

Marriage Law Change Does Not Meet Approval

Syracuse, May 8.—The Central Diocese of the Episcopal Church, in session here early in the week, passed a unanimous resolution concerning the proposed change in the marriage canon of the church, permitting, among other things, clergymen to

marry divorced persons, even the "guilty" parties. The Rt. Rev. Charles Fluke, Bishop of the Diocese, made a sharp attack upon the Prohibition Law, and said it should either be enforced fully or taken off the statute books. The Bishop said he favored a national referendum to get the sentiment of the people of America on the question, so it can be settled properly. His comments will be sent to the national convention of the Episcopal Church in Denver in September, but not in the form of a resolution.

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MOTHER'S DAY - - MAY 10, 1931

What day, in the life of any boy or young man, woman, could possibly start out more, than Mother's Day? This day is set aside as a monument to her memory—a day in which we should show honor, devotion and respect to our own mother who has shouldered all the burdens of life with a smile, who loves us in pain and was our good shepherd when we were tiny, little children, fondled in her loving embrace.

"Mother"—what word could have more significance, more devotion, or a deeper and truer meaning than that little smiling word "Mother." Mother has been termed the "uncrowned queen" and has helped to lead the world the real meaning of true sacrifice. It is a mother who rears and trains her children to noble, high and womanhood.

On this day, the holiday for mother of all holidays, we should not forget her, nor be ungrateful in any manner toward her no matter how old and feeble she may be. The older and more gray, the greater reverence and respect we owe her.

When we were youngsters, we did not fail to grope in the darkness toward mother's heart for warmth and reassurance. As we grow older, we should do the same, as there is not a dearer nor a more understanding friend to-day than she.

Have any of us stopped to think how sorrowful it is when Mother, our dearest and greatest friend, has been taken from us? If not, then ask anyone whose Mother has passed on, and you will find that there isn't one who doesn't miss her. All the pleasures and treasures of the world just to have Mother with them once again. Ask someone and see! Then we will appreciate our Mothers more.

If Mother is here with us—let us go to her and show her how very much indeed we love her. Tell her we have not forgotten how wonderful she has always been to us. Show her that we're proud of her by giving her some little token on this day.

Not only let us show her how we love her, but let us also show her how we are doing. Let us let her know we are all well and happy. We're never too old to

do this, and how happy it will make her. Not only think of her on this day, but every day of our lives, as long as God permits her to remain with us. Let her hear our words of love and admiration for her, and when we are amid the stress and strife of this world, one thought of her will bring us consolation and give us courage. Do not wait to repay in a small measure this Mother-love; but let us do it now while she is with us. Thank God for giving us such a wonderful Mother!

If she has gone—then let us show our love and talk to her for a while in prayer on this day. Receive our Lord in Holy Communion, offer it up for her and tell her in our prayers how great our love is for her. Visit her grave on your Mother's Day and place over her some sweet-smelling carnations—typical of her self-sacrifice and of our gratitude for all she has done for us. Remain here and converse with her—let us tell her the things we should have said while she was with us. She will hear us and understand.

When we have done this, we will become better men and women and can truthfully say as did Lincoln: "All that I am, or ever hope to be, I owe to my angel Mother." Don't forget the slogan of Mother's Day— "In honor of the best mother who ever lived—my mother!"

—LAURENCE DONOVAN,
238 W. Spruce St.,
East Rochester, N. Y.

Bernard J. Shaw, Ill a Short Time, Dies Suddenly

Well-Known Banker, Business Man and Good Citizen, is Buried Wednesday From Our Lady of Lourdes Church.

Bernard J. Shaw, vice-president of the Lincoln-Alliance Bank and Trust Co., died suddenly on Sunday morning in the Genesee Hospital. He had been ill just a week, and on the previous Monday underwent an operation for appendicitis. Complications developed, and in spite of the best medical service his death occurred, taking from Rochester one of its best known and best liked business men.

The funeral of Mr. Shaw was held Wednesday morning in Our Lady of Lourdes Church. A solemn Mass of requiem was celebrated by the Rev. Frank W. Mason, rector of the church, with Rev. John B. Sullivan as deacon, Rev. Thomas F. Connors, sub-deacon, and Rev. Benedict E. Ryan, master of ceremonies. The Rt. Rev. John Francis O'Hern, D.D., Bishop of Rochester, assisted from the throne and pronounced final absolution at the conclusion of the Mass. His deacons of honor were the Rt. Rev. Msgr. George V. Burns and the Rt. Rev. Msgr. Joseph S. Cameron. Book bearers to the Bishop was Rev. William Thumel, C. S. R., candle bearer, Rev. Edward T. Meagher, arch priest, Rev. Charles E. Reynolds, vice-chancellor of the Rochester diocese.

The Most Rev. Thomas F. Hickey, D.D., Archbishop of Cincinnati, and a large number of priests were in the sanctuary. Many Sisters were present, including several Sisters of St. Joseph who had taught Mr. Shaw in school years ago. Many bank officials from all of Rochester's financial institutions were present, prominent business men and hundreds of friends.

The ushers were T. Franklyn Slater, Charles F. Daulte, Raymond McGreal and James M. Mangano. A delegation of Knights of Columbus led the funeral procession. Active bearers were Eugene Sackett, John F. Keenan, William E. Maloney, Gerald Cox, Harry B. Crowley and Fred Odenbach.

Honorary bearers were Raymond Ball, Raymond Leland, William G. Watson, William J. Simpson, Edward Meyer, Charles Carruth, Arthur Summers, T. Franklyn Slater, Jeremiah G. Meatham, John Murray, Charles Odenbach, John W. Jardine, Louis W. Chapin, A. M. Hopeman, Walter Shiefer, Louis J. Cleary, Fred Gordon, Thomas J. Burns, Frank Thomas, Sheldon E. Bancroft, John Hickey, Joseph P. Hogan, Harry P. Sommerville and Joseph M. Scanlon.

Mr. Shaw is survived by his wife, Rose M. Shaw; three daughters, Dorothy, Mary and Evelyn; two sons, Donald and Louis James Shaw, and a brother, George V. Shaw.

He was a man of unusually fine character, prominent in business and banking affairs, kindly and helpful to others at all times, and he was greatly respected and loved by all who knew him. His death will be deeply mourned, and his family will have the sincere sympathy of many people in the great loss that has come to them.

PERSONALS

Kenneth M. Keefe, of New York City spent the weekend with his parents, Mr and Mrs. B. V. Keefe of Lenox Street.

Mr. and Mrs. F. T. Byrne of Roslyn Street entertained at dinner on Thursday last week at the Brook-Lea Country Club.

Mr. and Mrs. Cesare Scouffetti of Oxford Street, entertained at dinner Monday evening at their home, in honor of Count De Furegoni, afterwards taking their guests to the opera.

Miss Mary Dougherty of 247 Albatross Street, was the guest at a dinner given by friends in her honor at Leake's Old Spain recently. Miss Dougherty, oldest sisterly in Rochester, associated with the Duffy-Powers store for many years retired recently, and will now reside at St. Ann's Home, Lake Avenue. Store associates presented Miss Dougherty with a purse of gold.

Minister Says That Wet Sermon Cost Him His Job

Atlantic City, L. I., May 8.—"You are a marked man in Atlantic City," these words were said to the Rev. Dr. George M. Elsbree, former pastor of the Chelsea Presbyterian Church, were in a letter he received from the Atlantic County Women's Christian Temperance Union after he had expressed dissatisfaction with present methods of prohibition enforcement, have proved true, he said today. Since receiving the letter, he said he has been "hounded and persecuted" by a certain group. He says: "A letter came from the Atlantic City Women's Christian Temperance Union—a frightfully discourteous and to me, unchristian letter—which closed with the admonition, 'You are a marked man in Atlantic City.'"

Public Novena To St. Therese Opens May 9th

A public Novena in honor of St. Therese of the Child Jesus will be opened in the Carmelite Convent, Saratoga Street, on Saturday morning, May 9th, and it will be brought to a close on Sunday, May 17th.

The first devotion will be conducted by the Rev. C. Manly, professor at Saint Andrew's Preparatory Seminary of this city. Novena devotions will be conducted every morning after the 7 and 8 o'clock Masses, and every evening there will be devotions at 7 and 8 o'clock. A first class relic of Saint Therese will be exposed for veneration after each service.

Increased attendance at novena devotions in the Carmel has made it necessary to enlarge the public chapel.

Bronze Tablet With the Address At Gettysburg

Presented to Sacred Heart School by Grand Army Veterans, with Impressive Program.

A beautiful bronze tablet containing the address of Abraham Lincoln at the battlefield of Gettysburg was presented to Sacred Heart School this week by G. R. Veterans and members of the Capt. Henry Lomb Camp, Sons of Union Veterans, and it was placed at the main entrance to the school, there to be an inspiration for all time to the boys and girls who attend this school.

The unveiling was done by John Bohannon of 59 Lenox Street, a Civil War veteran, assisted by another veteran, Charles T. Peck, Theodore Cazeau, commander of the camp, was master of ceremonies, and the Rt. Rev. Msgr. George V. Burns, Rector of Sacred Heart Church, accepted the tablet for the school. An unusually fine patriotic program marked the presentation, and the assembly hall of the school was attractively decorated with American flags and bunting.

"HOPE"

Ah! who can stand at the dawn of Spring. And note the greening sod, Or see the buds burst into bloom, And say: "There is no God!" 'Tis true that when the winter comes All nature seems to die, That plants and flowers 'neath the snow, As dead things, seem to lie. But when the balmy breath of Spring Up from the south does creep, The flowers and the shrubs and plants Awaken from their sleep. And soon, around on every side, The world again is green Things that once seemingly were dead, Lead beauty to the scene. When we this miracle behold, This hope it needs must bring— That after death, we too, shall rise To live in God's bright spring. —John A. Twamley.

Rev. John J. Navin, S. J., New Orleans, May 8.—The Rev. John J. Navin, S. J., for the last 12 years pastor of the Church of the Holy Name of Jesus at Loyola University here, died Sunday after an illness of several weeks. Father Navin was born on August 15, 1869, at Troy, N. Y. He entered the Society of Jesus in 1887. After studying theology at Woodstock College, Woodstock, Md., he was ordained a priest in 1902.

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