

### Stalin

When the five years are up,  
You'll have the Kulaks' jack.  
Then it's Merry England for yours,  
To Russia you're ne'er going back.

John Bull has taking ways,  
You're cocksure of that.  
When your easycome is gone,  
Keep from Sam, Fritz, and Pat.

They've been there before,  
Many's the gold brick too.  
All dolled up with blarney,  
From would-be patriots like you.

#### CHORUS

The Stripes 'ill wear no sheen,  
The Stars 'ill have no shine.  
They'll douse in the Shannon,  
And rouse you in the Rhine.  
They're not apt to humbug,  
Those three Old Pals of mine.

NOTE—This means famine for Russia.

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—MICHAEL WOLFE O'SCANLAN.

## New Holy Cross School, One of Finest in the State, Dedicated by Bishop Sunday

### Education is the Watchword of the Hour, Bishop Tells People—Praises Father McCabe For His Splendid Work as Pastor.

The new Holy Cross School, on Latta Road, just off Lake Avenue, was dedicated Sunday by the Rt. Rev. John Francis O'Hern, D.D., Bishop of Rochester, in the presence of a large crowd of parishioners and friends of the parish and of the pastor, the Rev. Alexander J. McCabe. The ceremony was featured by a splendid talk by the Bishop. The school was pronounced by Bishop O'Hern to be one of the finest in the State, and it is all of that, so thoroughly complete and modern is it in construction, arrangement and equipment.

Previous to the dedication of the school Bishop O'Hern officiated at a Pontifical Mass in Holy Cross Church at 10:30 o'clock. The church was filled to overflowing, and the service was most impressive. Following the Mass, Bishop, priests and laymen went to the new school, where the building was blessed by the Bishop.

Bishop O'Hern's Address  
Bishop O'Hern gave a talk that was most interesting and inspiring to all in attendance, and his words recalled many happy memories to the older members of the parish. He spoke as follows:

"Sixty-eight years ago this very day a small dwelling, which had been remodeled into a little church building, was dedicated by the Rt. Rev. John Timon, first Bishop of Buffalo, and the name given it was the name which the parish bears to this day, 'The Church of the Holy Cross.' This humble first structure was built at a cost of \$1600 and was enlarged several times, until in 1877 the seating capacity was 400 persons.

"The organization of the new parish was brought about through the zeal and devotion of a Priest of God who served the early emigrants in this part of the New World for practically half a century. It was no less a person than the Rev. John M. Maurice, a veritable saint, a former missionary who risked his life in a martyrdom and who came to the New World after his life had been miraculously spared. He was a man of a desire to do missionary work still. He chose for his first trustees here Andrew Mulligan, William Waters and Patrick Tierman, the latter of whom is said to have emigrated to Rochester in 1842, located in Greece and is numbered among the pioneer Catholics of that neighborhood. He gave generously of his earthly goods to speed the growth of religion all through this territory, and his name has gone down in benediction even to this day. It was he who made the first subscription to the building fund of Holy Cross Church, and he had associated with him, besides the two fellow-trustees, Charles Craig, Patrick McManus, Joseph Salter, Bernard McManus and Captain John Farnam.

New Church Built  
"As time went on it was necessary to think of larger quarters, and with the growth of the parish came various pastors, among them Rev. Thomas A. Hendrick, later on known as the beloved Rev. Hendrick who died in the Philippines and whose body still rests on foreign soil. And so the cornerstone of the present church was laid on Sunday, August 28, 1881, just 60 years ago next August, the same day that the church was dedicated by Mr. P. Plittin of Rochester. Fairs, bazaars, entertainments and the like were held to raise money for the church, and the record of the accomplishments of those days is remarkable. Not a priest or private who was present at the cornerstone laying is now alive, and on that occasion Bishop McQuaid, in speaking to the congregation, among other things, said:

"All who are assembled here today to witness the laying of this cornerstone, and who were here a few years ago when the church started, must be surprised to see this large and beautiful House of God gradually arising in a remote village. A few years ago the small number of Catholics in this place scarcely hoped for even a small chapel in which to worship. Then he made a touching reference to dear old Father Maurice whose name, he said, has been one of continual sacrifice and offering of his life. Many thought him unwise when he undertook to establish this parish, but the wisdom of years guided him. He chose this large and beautiful spot, and of many a church makes way for the beautiful church—the Temple of God and Gate of Heaven."

First Parochial School  
"In November, 1880, a new parochial school was completed for the children of the parish, just forty-one years ago, and from that time on Holy Cross has had its Catholic school. In October, 1895, Rev. William Payne, pastor of St. Theresa's Church, and served the people for 17½ years, making many improvements for the benefit of the parish. He rebuilt the parochial school which had been burned down and opened the new school building in September, 1906, which has served up to this time. In July, 1913, he was promoted to pastor of St. Mary's Church, Auburn, and was succeeded by your present beloved pastor, Rev. Alexander J. McCabe, who preached his first sermon in Holy Cross on July 13th, 18 years ago.

Praise For Father McCabe  
"I need not tell you of the work which has been accomplished here by Father McCabe, who will be 30 years a priest on the sixth day of next month, because there are evidences of it on all sides. It was he who built the beautiful new convent for the Sisters, who put the vestibule on the church, who put in the stained glass windows, who tiled and decorated the church and made it the beautiful little gem which it is today. He also improved and spent considerable money in the way of outfit on the parochial residence, and now, to crown it all, we are about to dedicate one of the most

## 3,500 Owners Of Irish Bonds Cannot Be Found

### That Number of Letters With Refund Checks Returned to Receivers— Checks Await Applicants.

New York, May 8.—The receivers for the Irish bond certificate holders, in the Reobling Building, 117 Liberty Street, New York City, have had approximately 3,500 letters with checks in them returned, because the owners of the bonds cannot be found by postal authorities. The following letter has been received from Matthew G. Healy, office manager for the receivers, who were directed by the Courts to refund the money to purchasers of the bonds.

Dear Sir:  
"Last summer the Receivers mailed out over 125,000 refund checks to claimants who had filed claim for refund with the Receivers' Office. About 3,500 of these checks were returned to the office for various reasons, such as change of address, etc. These checks have been kept on file in the hopes that claimants would apply for them. But apparently there are quite a number of claimants who do not know that disbursements have not been made for their refund checks. The Receivers will mail these checks to claimants if application is made for them.

"Claimants who filed claim for refund up to and including December 31, 1925, and who have not received their refund checks are urged to write to the Receivers at Room 703, 117 Liberty Street, New York City. They must give the number of their bond or bonds if possible, the amount of their claim, and the address at which they lived when they bought their bond or bonds during the years 1819-1921. This information is necessary in order to identify claimant's application and refund check."

## MOTHER'S DAY

Of my thoughts so drifting backward  
To glad days that used to be,  
When I was a little youngster,  
Lisp'd my prayers at Mother's knee.

Ab! how swiftly time is passing,  
In its flight 'tis never slow,  
And I'll make her love me dearly  
Fifty-two short years ago.

I, in fancy, see my Mother,  
As she looked in days of yore,  
When I, with my hair white and gray,  
Played around that old home door.

My dear Mother, still is living,  
And she aged is and gray,  
She is not so young and pretty  
As on that glad yesterday.

And to-day of her I'm thinking,  
And I want her this to know:  
That I'll make her love me dearly  
As I did long, long ago.

Mother's Day quite soon is coming,  
This year on the 12th of May,  
And I'll make her glad most surely  
If we spend with her that day.

And if we cannot be with her  
Let us send a word of cheer,  
Let us tell her how we love her,  
That to us she is most dear.

And if God by chance has called her  
From this earth to His Heaven,  
May that happy in His Heaven,  
On this glad Mother's Day.

Then in prayer let us remember  
The dear one who gave us Birth,  
For there'll never be another  
Such a mortal on the earth.

So, if living, let's be with her  
And in prayer let us remember  
Her if she has gone away.

—JOHN A. TWAMLEY.

## The Rockefeller of Argentina, Salesian Priest, Has Given Many Millions to Practical Charities

### Rev. Adolfo Tornquist Renounced Immense Wealth— War Dilletante Socialist and Drawing Room Reformer, but Changed His Views.

New York, May 8.—A few days ago an unassuming priest called for Italy on the French liner, "Paris," from this city. One value constituted all his baggage. Yet he was a multi-millionaire one time, known as "The Rockefeller of Argentina," and he belongs to an immensely wealthy family of bankers in Buenos Aires.

The man was the Rev. Father Adolfo Tornquist, Salesian priest, who is now on his way to Turin, Italy, after having traveled around the world visiting missions of his order in Palestine, Transjordan, Syria, Egypt, India, Ceylon, Siam, Cochinchina, China, Manchuria, Japan, the Philippines, Korea and Hawaii.

Millions For Schools  
Father Tornquist, who has given millions for schools and institutions for poor children, is of Swedish descent. His ancestors came to the United States via Argentina, and his grandfather was at one time United States Consul Agent at Buenos Aires. A son of this ancestor founded the banking house of Ernesto Tornquist y Compania, which has many subsidiary interests, such as a whaling company operating in South Georgia, sugar factories, structural steel mills, enamelware concerns in Argentina, and several hotels, including the Plaza in Buenos Aires. While in New York, Father Tornquist told of renouncing wealth for practical charity. He admitted that very little was left of his own part of the family fortune. His last donation was one of 5,000,000 lire

for the Salesian Technical School in Rome.

Brought up in Italy, where he studied at a practical school that of adult students, in 1875 he came to New York, became a millionaire, and the work carried on by the Rockefeller for the children of the middle class and poor people was studied for the priesthood. In 1881 he was ordained in Argentina.

"I was a dilletante socialist," said Father Tornquist, "and I was a drawing room reformer. But I more I saw of the more I became convinced that the only way to maintain and to improve the best way to fight against them is a real religion. I am an ardent admirer of Communism today, not least since I saw the application made by the Chinese people."

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## Church Edifices In Vatican City Number Sixteen

Vatican City, May 8.—Although small in dimensions, Vatican City has a record number of churches and chapels.

The parish church is St. Ann's. In the Palace are seven chapels—the Pauline and Sabine Chapels, and the chapels of Countess Matilde, Nicholas V, Innocent XII, Julius III and Urban VIII. Aside from these are the Churches of St. Giles, St. Martha, St. Stephen, St. Martin and St. Peter.

Outside of Vatican City proper are the chapels of Urban VIII and Clement XII at Castel-Gandolfo. Last of all is St. Peter's the great of churches. All told there are 15 churches and chapels in the territory of Vatican City.

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