## The Pope's Encyclical on Labor

(Calband From Pat Week) Gameship Obligations

That we may keep within bounds the controversies which nave place contenting ownership and his duties attaching tout, we assect in the first place the fundamental principle, slaid news by 180 and that the region of the control of t

ty must be distinguished from its se (28), It belongs to what is called commutative justice, faithfully to respect the possessions of others, not encrosching on the rights of another and thus exceed-

ing the rights of ownership.

The putting of one's own possistions to proper use, however, does not fall under this form of justice, but under certain other lighted, and therefore, it is "a content that the right of owners of justice" (29). Hence, it is untrue to content that the right of ownership, and its proper use are boundhip and its proper use are boundaven. Then true that the very mis-use or even the mon-use of owner-ship destroys or forfells the right itself.

Most helipful, therefore, worthy of all praise, are the efforts of those who, in a spirit of harmony and with due repart for the traditions of the Church; seek to determine the practice nature of these with and to determine the practice and to determine the practice and to determine the practice and the character of these within the boundaries. mposed by the requirements of so-ial life upon the right of owner-the right report the second of the continuous states of the second or the continuous states of the second or the sec

& B. RUG CO. AND DESCRIPTION OF THE PARTY OF

## LANOITIONAL **CIFTS**

What Is a Conditional Gift to the Society for the Propagation of the Paith? A Gift to God

for the spreading of the Faith, that assures the donor of an attractive income during his lifetime, and at death is applied at once to do Ged's A Bernest That Cannot Fall

REV. LEO C. MOONEY Discoun Director Section for the Propagation

Marie Marie

Power of the State

It follows from the twofold character of pwhorship, which we have termed individual and social, that men must take into account in this matter not only their own advantage but also the common

To define in detail these duties, when the need occurs and when the natural law does not do so, is the function of the government. Provided that the natural and divine law be observed, the public autorities in view of the common quine law be observed, the public authority, in view of the common good may specify more accurately what is illelt for property owners in the use of their passessions. Moreover, Lee XIII had wisely taught that "the definity of private possession has been ing of private possession has been left by God to man's own industry and to the laws of individual peo-

History proves that the right of ownership, like other elements of social life (2), is not absolutely rigid, and this doctrine we ourselves have given utterance to on a previous occasion in the following terms:

"How varied are the forms which the right of property has which the right of property has assumed! First the primitive form in use among rude and savage peopes, which still exists in certain localities even in our own day; then that of the patriarchal age; later came various tyranical types (we use the word in its classical meaning); finally the feudal and monarchic avateurs. feudal and monarchic systems to the varieties of more recent timen (31).

Man's Natural Right

It is plain, however, that the State may not discharge this duty in an arbitrary manner. Man's natural right of possession and transmitting property by inheritable must remain intact and cannot be saken away by the State; for man the domestic household is antecedent, as well in idea as in Tade, to the gathering of men into a dominumity." [33].

ract, to the gathering of men into a community." (32).
Hence the gaudent Pontiff had already declared it unlawful for the State to exhaust the means of individuals by crushing taxes and tributes. "The right to possess private property is derived from mature not from men and the nature, not from man, and the State has by no means the right to abdish it but only to control its use and bring it into harmony with the interests of the public 145) · \* DOOR

However, when the civil author-ity adjusts ownership to meet the needs of the public good, it sets not as any enemy, but us the friend of private owners, for thus it ef-fectively prevents the possession of private property intended by Na-ture's Author in His wisdom for the austaining of human life, from creating intolerable burdens and so rushing to its own destruction. It does not, therefore, aboltan, but protects private ownership and, far from weakening the right of pri-vate property, it gives it new

atrength.
At the same time a man's superhis own discretion. We speak of that portion of his income which he does not need in order to live as becomes his station. contrary, the grave obligations of charity, beneficence and liberality which rest upon the wealthy are constantly insisted upon in telling words by Holy Scripture and the

Father of the Church.
However, the investment of supartitious income in searching fav-orable opportunities for employment, provided the labor employed produces results which are really useful, is to be considered; according to the teaching of the angelic

**OUALITY DRY CLEANING** SPECIALLY CATERING TO EXDIVIDUALS WHOSE PRIDE WATTS DRY CLEANING COMPANY 200 COTTAGE STREET GREENE SIG Bochester, PL. Y.

We Offer to Orders ARNETT BAKERY, Fine Baked Goods SAA AMEETT BOULEYARD

NOW IS THE TIME TO TRY liche and Cough Byrup. Your



PHONE GLENWOOD 737 163 SARATOGA AVE.

THE SARATOGA MARBLE AND TILE COMPANY, INC.

The Places : The Floors : Wainscoting : Bath Room : Domestic and Imported Marble Terrance : State

Seccializing in

CHURCH MARBLE WORK

doctor (35) an act of real liberality, particularly appropriate to the needs of our time.

Acquiring Ownership

The original acquisition of property takes place by first occupation and by industry or, as it is called, specification. This is the universal teaching of tradition and the doctrine of our predecessor, despite unreasonable assertions to the contrary, and no wrong is done to any man by the occupation of goods, unclaimed and which belong to nobody. The only form of labor, however which gives the workingman a title to its truits, is that which a man exercises as his own master, and by which some new form or new value is pro-

Capital and Labor

Altogether different is the labor one man bires out to another, and one man hives out to another, and which is expended on the property of another. To it apply appositely the words of Lee XIII, (7) "It is only by the labor of workingmen that States grow rich" (36). Is it not, indeed, apparent that the huge possessions which constitute human wealth are begotten by and flow form the hunts of the work. flow form the hands of the workingman, tolling either unaided or with the assistance of tools and machinery which wonderfully in-tensity his efficiency? Universal experience teaches us that no nation has ever yet risen from want and poverty to a better and lottler station without the unremitting toll of all its citizens, both employers and employed. But it is no less self-evident that these coaseless labors would have remained ineffective, indeed, could never have been attempted had not God, the creator of all things, in His stance the wealth and resources of nature, its treasures and its pow-ers. For what else is work but the application of one's forces of soul and body to those gifts of mature for the development of one's powers by their means? Now the natural law, or rather, God's will manifested by it, demands that right order be observed in the application of natural resources to human needs, and this order consists in everything having its proper owner. Hence, it follows that unless a man apply his labor to his own property, an alliance must be formed between his toll and his neighbor's property, for each is helpless without the other.

This was what lee XIII had in mind when he wrote, "Capital can not do without labor, nor labor without capital."

(37) It is, therefore, entirely false to ascribe the results of their combined efforts to either party alone, and it is fagrantly unjust that either abould deny the efficacy of the other and seize all the

Capital's Unjust Claim

to appropriate to itself excessive advantages; it claimed all the oducts and profits, and left to the laborer the barest minimum necessary to repair his strength and to insure the continuation of his class. For by an inextrable economic law, it was held, all accommittee two, it was fined, all to cumulation of riches must fall to the share of the wealthy, while the workingman must remain perpetu-ally indigent or reduced to the minimum needed for existence.

It is true that the actual state of things was not always and overywhere as deplorable as the liberalistic tenets of the so-called Manchester school might lead us to conclude; but it cannot be denied that a steady drift of economic and social tendencies was in this direction. These false opinions and specious axioms were vehe-mently attacked, as was to be expected, and by others, also than merely those whom such principles deprived of their innate right to better their condition.

An Alluring Poison

The cause of the harrassed workingman was espoused by the "Intellectuals" as they are called, who set up in opposition to this fictious law another equally moral principle: that all products and profits, excepting those required to repair and replace invested capital belong by every right to the workingman. This error, more subtle than that of the Socialists, who hold that all means of production should be transferred to the State, or, as they term it, "socialized," is for that reason more dangerous and apt to deceive the unwary, it is an allur-ing poison, consumed with avidity by many not deceived by open so

To prevent erroneous doctines of this kind from blocking the path of justice and peace, the advocates of these opinions should have harkened to the wise words of our predecessor: "The earth, even though apportioned amongst private and the state of the s ate owners, ceases not thereby to minister to the needs of all." (38).

The Division of Goods

This teaching we ourselves have readirmed above, when we wrote that the division of goods which is effected by private owneratip, is promined by majure it-field, and has for its purpose that created things may minister to man's needs is process and stable failties. These principles must be constantly borne in mind. If we would not wander from the path of

Now, not every kind of distribu-

## Pansh Schools In Civic Parade Memorial Day

ulate Conception, St. Andrew's and Aquinas Bands Were Sources of Much

tribute was well merited, and they were a fine addition to the parade, and the consumption of the Catholic Mass at the Chapel of Our Lady of Lebanon in the woods.

The aim of the Catholic Women's

confined by illness to the mother-house of her order at Emmelsburg, the Spanish-American War, serving in the army hospital at Mentauk. She has been at St. Mary's Hospital since 1887, and was head of the hospital and nursing school for soveral years. Memorial Day naturally means a great deal to her, and she takes a great interest in the various celebrations and exercises.

> While Berries Thrive By BETTY BAROLAY

Use berries in season in as many forms as possible. They are health-ful, delicious, and with them you can prepare dozens of surprise dishes that will delight your family and your friends. Here are two:

Fresh Berries Supreme

whipped cream. Place borries in Franz Lisst. sherbet glasses. Pile whipped gelatin lightly on berries. Keep in cool place until ready to serve. Serves 8.

Raspiterry Delight

1 cup boiling water

Serves 6.

Outdoor Meals By ANNIE SCHUYLER

outdoor meal. Here are two excel-lent auggestions:

Picnic Sandwiches sandwiches may be made and eaten

Outdoor Platter Cook steak, chops or ham as usual. Prepare politices. On large paper plate place meat, potato, and such cooked or green vegetables as you have ready, (Between the meat and the vegetables use sickles in various kinds as gardahes and reliables.

Fruited Ice Cream 1 junket tablet
1 tablespoon cold water
1 cup sugar 1 pint milk

44 pint cream
45 cup marachino cherries
45 cup crushed—pineapple
45 cup marahmallows
5 tablespoons famon juice
Put the junket table in cup and
add I tablespoon cold water. Orush
with spoon is dissolve. Add august
to milk and warish to lukewar.—NOT
HOT. sileries maili august is disto milk and warm to Inkewar—NOT HOT, stirring until sugar is distanced. Remove from stove. Add discoved fasket tablet, sour into smarshmallow topping treeser can; let stand in warm room until firm. Cool, pack in ice and tions om package. When just ready nell, and freise to a much. Add to serve add I heaping tablespoon of thopped chefries, pineappie (allow-marshmallow topping to each design some of the julie), marshmal

On July Fourth

Canandaigua Lake Is Attractive Place-The Program For the Season.

One of the most interested persons in Rochester on Memorial Day was Sister Marianno, agod 89 years, one of the surviving Sisters of Charity, who nursed wounded soldlers during the Civil War. She is living at St. Mary's Hospital, where she is beloved by patients and Sisters. In July, 1861, she was one of 60 Sisters of Charity who volunteeered to nurse on the hattlefields. She served at Fortress Monroe, the Eddington Hospital in Washington and other places. All of these Sisters are dead now except Sister Marianno and Sister for Mary David of Pittsburgh, now confined by illness to the mother house of her order at Emmetsburg.

neeting of the Club will be held to will be free, and free parking Maryland.

Sister Marlanno also nursed during morrow evening. This will be the will be provided for all motorists he Spanish-American War. serving last meeting until September.

who wish to attend.

> Items of Interest From MAHW

graduating class of Mechanic's Insti-tute will be carried to a network of musicians. Their concerts are sure NBC stations associated with WHAM to attract widespread attention and when he speaks Tuesday morning, June 9th, at 10:45 o'clock. The former Secretary of War in the Wilson cabinet will talk on "Adult Educa-Awarding of degrees to the graduating students will follow.

The Rochester Civic Orchestra will play "The Bee" and "The Flight of the Bumble Bee" by Schubert and Rimsky-Korsakoff respectively in the I package raspherry or strawberry fiavored gelatin

I pint belling water

L' oup cream, whipped fresh berries or strawberries

Dissolve gelatin-in-boiling water:

Chill. When slightly thickened, beat with rotary egg haster until of con-from "Bosbdill" by Moszkowaki and beat with rotary egg haster until of con-from "Bosbdill" by Moszkowaki and beat with rotary egg haster until of con-from "Bosbdill" by Moszkowaki and beat with rotary egg haster until of con-from "Bosbdill" by Moszkowaki and beat with rotary egg haster until of con-from "Bosbdill" by Moszkowaki and beat with rotary egg haster until of con-from "Bosbdill" by Moszkowaki and beat with rotary egg haster until of con-from "Bosbdill" by Moszkowaki and beat with rotary egg haster until of con-from "Bosbdill" by Moszkowaki and beat with rotary egg haster until of con-from "Bosbdill" by Moszkowaki and beat with rotary egg haster until of con-from "Bosbdill" by Moszkowaki and beat with rotary egg haster until of con-from "Bosbdill" by Moszkowaki and beat with rotary egg haster until of con-from "Bosbdill" by Moszkowaki and beat with rotary egg haster until of con-from "Bosbdill" by Moszkowaki and beat with rotary egg haster until of con-from "Bosbdill" by Moszkowaki and beat with rotary egg haster until of con-from "Bosbdill" by Moszkowaki and beat with rotary egg haster until of con-from "Bosbdill" by Moszkowaki and beat with rotary egg haster until of con-from "Bosbdill" by Moszkowaki and beat with rotary egg haster until of con-from "Bosbdill" by Moszkowaki and beat with rotary egg haster until of con-from "Bosbdill" by Moszkowaki and beat with rotary egg haster until of con-from "Bosbdill" by Moszkowaki and beat with rotary egg haster until of con-from "Bosbdill" by Moszkowaki and beat with rotary egg haster until of con-from "Bosbdill" by Moszkowaki and beat with rotary egg haster until of con-from "Bosbdill" by Moszkowaki and beat with rotary egg haster until of con-from "Bosbdill" by Moszkowaki and beat with rotary egg haster until of con-from "Bosb with rotary egg beater until of con-sistency of whipped cream. Fold in the "Second Hungarian Rhapsody" of

Two veterans of the air, May Singhi Breen and Peter De Rose, will celebrate their eighth radio birthday package raspberry flavored gela-igatheringo of old and now friends in 1 cup boiling water be invited through the medium of cup rapperry juice and cold WHAM and an NBC network at water 10:30. The program will open with 1 cup canned raspberries, drained Ray Perkins, the Old Topper, in the Dissolve gelatin in boiling water. role of master of deremonies. The Add raspberry juice and water cast of radio favoriles will include Pour 4 into mold. Chill. When Billy Jones and Ernie Hare, the Inslightly thickened, fold in raspber-ferwoven Pair; Sam Herman, Joe les. Fill mold with remaining gela- White, Frank Pinero and Joe Collucin. Chill until firm. Unmold cl. Welcome Lewis, Harding and Ger-ierve with sweetened whipped cream, hardt. Curt Peterson, the Bonnie Serve with sweetened whipped cream, hardt, Curt Peterson, the Bonnie flavored with almond extract. Laddles, Nellie Revell, Any Sannella, Raymond Knight, Landt Trio and White, Kelvin Keech and an announcers' vocal octet composed of Paul Dumont, Pat Kelly, Howard Petrie, Ray Winters, Milton Cross, Mar-ley R. Sherris, Ford Bond and Alois Havrilla. Two acts originating out-side the studio will be brought in by When packing a lunch to be eaten in the open, do not forget the dainties with a pronounced flavor, such as pickled onions, vegetables, beets, cucumbers and cauliflower. They are greatly needed to give seat to the force straway chicago.

When Thompsins Corners honors its local baseball team in the WHAM Butter slice of bread. Place lettuce leaf thereon. Cover with dieed day, June Sth, Iou Gehrig, heavy pickle—sweet or sour. Spread another slice of bread with cold blaced beans and combine two slices. These sandwiches may he made and area. eration of Thompkins Corners, giving some expert advice on how to develop a fast ball and control, how to throw and field correctly, and how a heavy hitter gets that way. "Larruping Lou" will be introduced by Mayor Matt Thompkins.

Nothing is more dangerous than a fault, however small it may be, when he who commits it does not careful-ly purity his soul by penance.

The actions of the Redeemer are so fruitful in instruction, that by carefully meditating on them each one finds the nourishment best suited to his soul's salvation.

low (measured after being cut in small places); lemon juice and cream, whipped. Finish freezing. Recipe makes 10 to 12 servings.

Chocolate liferikinglow Sunder

## Camp Madonna Librarian at St. Bernard's. To Be Opened Rev. Prosper Liebert, S.T.B., Dies in Birthplace, Belgium

Blessed Sacrament, Immac-Summer Camp For Girls at Was Connected With St. Bernard's Seminary From the Day of its Opening-Went to Home Land in April to Visit Sister.

Pride.

With the opening of its camp for the Season.

With the opening of its camp for the day of the opening of the Seminary in the day of his death, died at Audenarde, Belgium, his birthplace, on the partial way the Camp complete the day of his death, died at Audenarde, Belgium, his birthplace, on the camp the day of his death, died at Audenarde, Belgium, his birthplace, on the land at the day of his death. He was bern in the day of his death. He was bern in the proper of the Seminary and the seminary and the seminary and the

the pioneers of St. Bernard's, 28 well as a noble man and a devoted priest.

Every Wednesday Saunders Coal Co., Inc. COAL AND COKE Cleanifries and Courtesy Alversys Office, 448 NORTH STREET Phone STONE 441

St. Theodore's Church is located on he Spencerport Road, and can reached from Rochester by driving out the Lyell Road. It is conveniently located for events of this kind with ample space around the church.
The Chili Community Band is an excellent organization of 30 pieces will be a popular entertainment for many motorists and others.

Change In Mass Masses in St. Theodore's Church, beginning next Sunday, will be celebrated at 7 and 9 o'clock dur ing the months of June, July and August. Heretofore the Masses have

Strictly Fresh Eggs and Sweet Creamery Butter Lowest Possible Prices Will Be Delivered Anywhere in City If You Call Charles L. Steinkirchner

50 Normandy Ave.

Gen. 6829-J

Main 404 35¢ SERVICE



Boilers, Tanks, Smoke Stacks, Breechings Electric and Acetylene Welding and Cutting 175 MILL STREET

FAMILY LIFE

postpone their marriage until they have read the wonderful book.
"Married Life;" it should be
found in every home—Rev. Fr.
Vernimont, Denton, Texas. W. H.
Schmidt,—Kremmling, Colo. writes. "Send two books, Married Life. Enclosed 16. This makes four books I have ordered for our children. It sure is worth 12s weight in gold." Mr. Geo. J. Stadler, 610 South Central Ave.. Marshfield, Wisc., writes: "Exclosed find check for \$3. Forward your book, 'Married Life.' We have three children and find many things one should know should care of children."

No family can afford to be without this book. Price \$3 postpaid.
Order from Dr. R. Willmair.
Author, 1215 Faraon St. St. Joweph, Mo., or write for literature. Mention Catholic Courier-Journal.

ST. LOUIS, MO.

**Stationer** 

Mingarine

JOS. J. BUCKLEY FUNERAL DIRECTOR 796 DEWEY AVE. Phone-GLENWOOD 4906

UNION OF MASSES

canonically erected by Cardinal Replight, Vicar-General to His Holtness, Plus X, May 5, 1908. First member to be enrolled Pope Plus X himself. Membership 25c for life and after death. Maroll your Deceased relatives and triends; also the living. Send duce, mission and addresses to ST. PETER CLAYER SOCIETY

Prescription South Ave. Pharmacy Medicines C. R. Croff, Prop., Licensed Phine maciet

504 SOUTH AVE. ROCHESTER, W. Y. MONROE 2234 PLYMOUTH DAIRY, INC.

Teal's Tee Cream-Soda and Confections

388 SEWARD STREET "Drink Plymouth Milk For Better Health" PHONES GENESEE 700; GENESEE 1905-W

Russer's Market FINE MEATS HOME-MADE SAUSAGE

NO PARKING THOUBLES HERB AMES STREET—CORNER MAPLE