

**Dr. Fulton J. Sheen To Give Lectures At Cambridge U.**

Washington, D. C., Dec. 26.—The Rev. Dr. Fulton J. Sheen of the Catholic University of America here has accepted an invitation from the University of Cambridge to deliver a course of lectures at the Summer School of Cambridge University, England, July 23 to August 2, 1931. His theme will be "The Free and Moral Being."

Dr. Sheen delivered a course of lectures at the Cambridge Summer School last summer. He is the first American ever invited to conduct such a course at this institution.

While in England this summer Dr. Sheen also gave a special address at a meeting of the Catholic Evidence Guild in Westminster Hall, and delivered a course of lectures at Westminster Cathedral, where he had spoken in 1927, 1928 and 1929.

**Polish Society Golden Jubilee Is Celebrated**

National Alliance, With Three Thousand Membership, Attends Jubilee Mass In St. Stanislaus Church.

The Polish National Alliance, with a membership of 3,000, celebrated its golden jubilee in a happy way on Sunday. The members gathered in St. Stanislaus Church, where the Rev. Bernard H. Hubbard, S. J., presided at the Mass. The Rev. Father Hubbard, in his address to the church, where the Rev. Stanislaus J. Szupa celebrated Mass at 10:40 o'clock and preached a sermon on the Polish education and the charitable work of the organization.

After the Mass the members gathered in a body to Falcon Hall, and at 2 P. M. a public program was held, with appropriate speeches, declamations, and vocal and instrumental music. Speeches were made by W. Szymanski, president of the Polish National Alliance; M. A. Szymanski, director, and Stanislaw Marynowski, Polish consul in New York. The Rev. Stanislaus J. Szupa and the Rev. Bernard H. Hubbard, S. J., presided at the program. The Rev. Stanislaus J. Szupa, secretary, and Stanislaw Marynowski, Polish consul, were also present. The Rev. Stanislaus J. Szupa, secretary, and Stanislaw Marynowski, Polish consul, were also present.

**St. Alphonsus Church At Auburn, Dedicated**

(Continued from Page One)

will worship after more than 75 years in the humble surroundings of Wall Street and later on of Water Street.

"Of course it is a day of happiness and rejoicing for the pastor and people because it marks a new epoch, a new era, in the progress and growth of parochial life.

**Loyalty and Devotion**

"The magnificent sight of this splendid structure in which we are now assembled tells us a story of loyalty and devotion on the part of the people of this parish which has been seldom equaled and never exceeded in the history of our diocese. Hence, our first work this morning is one of congratulation and thanksgiving to God for the blessings of petition and education which come to this particular group of people and children in our diocese through the more than three quarters of a century of activity.

"To be sure, the Holy Scripture of the Mass may be offered in any proper and dignified place, no matter how humble, as it was offered by the Apostles, Saint Peter, on the early morning of the first Pentecost, in a building of the city. However, it is fitting and proper that a temple and house of worship worthy of the Living God should be provided wherever possible, for a place of worship and for the administration of the sacraments. We are told by tradition that it was only after the period of persecution was over that the early Christians were able to come forth from the catacombs and to assist the holy sacrifice of the Mass, offered up in churches upon altars of stone.

**Neuer to God**

Churches are not built on a height, an elevation, so that they will be conspicuous to the whole village or city in which they may be located. Old high places were considered sacred inasmuch as in the Old Testament God frequently manifested Himself to His children on mountain tops. Moreover, our Divine Lord, who dwelt on a mountain, and the Temple of Jerusalem in the Temple of the Christian Church, was situated upon a mountain.

"Again, an eminence is a place better disposed for prayer and recollection, more aloof from the noise and clamor of the world and nearer to Almighty God.

Christ Himself said His Church was to be built on a rock, and the sacrifice of the Cross through which He redeemed the world was made upon Mount Calvary.

**Dedication of a Church**

"The dedication of a church, and more so its consecration, by which it is set apart from the secular things and given over to divine worship, is an act of special favor, which may be delegated in case of a simple blessing. No church can be consecrated in the full sense, unless it be free from all debt and from temporal obligations. If indebtedness still rests upon it, it is solemnly blessed, such as we have done to-day, but not consecrated.

"Every church built according to a certain type of architecture and when speaking of architecture, let us not forget that the Catholic Church has to be built on a rock, and the architectural beauty of any or all of them is the history of the world. Without the perfection afforded by church architecture how little would be known of man's power to create and control the beautiful things of such size that it seems almost impossible for any man to have made them.

**Inspiration to Higher Things**

"These buildings are so artistic in their lines, so attractive in their decoration, that it is no wonder that they have always lifted men's minds up to higher things above the trials and sorrows of this world, and it has been very well said that you can get a Catholic church without having your heart lifted up to God. Nor is it a wonder that these marvelous and beautiful structures tempted men to make every portion of them beautiful. As a result of it the arts and crafts, the making of simple useful things beautiful, developed during the Gothic period as never before. Everything about the Cathedral was made beautiful. The hinges on the doors, the locks, the keys, the latches, the woodwork, all were fashioned in the lines of beauty which this day compend the admiration of the world. The books used in divine service were illuminated until they became precious treasures while the vestments represented the most artistic and beautiful textiles and needlework. The stained glass in the windows was such a triumph that it had been the despair of glass makers ever since and the bells were so beautiful that they have made the standard for all succeeding time.

"The Catholic Churches became veritable museums of things of beauty, and were a source and inspiration of culture and education to the masses of the people. Hence these great Catholic Churches constituted a liberal education themselves for all those brought into intimate contact with them. At the same time they became centers of the intellectual as well as of the moral and spiritual life of the people.

**House of the King**

"In the beginning, under Constantine, who gave peace to the world, the Christians adopted the plan of the Basilica which had been in use in Rome for centuries, for their place of worship. The name 'House of the King' suited them exactly because of their belief in the Real Presence, 'Emmanuel—God With Us,' and they proceeded to modify the Basilica for the purpose of divine worship, whereas it had been used by the Romans for public halls and courts of justice. These early Basilicas of which examples may still be seen in Rome, going back to the first and second half of the fourth century, furnish the best possible idea of how beautiful churches might be.

"The production of the arch, the beginning of the Romanesque style is seen and the use of what was known as the 'Arch of Triumph' was particularly striking, the

space above which being used for decorative purposes.

**A Triumph of Architecture**

"At the time the erection of the dome and this was just exemplified in the great Basilica which was built at Byzantium by Constantine to be his capital city, now known as Constantinople, the first of the great buildings of these great buildings is a veritable triumph of architecture. This wonderful church, together with the Cathedral of Chartres and Saint Peter in Rome are the most magnificent buildings of their kind, the product of the religious spirit, in the whole civilized world.

"Your beautiful church here is of the Romanesque style, the style which gave to the world the wonderful cathedrals of France and Mainz. The fact that the most fashionable church in the city of Auburn, built at the end of the 19th Century, is this style, shows how thoroughly modern architects have appreciated its structural values. For the Romanesque is in truth not an unworthy rival of the great Gothic style, the triumph of the age.

**No New Ideas in 400 Years**

"The influence of the church on architecture can be very well appreciated from the fact that the style of civilization since the 15th Century and in spite of much labor in the building line, there is not a new idea in architecture for the last 400 years.

"The nearest thing to a new idea that we have is to be found in the revival of the Gothic style, which today the modern styles, mission furniture and fittings, have become very fashionable. Let us not forget that these structures constitute an unending source of surprise as to how the early Christians, in building their churches, were able to do such buildings, for not only the structural work is beautiful but the mission furniture and furnishings that go with them, the iron and wood and work, and all the rest, are equally attractive, as well as eminently useful and enduring. And so it is that the spirit of the old church has been able in this distant Western world of America, some 1700 years after the death of Christ, to take the modern styles, mission furniture and fittings, and convert them in their hour of devotion to religious monuments of beauty to bless the world.

**Renaissance Architecture**

"Time does not permit to speak of the Renaissance style of architecture which dominated the world for several centuries, the great outstanding monument of which is St. Peter's at Rome, and designed originally by Bramante. It is indeed one of the great wonders of the world. It was carried on by the great masters to the day of Michael Angelo on whom it devolved to finish it and who added that great dome which seems more like the work of the Creator than of man's hand. Hence, unaged critics have not hesitated to say that St. Peter's at Rome approaches more nearly to the sublime in architectural effect than any other building which the hand of man has ever created.

"And so we dedicate to-day this beautiful Romanesque structure to the Living God and place it under the protection of the great Saint Alphonsus, your patron saint and your protector.

**A Home of True Faith**

"Sunday after Sunday, feast day after feast day, you will come here, gather around this altar to pray, to adore, to receive the bread of life, after first having been shriven in the sacrament of Penance. Here, the word of God, pure and undiluted will be preached according to the Divine Revelation of Jesus Christ, who have it to His Divine Spouse for the sons of men. The priests who stand here will have no personal message. They will not speak on current topics or the questions of the hour; rather will they live to their listeners the sermon on the mount, the 10 commandments of God and the mysteries of faith. Here, your infants will be baptized and here your young people will receive their solemn vows and bonds of matrimony. Here, your great supreme sacrifice for the salvation of the world will be renewed on this altar and you will go forth strengthened, enlightened, ready to fulfill the duties of life towards your neighbor as you fulfilled your duty towards your God.

"May to-day that Blessed Trinity to whom this church is dedicated, and His paternal protector, Saint Alphonsus, bless the Mass, the Eucharist, and benediction on the priests and people, on sisters and on children, giving them health, strength, prosperity and every temporal and spiritual blessing. This is the fondest hope of your bishop and your pastor, guests who have assembled around the altar this morning to take part in this solemn occasion of the dedication of the new St. Alphonsus Church.

**The Old Church Closed**

Rev. Charles Reynolds, secretary to Bishop O'Hern, celebrated the last Mass in the little old church on Water Street, Sunday morning, and the Rev. Frederick G. Straub, pastor of the church, bade an affectionate and touching farewell to the church.

At 3:30 in the afternoon there was a special service in the new church for the children. The dedication Mass was celebrated in the evening. Bishop O'Hern blessed the Stations of the Cross, and Rev. Father Jerome of St. Hyacinth's Church officiated at Benediction of the Blessed Sacrament, at 7:30 Monday morning. The Mass was celebrated for deceased members of the parish in the new church.

**Bishop Visits the Aged**

Bishop O'Hern came to Auburn Saturday afternoon. He visited a number of aged and infirm persons, including Mrs. Angelina Baker, Mrs. Borgan, 84, of Mary Street, mother of Rev. William F. Borgan of Rochester and Mrs. Margaret of Augustus Street, a lifelong member of St. Mary's Church; Katherine Doolan of 24 Florence Street, who has been an invalid for several years; Charles O'Hern, also a lifelong member of St. Mary's Church, who is characterized as an Auburn's most representative citizen and father of Auburn, chairman of the work for the Auburn City Hospital, the Community Fund and other civic

**Priest Will Live For Two Months In Crater of An Alaskan Volcano, After 6,000-Mile Trip Over Ice**

Rev. Bernard H. Hubbard, S. J., of University of Santa Clara Is On His Way to "Moon Crater" of Aniakchak, in Alaska

New York, Dec. 26.—The Rev. Bernard H. Hubbard, S. J., head of the department of geology at the University of Santa Clara, Cal., left this city the other day on one of the most difficult journeys ever undertaken by any American. He is on his way to Alaska, where he will travel for 6,000 miles over the Yukon trail by dog sled, visit 12 isolated missions, then go to the great volcano, Aniakchak, the largest living crater in the world, where he will live inside the crater for two months and make geological studies.

**His Mission Stops**

The Rev. Father Hubbard will travel by the Tanana-Alaska Highway, which will be a week cut at a mission.

At each of the twelve missions, Father Hubbard will discuss the duties of the priest, the moral robes, say Mass, spread cheer and then push on to the next outpost of the church.

To Father Hubbard each of these mission stops will be something of an ordeal. The temperature may be below zero and the trail will be forced to have on frozen feet and clothes. His only chance to break a hole in this trail will come at the missions.

**Alaska "Starvation"**

Father Hubbard will carry 100 pounds of these beans, known as "Alaskan starvation" beans. They will be prepared for him by the nuns at the Sisters' Hospital at Fairbanks before he starts out. The method of preparation consists of boiling a large quantity of beans in a wash boiler, then dumping them on the frozen snow until they become hard as marbles. They are then ready to pack away. At the time of the trip, the cook will thaw out a quantity of the beans on a small oil stove. When the ice begins to break up

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**Our Lady of Mercy High School**

At the Christmas Assembly at Our Lady of Mercy High School, held on Monday evening, a pleasing entertainment was presented by the students. The student numbers and recitations were in keeping with the holiday season. The students had as their guests the Right Rev. Bishop John Francis O'Hern, D. D., Rev. Father Stanislaus Reynolds and Rev. Robert Fox. At the close of the students' program the Rt. Rev. Bishop addressed the girls, wishing them the season's joy. As a fitting closing, all then assembled in the chapel for Benediction of the most Blessed Sacrament.

On Tuesday evening a group of carolers from the school visited St. Anne's Home for the Aged. They entertained the old people with a number of Christmas melodies.

**Syracuse K. C. Gives \$1,118.94 To City Chest**

Syracuse, Dec. 26.—By unanimous vote of Syracuse Council, Knights of Columbus, the Council charity fund, amounting to \$1,118.94, has been turned over to the Emergency Relief Fund of the Syracuse Community Chest. The amount represented the entire profits of the Thanksgiving party which was given here in aid of continuing the special charity of the Council which for several years has been the providing of free shoes and rubbers to hundreds of needy children of all races and creeds. The fund transfer was voted on the motion of Chaplain Reverend Francis G. Horrigan, who declared that the necessity for fauily relief was so great that more good would result if the Council fund was turned over intact to the Community Chest Relief Fund. In order to build up its treasury so that the free shoe fund may operate again, the Knights held a benefit at the State Fair Coliseum on December 17th, when an arrangement with the Syracuse Professional Hockey Club, the net proceeds of a regular league game between Syracuse and Pittsburgh was turned into the Council treasury.

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