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**Will Dedicate
St. Ann's Home
Annex Sunday**

Fine New Addition Will Provide Modern Infirmary for Aged Residents of This Excellent Diocesan Home.

The fine new addition to St. Ann's Home for the Aged, 1961 Lake Avenue Blvd., will be dedicated by the Rt. Rev. John Francis O'Hern, D.D., Bishop of Rochester, Sunday, at 4 o'clock in the afternoon. The public is invited to the dedication, and the home will be open for public inspection from 4 o'clock until 8 o'clock in the evening. Benediction of the Blessed Sacrament will follow the dedication.

The new building, three stories in height, and of fireproof construction, cost approximately \$100,000. It will house 40 beds for aged people, in single, double and four-room; utility and diet kitchen; offices for nurses and physicians; a sun porch, parlor and rest rooms on each floor, and an elevator to take the aged persons up and down stairs.

The building is 43 by 116 feet. Frank Quinn was the architect, and he did excellent work in planning a practical and comfortable home and infirmary for the aged. Jupp & Magglio had the masonry and plastering contract; Anthony Link Sons, the carpenter contract; Purdie & Co., the heating; J. J. Donoghue, the plumbing; Huber Electric Co., the electric work; Vulcan Asphalt Co. of Buffalo, the floors; Howe & Rogers, the linoleum; Sibley, Lindsey & Clark, the shades and blinds; and Schmitt, Inc., the roofing. All of these firms did unusually fine jobs, completing a building that will be a great credit to the Diocese of Rochester, and a great blessing to the aged men and women of the Diocese who live in the institution.

The mother was "dead set" on her daughter's match. So she instructed her thus: "Now, Alice, if George asks you to-night to be his wife, tell him to speak to me."

"Yes, mother, but if he doesn't ask?"

"Well, then you tell him, I want to speak to him before he goes."



Burlicromay
CREAM TOP MILK

**Beautiful Church Edifice
Dedicated at Seneca Falls
Sunday by Bishop O'Hern**

(Continued from Page One)

Father Quirk Grateful
The Rev. E. J. Quirk, rector of the church, spoke happily and eloquently during the service to his parishioners and friends. He expressed his deep gratitude not only to his own people, but to many good non-Catholic friends who he helped him generously and well in the construction of the new church. He paid sincere tribute to the architect Joseph P. Flynn of Rochester and to the contractor, Roda Hogan of Canandaigua, for their splendid help and hearty cooperation in every phase of the great work of erecting the new church.

At the consecration of the Mass for the Fourth Degree, Knights of Columbus, in full regalia, with baldric and sword, stood at attention, with drawn swords and made an impressive appearance.

Bishop the Speaker
The solemnity of the dedication was preached by Bishop O'Hern. It was a splendid and fitting talk, rich in the history of church architecture, and in what appeared especially to the hearts of the people—the appealing story of the early days of the parish; the story of the sacrifices, trials, troubles and progress of the early pioneers, from the days of their first Mass, when the entire congregation, priest and people, were precipitated into the cellar of a private home in which the Mass was being celebrated, when the floor collapsed beneath their feet. The Bishop paid eloquent tribute to Father Quirk and his people, to Architect Joseph P. Flynn, Contractor Roda Hogan, to the good non-Catholic friends of the church, and to all who helped make this beautiful new St. Patrick's Church an inspiring reality. The Bishop's talk follows in full.

The Bishop's Talk

"Long is the span of years from that eventful day, practically a century ago, when a handful of Catholics gathered in the South home on Walnut Street to hear the first Mass in Seneca Falls. A little later holy Mass was also offered up in a home on upper Cayuga Street, and on October 4, 1835, the first parochial Mass was said in the home of Henry Graham on Center Street. The room was small in which the little congregation assembled, and the floor was weak, so that in the midst of the Sacred Sacrifice the floor fell through, crushing all the worshippers to the collar. Fortunately, Rev. Francis O'Donoghue of Auburn, who was celebrating the Mass, clung to the consecrated species, so that the chalice remained unspilled. As soon as he could be liberated through a subterranean door, he went across the road quietly and continued the service in the home of James Hurley. At this time Seneca Falls was serving the few and scattered Catholics all the way from Springford, Ovid, Waterloo and Geneva.

Active Pioneers

"Having made this small beginning, naturally an organization was formed to plan for the future, and the men whose names are recorded by history were: Henry Graham, John McGurn and Michael Flynn. Trustees, with James Hurley as clerk. Father O'Donoghue opened a subscription list, giving the first \$10 himself, with the result that the total subscribed amounted to \$129. By May, 1836, this sum had increased to \$291.45. In 1836 a small building, unlighted and unplastered, on Schwab Street, was purchased and was used for a place of assembly. In the winter months the little congregation gathered together and recited the Rosary and other prayers on the Lord's Day when no priest could be had.

"It is also recorded that the first collection, commonly known as the plate offering or penny collection, in those days, amounted to three cents. Ninety-five years ago at the opening of the first church the collection amounted to \$16.83. It is also commended on that at least once the plate was passed around the congregation and returned empty, so poor and so lacking in this world's goods were the pioneer Catholics of this part of the country. At that time wood was \$1 a cord, and from the first collection one-half a cord of wood was purchased.

First Church St. Jerome

"The name chosen for the first humble church of Seneca Falls was the name of the great doctor of the Church, St. Jerome, whose writings have come down through the ages and who is classed as one of the greatest saints in the history of the church. The list of early parishioners contains the names of Henry Graham, Patrick Kane, Thomas and John Sullivan, John McGurn, Michael McGraw, Jeremiah Mullan, James Hurley, Michael Flynn, Patrick Grady and Dennis Dwyer. We must not neglect to mention the fact that the site of the old church was the donation of a non-Catholic named Judd Sackett, and that another generous contributor in those early days was Samuel Bayard, also of our faith.

"In these early days this part of

Western New York came under the jurisdiction of the Bishop of New York City, who at that time was the Rt. Rev. John Hughes, who visited all this country at least once in the year. The first Confirmation was conferred by Bishop John Timon, the first Bishop of Buffalo, who had been installed in Buffalo in his episcopal see just one year previous, 1847. Previous to the Confirmation he conducted a three-day retreat in which he was assisted by Fathers O'Flaherty and Sheridan. He administered 200 Holy Communion on that eventful occasion, and confirmed 63 men, women and children.

Had Many Pastors

"From that time on begins the list of pastors and acting pastors numbering in all 24 in the past 75 or 76 years. It is not necessary to speak of these men of God who 'laid the foundations of the Faith in this spot' and preserved the Faith of those who had come hither from the Emerald Isle. The first church was 40 by 60 feet, which later on was increased to the present size by Rev. Edward McGowan, between 1880 and 1885, about three-quarters of a century ago. The names of Father Michael O'Brien of Lowell, Mass., and successor of St. Patrick's Cathedral, Rochester; Rev. William A. McDonnell, later of St. Francis de Sales Church, Geneva; Rev. A. M. O'Neill, later of the Immaculate Conception Parish, Rochester; Rev. James O'Connor, later of St. Bridget's Church, Rochester; and Rev. Michael E. Dwyer, who spent the 28 years of his priestly life as assistant, administrator and pastor until the coming of your present beloved pastor first in 1922, and remaining as pastor since 1924—all need no comment from the Bishop today.

"We had mention made of the school and a school opening about 1860, before the days of the Civil War, so that St. Patrick's has had a Catholic parochial school during practically all the years of its existence.

A Magnificent Contrast

"Dearly beloved in Christ, it does not require a vivid imagination for us to go back and contrast the handful of pioneer Catholics in this parish pitched headlong into the cellar on the occasion of the first assembly for Holy Mass, and contrast that scene with the magnificent scene in which we are engaged this morning. History tells us that 190 years ago the first places set apart for Christian worship were rooms in private dwellings. From that small living room the arch and apex took its origin, and these marked the first step in the development of architecture as we know it today. Then came the basilica, with its nave and aisles, and its apex for the sanctuary—some of the most beautiful structures that have ever been raised to honor the Almighty. These were followed by the Romanesque, which added the transept in the form of a perfect cross and provided a vaulting after centuries which would be safe from fire and catastrophe.

"In the 13th Century, called the greatest century in the history of the world, came the Gothic, marking an epoch in church building during which some of the finest Cathedrals in all Europe were built. The Gothic style has been well called the Catholic style. Experts tell us that in the development of the Gothic style of architecture every single style of construction employed was the outcome of centuries of practical experience in attempting to solve problems of church vaulting.

Norman Gothic Architecture

"We are worshipping today in what is called the Norman Gothic which, like the Gothic in general, was the outcome of principles of architectural style borrowed from Lombardy, from the France into which were woven the very natural character of the Norman people. You may not know that the Gothic style of architecture is made up of balanced thrusts and concentrated loads, and while it is wonderful as a structural design, it is more wonderful as a work of art. This style was developed during a period of 300 years, marking an epoch when the Catholic Church was supreme spiritually, and at the same time the arbiter of the destinies of people and of sovereigns. For the first five centuries of Christianity the Church was constantly fighting against a dying imperialism, a paganism of Greece and Rome. This period was followed by the invasion of the Barbarians from the North which kept the Church busy in combat until the 10th century, and even later.

"In the eleventh century Normandy, with its great monastery housing the monks of the West was simply a re-creation of the great religious community of St. Bernard in action. Hence, the very beginnings of that architecture which symbolizes the triumph of Catholic Christianity over their origin in the Norman people.

Architecture has been well called the art of building and, all through architectural development must be inspired primarily with the desire to find a solution of some problem of practical utility. Thus a church building in which we are called to worship God should also in itself be an object of worshipful homage by reason of its beauty and its attractiveness.

A Church Worthy of God

"In this beautiful new church the most perfect lines of the Norman Gothic have been carried out, so that this pile of stone is indeed true to the spirit of the age and worthy of the Living God. All over its walls he who reads will find a story of symbolism intended to teach some of the most beautiful lessons of our Holy Catholic Faith. High above the entrance is the glorious and heroic statue of St. Patrick, the Apostle of Ireland, the last patron of this church. For the first church was named St. Jerome, the second St. Thomas after the great doctor of the Church in 1845, and finally by Father McGowan, St. Patrick some 75 years ago.

"This church was built for no other reason at this particular time except absolute necessity. To be sure, the parish needed a church, as the old church which has been abandoned this morning was entirely unsafe and inadequate for St. Patrick's people, and today we thank God that the congregation is worshipping in a new structure without any calamity or misfortune which might have happened.

Pastor, People Commended

"Ever since the decision was made to build the church, some two years ago, the Bishop has watched its progress with great interest, and is glad to-day to commend the pastor and people for what has been accomplished since 1929. He need not tell you of what has been done here by your zealous pastor in the past seven years. He began with the City of the Dead, by caring for those who have gone to their eternal reward, and placed your cemetery, God's Acre, in first-class condition. Then he turned his thoughts to the school and to the convent, with the result that you have in this parish to-day one of the finest schools and finest convents in any parish in the diocese. His own house and the church came last, and thank God, they are now worthy of the people of St. Patrick's and purposes to which they are dedicated.

"Consequently a congregation, warm and hearty, are in order for priests and people on this auspicious occasion. I know that you will be loyal in supporting the new church and your parochial needs, now that you have a large item of indebtedness which must enter into your financial work every year. But we are not worrying, we are not fearful for the future. You have the Faith of St. Patrick and a love for the House of God, a love for your children's Catholic education, and you will always find the means to carry on the work of church and school successfully.

Pastor and Architect

"Father Quirk, this is indeed a happy day for you, the realization of your dreams and plans for the people of St. Patrick's. May you live many years to enjoy the fruits of it, and to continue as the spiritual father and leader of his worthy congregation.

"Nor would we forget to-day to congratulate the architect from our own episcopal city, Joseph P. Flynn, through whose efforts this beautiful church has become a reality. Educated in a Catholic college and university, studying the needs of Mother Church in a truly Catholic spirit, he has given us a series of buildings in our diocese which are worthy of the best traditions architecturally of the ages of the best. Therefore, we congratulate him and thank him for what he has done for Seneca Falls and the people of St. Patrick's and for the diocese.

The Builder Praised

"Besides the pastor, people and architect, there must always be a builder, and to-day we take this occasion to pay tribute to Mr. Roda Hogan and to his worthy assistant, Mr. Barzaga, for the fine piece of masonry and trim which constitute this sketch. I do not believe honestly that a better or as good a piece of work can be found anywhere in these United States. They have put their mind and heart and soul and conscience into the work, with the result that nothing has been left undone to make this Church of God an everlasting memorial to our day and to our age, in which it has been erected to the honor and glory of God and the good of religion.

"Finally, it is a great joy for the Bishop and Clergy to come here this morning to take part in this solemn

**Reasons Given
For Idleness By
K. of C. Export**

Peter W. Collins, Head of the National Employment Committee For Order, Lists Causes and Remedies.

New Haven, Feb. 20.—Peter W. Collins, head of the National K. of C. Employment Committee, has prepared 10 definite reasons for the present unemployment situation and five equally definite remedies. They are as follows:

- (1) The guiding philosophy of modern industry, business, and finance, establishes material profits instead of human welfare as the foundation of progress.
- (2) The lack of a real purchasing power, above the mere subsistence line, in the pay envelopes of over 20,000,000 "white collar" workers.
- (3) Unconscionable profits and artificial prices loaded on consumers.
- (4) Stimulated market speculation to unload "on high" the stocks of corporations, industries, banks, railroads, and public utilities.
- (5) Unintelligent and unscientific production and distribution.
- (6) Vastly exceeding consuming power.
- (7) Waste of men, machinery and money in production.
- (8) Inequitable taxation.
- (9) The faculty of thinking only for today. Experience doesn't count. Yesterday seemingly has no meaning and why worry about tomorrow?
- (10) Confidence, a fundamental of prosperity, rests today on bully-boo-optimism.

Unemployment Remedies

- (1) Recognize and treat workers as human beings with souls, and not as mere cogs in the machinery of production.
- (2) Provide adequate, equitable, continuing purchasing power in the pay envelope to provide and maintain prosperity.
- (3) Base production, distribution and consumption on the sound foundation of progressive wants and needs.
- (4) Make prices and profits consistently fair for just adequate return and thus encourage and stimulate consumption and purchasing power.
- (5) Build confidence on the sound foundation of wisdom, understanding and knowledge.

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dedicatory service. We wish to thank, in our own name as well as the people of St. Patrick's, the Press of Seneca County and Seneca Falls Revue for their unique comprehensive editions dedicated to this occasion. We thank our non-Catholic people who have been generous contributors as well as friends to Father Quirk and his people, and we hope that the spirit of Christian Charity and good fellowship will always be found in this community, whereby men of all races, colors and creeds may be found living together in peace and happiness.

"God bless you all!"

Visiting priests, other than those who participated in the service, included the Rev. John A. Conway, Rev. Donald D. Clary, Rev. S. D. Crowley, Abbot Rev. Thomas Stafford, Ovid; Rev. Thomas Rayner, C.S.S.R., Saratoga Springs; Rev. Joseph Gullifoll, Montezuma; Rev. Edward T. Byrne, Rochester; Rev. Dr. George T. Kettell, Macedon; Rev. Joseph V. Curtin, Clyde; Rev. Edward Simpson, Phelps; Rev. Arthur A. Hughes, Rochester; Rev. John McCreary, Syracuse; Rev. William McPadden, Geneva; Rev. Daniel Sullivan,odus; Rev. P. J. Ganey, Newark; Rev. Francis J. Luddy and Henry Manly, Rochester.

Other visitors included John A. Doyle, Grand Knight of Rochester Council, Knights of Columbus; R. Frank Quinn, faithful navigator of the Rochester Fourth Degree Assembly, and Cyril J. Stall, trustee of Rochester Council.

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