

Floor Is Foundation of Rooms in the House

What color or design to select when purchasing a rug or carpet is a problem that bothers many people. However, if we remember that, just as the floor is the foundation of the room, the floor covering should keep that feeling in relation to the other furnishings...

This authority on home-making advises a darker tone of color for rugs than for walls and ceilings, inasmuch as this carries out the idea of a foundation. However, she says, it is not necessary to confine one's choice to plain colors in sober shades...

The floor covering with a number of colors in the design may be the basis for the color scheme of the room. It can act in the same capacity that a picture does when the colors in their decorations are repeated in the other furnishings...

Traps Church Thief Buffalo, Jan. 15.—Some one was robbing the poor box in the Church of St. Francis Xavier here. So Rev. Emil Beck, the rector, tried up an original apparatus...

Antiques Special Attention—Established 1902. Let us Reupholster that Easy Family Chair. M. HENDERSON, Mgr. Furniture Re-upholstering, Repairing, Refinishing. Phone GENESEE 81 246 JEFFERSON AVE.

PAINT or VARNISH \$1.90 per GALLON "Van The Hardware Man" Martin Van Dussen NORTH ST., opp. Central Ave.

MACHINERY Lathes, Grinders, Milling Machines, Shapers, Drills, Belling, Hangers, Shuffling, Etc. Phone—MAIN 6847 FALK MILL SUPPLY CO. Incorporated 477 ST. PAUL STREET

OAK FLOORS Do your floors need electric sanding, cleaning and shellacking or waxing? Have one of our experienced floor men correctly advise you and estimate cost of proper refinishing.

Get Our Estimate On Installing NEW OAK FLOORS PHONE—MAIN 6406 Floyd L. Christ Builders Exchange 135 SPRING ST.

PLUMBING AND HEATING Cooking and Heating Appliances Bareham & McFarland INCORPORATED 136 North Street

Our Retail Plumbing Department is at the service of those desiring to purchase and install their own Plumbing Supplies and Accessories. Barr & Creelman Co. 74 Exchange Street Plumbing and Heating Materials Since 1880 Ask for our catalogue which is fully illustrated and contains attractive prices

St. Monica Ladies Plan To Install Officers Monday

Dinner Meeting of Members Will Be Held—Committee Members for Year Announced.

Dinner meeting and installation of officers of St. Monica's Ladies' Auxiliary No. 164, Knights of St. John, will take place Monday evening, January 19th, at "West Manor", 165 West Avenue, at 6:30.

Mrs. Mary Deprez, Mrs. Claire McKeon, Mrs. Anna McDonnell, Mrs. Eva Dondier, Mrs. Lydia Bedford, Mrs. Stella Marville, Mrs. Ella Schaffer, Mrs. Barbara Mirsuet, Mrs. Sybil Giesse, Mrs. Marie Donnelly, Mrs. Abbie McNamee, Mrs. Isabel M. Scott, Mrs. Margaret Nicholson, Mrs. Mary Cavanah, Mrs. Sarah Feltor, Mrs. Louise Stait, Miss Ella T. Leary, Mrs. Katherine Macoof, Mrs. Eloise Mellen, Mrs. Blanche Garvey, Mrs. Elizabeth Martin, Mrs. Minnie K. Rosenbach, Mrs. Florence Coppin, Mrs. Josephine Cronin, Mrs. May Callahan, Mrs. Grace C. Gould, Mrs. Henrietta D. Lonsing, Miss Dorothy (Stephan).

All reservations must be in on or before Saturday, January 17th, and they may be made with the chairman, Mrs. Florence Manning, 165 West Avenue, Glenwood 829-W.

After the dinner, there will be entertainment and cards. The members are invited to act on the reception committee for the evening.

Webster Church Will Give Play January 25, 26

"The Busy Honeycomb" Live-Action Comedy, Will Be Presented by Holy Trinity Dramatic Club Three Times.

Holy Trinity Dramatic Club will present "The Busy Honeycomb", a live-action comedy by Larry E. Johnson, their second play of the season, on Sunday and Monday evenings, January 25th and 26th at 8:15.

Tickets for the play, which will be given at Holy Trinity Hall, Webster, N. Y., may be obtained from members of the club. The usual matinee for children will be given Sunday afternoon, January 25th at 2 o'clock.

Mr. Joseph C. Durbin, who has had years of experience directing various dramatic clubs in Rochester, and has had charge of the club in its past performances, is again training the cast, which in addition to himself is comprised of the following: Evelyn Hetzer, Agnes Marchner, Azalia Wertz, Blanche Rosenfeld, Cecelia Rosenfeld, Agnes Ernst, Arthur Beh, Stanley Rosenfeld, Leo Corrikan, George Finn, and Lawrence Rosenfeld. Mr. Durbin is ably supported by Evelyn Vorndran as assistant director and Franz Prinzling as stage manager.

Don't hang a dismal picture on the wall, and don't daub with sables and glooms in your conversation. —Emerson.

Discretion of speech is more than eloquence. —Bacon.

Floor Should Be of Seasoned Lumber Only

Cracks in a new well-laid floor are the result of a change in moisture content within the wood itself.

This change is due to improper preliminary seasoning; improper storage conditions at the mill or retail yard; delivery of the flooring during wet weather or before the masonry or plaster walls are dry; or it may be due to the absorption of moisture from the air within the building either before or after the flooring is laid.

The use of the heating plant may be advisable, says the United States forest service, to maintain a temperature that will prevent excessive humidity in the building from the time the flooring is delivered until the house is occupied.

Papal Encyclical On Marriage

(Continued from Page One)

"great" sacrament of the new law restored to the original purity of its divine institution, and accordingly entrusted all its discipline and care to His spouse, the Church.

In order, however, that among men of every nation and every age the desired fruits may be obtained from this renewal of matrimony, it is necessary, first of all, that men's minds be illuminated with the true doctrine of Christ regarding it, and, secondly, that Christian spouses, the weakness of their wills strengthened by the internal grace of God, shape all their ways of thinking and of acting in conformity with that pure law of Christ so as to obtain true peace and happiness for themselves and for their families.

Laws Made by God

Yet not only do we, looking with paternal eye on the universal world from this Apostolic See as from a watch-tower, but you, also, venerable brethren, see, and seeing deeply, strive with us that a great number of men, forgetful of that divine work of redemption, either entirely ignore or shamelessly deny the great sanctity of Christian wedlock, or even, relying on the false principles of a new and utterly perverse morality, too often trample it under foot.

And since these most pernicious errors and depraved morals have begun to spread even among the faithful and are gradually gaining ground, in our office as Christ's vicar upon earth and supreme shepherd and teacher we consider it our duty to raise our voice to keep the flock committed to our care from poisoned pastures and, as far as in us lies, to preserve it from harm.

We have decided, therefore, to speak to you, venerable brethren, and through you to the whole Church of Christ and indeed the whole human race, on the nature and dignity of Christian marriage, on the advantages and benefits which accrue from it to the family and to human society itself, on the errors contrary to this most important point of the gospel teaching, on the vices opposed to conjugal union, and lastly on the principal remedies to be applied.

In so doing we follow the footsteps of our predecessor, Leo XIII, of happy memory, whose encyclical Arcanum, published fifty years ago, we hereby confirm and make our own, and while we wish to expound more fully certain points called for by the circumstances of our times, nevertheless we declare that far from being obsolete it retains its full force at the present day.

And to begin with that very encyclical, which is wholly concerned in indicating the divine institution of matrimony, its sacramental dignity, and its perpetual stability, let it be repeated as an immutable and inviolable fundamental doctrine that matrimony was not instituted or restored by man, but by God; not by man were the laws made to strengthen and confirm and elevate it, but by God, the author of nature, and by Christ our Lord, by whom nature was redeemed, and hence these laws cannot be subject to any human decrees or to any contrary pact even of the spouses themselves.

A Divine Institution

Yet, although matrimony is of its very nature of divine institution, the human will, too, enters into it and performs a most noble part. For each individual marriage, in as much as it is a conjugal union of a particular man and woman, arises only from the free consent of each of the spouses; and this free act of the will, by which each party hands over and accepts those rights proper to the state of marriage, is so necessary to constitute true marriage that it cannot be supplied by any human power (C. J. C. 1,081, AAA, Paragraph 1).

This freedom, however, regards only the point whether the contracting parties really wish to enter upon matrimony or to marry this particular person; but the nature of matrimony is entirely independent of the free will of man, so that if one has once contracted matrimony he is thereby subject to its divinely made laws and its essential properties.

For the angelic doctor, writing on conjugal honor and on the offspring which is the fruit of marriage, says: "These things are so contained in matrimony by the very marriage pact that if anything to the contrary were expressed in the consent which makes the marriage, it would not be a true marriage."

By matrimony, therefore, the souls of the contracting parties are joined and knit together.

Directly and more intimately than are their bodies, and that not by any passing affection of sense or spirit, but by a deliberate and firm act of the will; and from this union of souls by God's decree, a sacred and inviolable bond arises. Hence the nature of this contract, which is proper and peculiar to it alone, makes it entirely different both from the union of animals, entered into by the blind instinct of nature alone, in which neither reason nor free will plays a part, and also from the haphazard unions of men, which are far removed from all true and honorable conjunctions of wills and enjoy none of the rights of family life.

A Sacred Partnership

From this it is clear that legitimate constituted authority has the right and therefore the duty to restrict, to prevent and to punish those base unions which are opposed to reason and to nature; but since it is a matter which flows from human nature itself, no less certain is the teaching of our predecessor, Leo XI of happy memory:

"In choosing a state of life there is no doubt but that it is in the power and discretion of each one to prefer one or the other: Either to embrace the counsel of virginity given by Jesus Christ or to bind himself in the bonds of matrimony. To take away from man the natural and primary right of marriage, to circumscribe in any way the principal ends of marriage laid down in the beginning by God Himself in the words 'increase and multiply,' is beyond the power of any human law."

Therefore the sacred partnership of true marriage is constituted both by the will of God and the will of man: From God comes the very institution of marriage, the ends for which it was instituted, the laws that govern it, the blessings that flow from it, while man, through generous surrender of his own person one to another for the whole span of life, becomes, with the help and co-operation of God, the author of each particular marriage, with the duties and blessings annexed thereto from divine institution.

Quotes St. Augustine

Now when we come to explain, venerable brethren, what are the blessings that God has attached to true matrimony, and how great they are, there occur to us the words of that illustrious doctor of the Church whom we commemorated recently in our encyclical Ad Satislem on the occasion of the 27th centenary of his death: "These," says St. Augustine, "are all the blessings of matrimony on account of which matrimony itself is a blessing: offspring, conjugal faith and the sacrament," and now under these three heads is contained a splendid summary of the whole doctrine of Christian marriage the holy doctor himself expressly declared when he says:

"By mutual loyalty it is provided that there should be no carnal intercourse outside the marriage bond with another man or woman; with regard to offspring, that children should be begotten to love, tenderly cared for and educated in a religious atmosphere; finally, is its sacramental aspect that the marriage bond should not be broken and that a husband or wife, if separated, should not be joined to another even for the sake of offspring. This we regard as the law of marriage by which the fruitfulness of nature is adorned and the evil of incontinence is restrained."

Child Holds First Place

Thus among the blessings of marriage the child holds the first place, and indeed the Creator of the human race Himself, Who in His goodness wished to use men as His helpers in the propagation of life, taught this when, distributing marriage in Paradise, He said to our first parents, and through them to all future spouses: "Increase and multiply, and fill the earth." At St. Augustine admirably deduces from the words of the Holy Apostle St. Paul to Timothy when he says: "The apostle himself is therefore a witness that marriage is for the sake of generation. 'I wish,' he says, 'young girls to marry.' And, as if some one said to him, 'Why?' he immediately adds, 'to beget children, to be mothers of families.'"

How great a boon of God this is, and what a blessing of matrimony, is clear from a consideration of man's dignity and of his sublime end, for man surpasses all other visible creatures by the superiority of his rational nature alone.

Besides, God wishes men to be born not only that they should live and fill the earth, but much more that they may be worshippers of God, that they may know Him and love Him and finally enjoy Him forever in Heaven; and this end, by reason of man being raised by God in a marvelous way to the supernatural order, surpasses all that eye hath seen and ear heard, and all that hath entered into the heart of man, from which it is easily seen how great a gift of divine goodness and how remarkable

a fruit of marriage are children born by the omnipotent power of God through the co-operation of those bound in wedlock.

Fellow-Citizens of Saints

But Christian parents must understand that they are destined not only to propagate and preserve the human race on earth, indeed not only to educate any kind of worshippers of the true God, but children who are to become members of the Church of Christ, to raise up fellow-citizens of the saints and members of God's household, that the worshippers of God and our Saviour may daily increase.

For although Christian spouses, even if sanctified themselves, cannot transmit sanctification to their progeny; nay, although the very natural process of generating life has become the way of death, by which original sin is passed on to posterity, nevertheless they share to some extent in the blessings of that primitive marriage of Paradise, since it is theirs to offer their offspring to the Church in order that by this most fruitful mother of the children of God they may be regenerated through the laver of baptism unto supernatural justice and finally be made living members of Christ, partakers of immortal life and heirs of that eternal glory to which we all aspire from our inmost heart.

If a true Christian mother weighs well these things she will indeed understand with a sense of deep consolation that of her the words of our Saviour were spoken: "A woman... when she hath brought forth the child remembereth no more the anguish, for joy that a man is born into the world," and proving herself superior to all the pains and cares and solicitudes of her maternal office with a more just and holy joy than that of the Roman matron, the mother of the Greek, she will rejoice in the Lord crowned as it were with the glory of her offspring.

Both husband and wife, however, receiving these children with joy and gratitude from the hand of God, will regard them as a talent committed to their charge by God, not only to be employed for their own advantage or for that of an earthly commonwealth, but to be restored to God with interest on the day of reckoning.

The Duty of Parents

The blessing of offspring, however, is not completed by the mere begetting of them. But something else must be added, namely, the proper education of the offspring. For the most wise God would have failed to make sufficient provision for children that had been born, and so for the whole human race, if He had not given to those to whom He had entrusted the power and right to beget them the power also and the

Many Good Reasons for Remodeling Old Home

Home modernizing appeals to owners of old homes from a number of different angles. Following are some of the reasons for modernizing which dealers have put before home owners. The sale or rent value of an old home may be greatly increased by improving its appearance and equipping it with modern conveniences. The increased value is considerably greater than the cost of making the improvements.

People not able or willing to pay for the construction of a new house may have their old home modern in appearance and convenience for but a part of the cost of a new building.

Most old homes hold a hidden treasure—solid lumber and sturdy construction. The sound lumber in an old house is well seasoned. Architects and contractors taken from old buildings for use in building apartments and other structures. Most old houses are of real good construction—a value that the owner would be wise in taking advantage of.

Many old homes have an unsatisfactory arrangement of rooms, doors and windows. These features can be made to the owner's liking by modernizing. It is not necessary to do all of the modernizing work on a house at one time, although this usually is desirable. The owner can determine on the work he wants done and have it completed step by step as he is able to pay for it.

A nondescript type of house can be changed into a good architectural type, such as an English cottage, one of the colonial types or an adaptation of one of these styles.

A house may be modernized easily, without impairing the strength of any part.

Some owners of old homes want to keep them because of sentimental attachment. By modernizing they can retain that to which sentiment is attached and at the same time have modern conveniences and attractiveness.

Owners of some old homes would like to have them modernized because of their contrast to the modern homes which have been built around them.

An old home can be made absolutely new in appearance, with no indications that it has been made over. Unused attic and basement space can be converted into additional bedrooms, dress, sewing rooms, playrooms, studies, billiard rooms or some other kind of social space.

right to educate them.

For we see how fall to see that children are incapable of providing wholly for themselves, even in matters pertaining to their natural life, and much less in those pertaining to the supernatural, but require for many years to be helped, instructed and educated by others.

Now, it is certain that both by the law of nature and of God this right and duty of educating their offspring belongs in the first place to those who began the work of nature by giving them birth, and they are indeed forbidden to leave unfinished this work and so expose it to certain ruin. But in matrimony provision has been made in the best possible way for this education of children that is so necessary. For, since the parents are bound together by an indissoluble bond, the care and mutual help of each is always at hand.

Primary End of Marriage

Since, however, we have spoken fully elsewhere on the Christian education of youth, let us sum it all up by quoting once more the words of St. Augustine: "In the offspring it is provided that they should be begotten lovingly and educated religiously." And this is also expressed succinctly in the Code of Canon Law: "The primary end of marriage is the procreating and the education of children."

Nor must we omit to remark, in fine, that since the duty entrusted to parents for the good of their children is of such high dignity and of such great importance every use of the faculty given by God for the procreation of new life is the right and the privilege of the marriage state alone, by the law of God and of nature, and must be confined absolutely within the sacred limits of that state.

The second blessing of matrimony which we said was mentioned by St. Augustine in the blessing of conjugal honor, which consists in the mutual fidelity of the spouses in fulfilling the marriage contract, so that what belongs to one of the parties by reason of his contract sanctioned by divine law may not be denied to him or permitted to any third person, nor may there be conceded to one of the parties that which, being contrary to the rights and laws of God and entirely opposed to matrimonial faith, can never be conceded.

For Perfect Unity

Wherefore, conjugal faith, or honor, demands in the first place the complete unity of matrimony which the Creator Himself laid down in the beginning when He wished it to be not otherwise than between one man and one woman. Although afterward this primitive law was relaxed to some extent by God, the Supreme Legislator, there is no doubt that the law of the Gospel fully restored that original and perfect unity, and abrogated all dispensations as the words of Christ and the constant teaching and action of the Church show plainly.

With reason, therefore, does the Sacred Council of Trent solemnly declare: "Christ Our Lord very clearly taught that in this bond two persons only are to be united and joined together when He said 'Therefore they are no longer two but one flesh.' "Nor did Christ Our Lord wish

(Continued on Page Five)

Never get a COLD! At the first sign of a cough or cold, don't waste an hour. Prevent your illness and shorten the life of a cold by quick action. Give your system a complete tonic. This did food medicine builds up your system and helps the system to resist disease. It is a tonic for the system. It is a tonic for the system. It is a tonic for the system.

Strengthen to Fight Colds. FATHER JOHN'S MEDICINE. You can obtain Father John's Medicine at the nearest drug store or send \$2.50 in Father John's Medicine, Lowell, Mass. for a large family size bottle, all charges prepaid.

BURKE & McHUGH CARTING CO. Light Auto Cart for General Delivery. 112 Catalina St. Phone 988

E. H. Knapp & Son ROOFING HEATING - VENTILATING - SINKS - TUBS - BATHS - 424-426 South Street

JOSEPH J. LEBLANC SHOWER METAL WORK. Estimates and Contracts Furnished and Work Guaranteed. Our Specialty, Hot Water Heaters Installed. 681 Cottage St., Rochester, N. Y.

BENEDICT MEISENZAHL QUALITY COAL AND COKE. MAIN 68-6983 377 MAIN STREET WEST Rochester, N. Y.

GEORGE P. HOFFMAN COAL and CARTING CO. BETTER GRADES HAND COAL AND COKE. OFFICE—126 BROOKS AVE. Phone—Glenfield 6666

ANTHONY LINK'S SONS CARPENTERS and GENERAL CONTRACTORS. OFFICE AND MILL, (near) 515 NORTH CROFTON ST. REMODELING A SPECIALTY. Phone Culver 3579. Anthony Link, Jr., 247 East St. Albert Link, 515 North Crofton St.

WILLIAM J. MEYER CO., Inc. Roofing and Sheet Metal Contractors. 103 Griffith Street Stone 135

Fill Your Bin now with D. & H. ANTHRACITE - It's Clean

EDELMAN COAL COMPANY. Phones: MAIN 3301—MAIN 3302 OFFICE 4325 88 Portland Ave. 421 South St.