her conductive it is to the common good that wage-earners of all kinds be enabled by economizing that portion of their wage which remains after necessary expenses have been met, to atlain to the possession of a certain modest fortune. Another point, however, of no less importance must not be overtooked, in these our days especially, namely the opportunities for work be provided for those who are willing and able to work. This depends in large measure upon the scale of wages, which multiplies oppor-tunities for work as long as it remains within proper limits, and reduces them if allowed to pass these limits. All are aware that a scale of wages too low, no less than a scale excessively high,

causes unemployment Every effort must, therefore, be made that fathers of families receive a wage sufficient to meet adpquately ordinary domestic needs. If in the present state of society this is not always feasible, social justice demands that reforms be introduced without 'delay which will guarantee every adult workingman just such a wage. In this connection we might utter a word of praise for various systems de-vised and attempted in practice, by which an increased wage is paid in view of increased family burdens and a special provision is made for apecial needs.

#### Unemployment Dreidful

Now unemployment, particularly if widespread and of long duration, as we have been forced to experience it during our Pontificate, is a dreadful scourge; it causes misery and temptation to the laborer ruins the prosperity of mations, and endangers public order, peace and tranquility the world over. To lower or raise wages unduly, with a view to private profit, and with no consideration for the common good, is contrary to social justice, good, is contrary to social justice, which demands that by union of effort and good will such a scale of wages be set up, if possible, as to offer to the greatest aumber opportunities of employment and of securing for themselves suitable means of livelihood.

A reasonable relationship between different wages here enters into consideration. Intimately connected with this is a reasonable relationship between the prices obtained for the products of the various economic groups: Agrarian, industrial, etc. Where this hermonious proportion is kept man's bine and unite into one single organism and become members of a common body, lending each other mutual help and service. For then only will the economic and social organism be soundly established and attain its end, when it secures for all and each those goods which the wealth and resources of nature, technical achievement and the social organization of economic affairs can give. These goods should be sufficient to supply all needs and in aplitt men to that higher level of pros-perity and culture which provided it be used with prudence, is not only no hindrance but is of singular help to virtue. (45).

(Continued Nest West)

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