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**SS. Peter & Paul Knights, Ladies In Big Meeting**

Joint Installation of Officers Held, and Delightful Social Time Followed, With Entertainment.

SS. Peter and Paul's Commandery, No. 28, Knights of St. John, were the guests of Ladies' Auxiliary, No. 44, at their regular meeting Monday evening, January 5th. After the meeting a joint installation of officers took place. Deputies Mary Keller and Mrs. Bach were the installing officers for the Auxiliary, and Inspector Edward Braun, and Captain Hahn for the Knights. The following officers were installed for the Auxiliary:

Spiritual director, the Rev. J. E. Geseff, Ph.D.; past president, Teresa Ganter; president, Selinda Fitz Harris; first vice-president, Georgiana Welsensel; second vice-president, Anne Lamphier; recording secretary, Harriet B. Schorr; financial secretary, Camilla Hazlauer; treasurer, Mary L. Hart; messenger, Katherine Miller; Sentinel, Magdalene Kluber; guard, Bertha Brown; trustees, Catherine Schwarz, Emma Rutkowski, Minnie Wagner.

The following officers were installed for Commandery No. 28: Spiritual Advisor, Rev. J. Emil Geseff, Ph.D.; president, Frank C. Klueber; first vice president, William Klueber; second vice president, Ray Strasser; recording secretary, George A. Barker; financial secretary, John F. Gruenauer; treasurer, Gustave Shaaf; trustees, Michael Lang, Vincent Peters, George F. Barker, Cyril Bartholomay, Frank Shiner, captain, John F. Gruenauer; First Lieutenant, Frank C. Klueber; Second Lieutenant, George Lynett.

Col. Frank H. Biel and Lieut. Col. William H. Rosenschon honored the Auxiliary Commandery by their presence. Colonel Biel, Lieut. Col. Rosenschon, Inspector Braun, Capt. Hahn, President Frank C. Klueber, and Auxiliary President Selinda Fitz Harris made some timely remarks on the good of the order. After the installation, the Auxiliary and Commandery adjourned to the auditorium, where a splendid luncheon was served by the ladies. Singing and entertainment were indulged in, featured by solos of Miss Anne Lamphier, and Colonel Biel. A good time was had by all. The following members of the Ladies' Auxiliary were responsible for the luncheon: Catherine Schwarz, Chairman; Amelia Hoch, Julia Drexel, Sybilla Steger, Ottilia Hoock, Margaret Aspenleiter, Dora Hutting, Mary L. Hart, Camilla Hazlauer, Bertha Brown, Frances Perry, Ada Hagerty, Florence Horzog, Anna Lamphier, Agnes Harold, Caville Schmidt, Louise Sullivan and Georgiana Welsensel.

**Aquinas Opens Second Term of School Year**

Mid-Term Exams and Regents Held Next Week—Calendar For the Term is Announced.

The calendar for the second term of Aquinas Institute has been completed, and official announcement made of it as follows:

School Re-opens—8:55 A. M., Monday, January 5.

Mid-Term Examination Week—Regents and School Examinations—January 19, 20, 21, 22 and 23.

Second Term Begins; reports mailed and Honor Roll posted—January 26.

Faculty-Parent Conference, 8 P. M., School Auditorium—Monday, February 2.

Senior Play—Monday, Tuesday, February 9, 10.

Reports Mailed—February 23.

Ash Wednesday—February 18. (Lent.)

Feast of St. Patrick—Tuesday, March 17.

Quarterly Examinations of Bishop's Consecration—Thursday, March 19.

Quarterly Examinations—Tuesday, Wednesday, Thursday, Friday, March 24, 25, 26, 27.

Reports Mailed, Honor Roll posted—March 30.

School Closes for Easter recess—3:15 P. M., Wednesday, April 1.

School Re-opens—8:55 A. M., Monday, April 13.

Aquinas Band and Orchestra Recital—Monday, May 4.

Ascension—Thursday, May 14.

Reports Mailed—May 18.

Memorial Day—Saturday, May 30.

Final Examinations—Week of June 15-19.

Commencement, Aquinas Auditorium—Sunday, June 21, 8 P. M.

Reports Mailed, Registration for Summer High School—Monday, June 22.

First Semester of the Scholastic Year 1931-1932—September 8.

Aquinas Institute, with the Rev. Joseph E. Grady, M.A., Litt.D., LL.D., as principal, has a large attendance, and its school work is progressing in a way that is satisfactory and inspiring to parents and students.

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**Papal Encyclical On Marriage**

(Continued from Page Three)

only to condemn any form of polygamy or polyandry, as they are called, whether successive or simultaneous, and every other external dishonorable act, but in order that the sacred bonds of marriage may be guarded absolutely inviolate He forbade also even wilful thoughts and desires of such like things: 'But I say to you, that whosoever shall look on a woman to lust after her hath already committed adultery with her in his heart,' which words of Christ Our Lord cannot be annulled even by the consent of one of the partners of marriage, for they express a law of God and of nature which no will of man can break or bend.

Nay, that mutual familiar intercourse between the spouses themselves, if the blessing of conjugal faith is to shine with becoming splendor, must be distinguished by chastity in such wise that husband and wife must bear themselves in all things with the law of God and of nature and endeavor always to follow the will of their most wise and holy Creator with the greatest reverence toward the work of God.

**The "Faith of Chastity"**

This conjugal faith, however, which is most aptly called by St. Augustine the "faith of chastity" blooms more freely, the more beautifully and more nobly when it is rooted in that more excellent soil the love of husband and wife which pervades all the duties of married life and holds pride of place in Christian marriage. For matrimonial faith demands that husband and wife be joined in an especially holy and pure love, not as adulterers love each other, but as Christ loved the Church.

This precept the apostle laid down when he said: "Husbands, love their wives as Christ also loved the Church," which of a truth he embraced with a boundless love not for the sake of his own advantage, but seeking only the good of his spouse.

The love, then, of which we are speaking is not that based on the passing lust of the moment nor does it consist in pleasing words only, but in the deep attachment of the heart which is expressed in action, since love is proved by deeds.

This outward expression of love in the home demands not only mutual help but trust go further, indeed must have its primary purpose that man and wife help each other day by day in forming and perfecting themselves in the interior life; so that through partnership in life they may advance ever more and more in virtue, and above all that they may grow in true love toward God and their neighbor; on which indeed "depend the whole law and the prophets."

**Forbids License**

But it forbids that exaggerated license which cares not for the good of the family, it forbids that in this body which is the family, the heart be separated from the head to the great detriment of the whole body and the proximate danger of ruin. For if the man is the head, the woman is the heart, and as he occupies the chief place in ruling, so she may and ought to claim for herself the chief place in love.

**Imitate Christ**

For all men of every condition and in whatever honorable walk of life they may be can and ought to imitate that most perfect example of holiness placed before man by God, namely Christ Our Lord, and by God's grace to arrive at the summit of perfection, as is proved by the example of many saints.

By this same love it is necessary that all the other rights and duties of the marriage state be regulated so that the words of the apostle, "Let the husband render the debt to the wife, and the wife also in like manner to the husband," express not only a law of justice but a norm of charity.

Domestic society being confirmed therefore by this bond of love, it is necessary that there should flourish in it "order of love," as St. Augustine calls it. This order includes both privacy of the husband with regard to the wife and children, and the ready subjection of the wife and her willing obedience which the apostle commends in these words: "Let women be subject to their husbands as to the Lord, because the husband is the head of the wife, as Christ is the head of the Church."

This subjection, however, does not deny or take away the liberty which fully belongs to the woman both in view of her dignity as a human per-

**Nazareth College**

PRESS BUREAU

The Registrar of Nazareth College has been appointed by President Ker D. Macmillan of the Association of the Colleges and Universities of the State of New York as a member of the State Committee on the requirements for B.A. and B.S. degrees, according to a letter received from the office of the State Department of Education in December. The other members of the Committee are Dr. A. B. Brubaker, President of New York State College for Teachers, and Dr. Edwin Lee Hulatt, Dean of St. Lawrence University.

The students of the College had the pleasure of attending a lecture given by James J. Walsh, M.D., Ph.D., Sc.D., of Fordham University. Dr. Walsh's topic was "A Century of Disturbance in Psychology." He exposed the fallacies in psychology which have deceived even learned men in the past century, such as mesmerism, hypnotism, phrenology, and the theories of Freud. He concluded by saying that the disillusionments of the past might serve as a basis for judging new theories.

The Juniors were entertained to a fashion show and tea by the Freshman class, January 13. The Misses Luella Odenbach, Margaret Meisenzahl, Elioise Schwind, Mildred Durnherr, and Kathleen Mannion acted as models for the clothes which were loaned through the courtesy of the Edwards and McCarty Stores. All the new spring styles, which have just arrived from New York, were shown, as well as sport clothes, street clothes, lounging pajamas, tea frocks, Sunday night frocks, and horseback riding outfits. The social room was decorated in orange and green, the colors of the Junior and Freshman class, respectively. Miss Estelle Meehan, president of the Freshman class, was general chairman of the entertainment.

**Sophomore Hop Committees**

Miss Margaret Enright, the President of the Sophomore Class of Nazareth College, is general chairman of the Soph Hop to be held on the Campus, February 6. It is to be a formal dinner dance.

The committees are: Orchestra, Chairman, Miss Betty Griffin and the Misses Anne Glover, Marietta Romano, Agnes Smith, Katherine McCarthy, Betty Donegan; decorations, Chairman, Miss Josephine Koch; and the Misses Anne Larkin, Virginia Kirby, Mary Cannon, Florence McCormick, Leona Meyers, Mabel Purdie, Anne Ferrari, Patricia Liberatori, Frances Bachman; dinner, Chairman, Miss Esther Gargano, and the Misses Jane Noylon, Virginia Winkler, Mary Geherin, Genevieve Meisenzahl, Angela Demarco, Eleanor Beck, Margaret Toombs, Philomena Petrossi, Maryann Phillips, Mildred Hosenfeld. Publicity is in charge of the Misses Catherine Hoek and Mary Moran.

Sunday is like a still in the fields of toil, where we can kneel and pray, or sit and meditate.

—H. W. Longfellow.

MON. 6:15 GEN. 4:37

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