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"In vain will you found missions and build schools, if you are not able to wield the offensive and defensive weapons of a loyal Catholic press."
—Pope Benedict XV.

"We are sorry to announce the death of our dear friend, Mr. J. J. Morris, who died at the age of 65 on December 3, 1930. He was a devoted member of the Catholic Church and a loyal citizen. His death is a great loss to our community."
—Editorial

Nazareth College Is Placed Upon Approved List in Association of Colleges

Archbishop Dowling Noted As an Educator Dies of Heart Disease

Head of Archdiocese of St. Paul, Minn., Suffered Relapse When Recovery Seemed Certain—Had an Active Part in Leading Fight on The Oregon School Law—A Classmate of Two Cardinals.

NATIONAL FIGURE IN EDUCATIONAL CIRCLES, SPEAKER AND HISTORIAN

St. Paul, Minn., Dec. 5.—Death came suddenly last Saturday to the Most Reverend Austin Dowling, D.D., Archbishop of St. Paul, Minn., taking from the American hierarchy one of its most distinguished and able members, and a prelate who had accomplished marvelous work for Church and for God during the 62 years of his life. He had been seriously ill for several weeks with heart trouble, but was considered well on the way to recovery. Friday night he suffered a relapse, and he passed away Saturday morning.

Funeral services for Archbishop Dowling were held in St. Paul's Cathedral on Thursday, with the Rt. Rev. Thomas A. Welch, D.D., Bishop of Duluth, as celebrant of the Pontifical Requiem Mass. The sermon was preached by the Most Rev. John T. McNicholas, D.D., Archbishop of Cincinnati. There was a great congregation of bishops, priests, Sisters and the laity in attendance, all assembled to pay loving and sincere tribute to a beloved friend and an outstanding churchman.

Leader in Oregon Fight
Archbishop Dowling was a national figure in Catholic educational circles and for a long time was chairman of the Department of Education of the National Catholic Welfare Conference, a position he resigned a year ago because of his ill health. While in this position he helped win a victory of nationwide importance for parochial schools. This was in 1923, when he was called on to help fight the law prohibiting parochial schools in Oregon. This law had been enacted by the State of Oregon after a bitter fight—a fight that was financed against the Church by the organized bicracy.

Episcopal Clergy Defy Bishop Manning and Vote To Hear Judge Ben Lindsey

Ex-Jurist of Colorado Talked To Ministers On Companionate Marriage, Divorce Promotion and Education in the Art of Love

New York, Dec. 5.—For the second time within a few weeks, the Rt. Rev. William T. Manning, Protestant Episcopal Bishop of New York, has been publicly humiliated by clergymen of his own flock. The first time was when eleven leading Episcopal ministers denounced from their pulpits a sermon he preached at the recent consecration of the Rt. Rev. Charles K. Gilbert as auxiliary Episcopal Bishop of New York. His next rebuff came on Monday this week when the New York Churchmen's Association, composed of more than 150 Episcopal clergymen, voted by an overwhelming majority to have Ex-Judge Ben Lindsey of Denver, Col., address them. Bishop Manning had objected to the talk by Judge Lindsey, and had asked that the invitation to him to speak be withdrawn.

Not only was it not withdrawn, but many of the ministers criticized Bishop Manning for making the request, and The Churchman, an Episcopal weekly magazine said editorially: "It looks as though the Bishop had seriously confused the See of Rome and the See of New York."

What Lindsey Talked Upon
When the Bishop's request to withdraw the Lindsey invitation came before the Episcopal ministers a hot debate behind closed doors ensued. Judge Lindsey was waiting in ante room, and he told reporters that he was going to talk to the clergymen on the legalization of companionate marriage; divorce of discordant couples by a commission composed of two physicians and a lawyer instead of a court; a system of education in schools and colleges on the art of love, and alimony and support after divorce with reference to economic status rather than by arbitrary laws.

Debate and Vote Secret
The debate on whether the ministers would hear Judge Lindsey or not, and the Judge's talk, were kept secret, no reporters being allowed and no publicity given out, except a statement from Dr. E. C. Chorley, rector of Christ Church, Garrison, N. Y., who said the action of the association "indicated the right of the association to hear any one it chose to hear."
Dr. Chorley gave out a typewritten statement emphasizing this point. The statement said it was "both the right and the duty of the clergy to hear speakers on matters vitally affecting the welfare of the people to whom they are called upon to minister."
A long time ago Bishop Manning publicly denounced Judge Lindsey's views on marriage. He did not know the Judge had been invited to address the ministers of his church

Golden Jubilee Happy Event For Mother Gertrude

St. Paul, Minn., Dec. 5.—The Reverend Mother Gertrude, in charge of St. Vincent's Hospital and other institutions in this diocese, passed the other day while her friends wished that her golden jubilee be fittingly observed. She was born in a little town of Pennsylvania she came west as a child with her parents and walked eight miles to a small Benedictine school. One of her cherished memories centers around the Indian uprising in North Dakota when she was teaching at an Indian agency school. She was the last person who visited the famous chief, Sitting Bull, and negotiated for his surrender and settlement of the uprising.

Bowery Idol, Officer Tobin, Dies Suddenly

Policeman Who Was Kind to Human Derelicts Will Be Missed by Hundreds Whom He Helped.

New York, Dec. 5.—Patrolman William J. Tobin, who controlled the Bowery no more. He was buried from our Lady of Mt. Carmel Church this morning, with a police escort, a department bugler to blow "taps" at his grave, and with many derelicts from the Bowery among the mourners.

For 20 years Officer Tobin had been a patrolman on the Bowery. He was a powerful man with "beads of courage, and tough and unshakable" features. He was a kind man, with a glad, happy smile, and a hearty greeting, and the human derelicts of the Bowery loved him. He was their friend. No man went hungry when Tobin was around. No man slept in doorways, or suffered for lack of clothing. He got these for them, soliciting funds and gifts from those who were kind to help. The Police Department has lost a man now, but Tobin was doing it for years by himself.

There was deep pathos in his death. His wife is critically ill with pneumonia. He passed peacefully Tuesday morning, to prepare breakfast for her, was struck with a heart attack in the kitchen and died before help could reach him. His wife and daughter, a son and two brothers survive. He will be mourned by hundreds, most of all by the Bowery derelicts who found sunshine in his smile and hope in his presence.

Mourning



John F. Quayle
Congressman John F. Quayle, Democrat of Brooklyn, N. Y., died on Thanksgiving Day after an illness of three days. He was 68 years old, and for eight years had been a Representative in Congress from the sixth Brooklyn district. He was buried Monday from St. Charles Romeno Church, and his funeral was an extremely large one. The Brooklyn Navy Yard was in his district, and Mr. Quayle was his party's ranking member in the House Naval Affairs Committee. He is survived by his wife, one daughter, two sons, one brother and one sister. Mr. Quayle was a devout Catholic, and a member of the Knights of Columbus, Elks and Moose.

Like His Dad



They begin playing football young in the Knute Rockne family. His son, Jack, four years old, is shown here, ready for a game. He is a sturdy, stocky kid, and quite satisfied that he has the best father of any boy in the world.

Issues Warning To Unemployed To Stay at Home

Pittsburgh — Newspapers all over the country have carried the warning of J. Roger Flannery, local sociologist, who advises against migrating to the big cities during the present business depression. He recommends that the unemployed remain where they are, known and where they will receive more sympathetic treatment than they would from strangers.

Priest Helped Sheriff Capture Fake Clergyman

Chases Former Convict Forty Miles After the Man, Posing as Priest, Passed Fake Check.

San Francisco, Dec. 5.—The Rev. Fr. O.S.B., pastor of St. Michael's Catholic Church in Canon City, Colo., together with Charles W. F. Meyer and a deputy sheriff succeeded in catching William R. Rynd, who has been posing as a Catholic priest and is charged with passing spurious checks.
Rynd had passed a fake check for \$100 on Mr. Meyer. The men chased him 40 miles in an automobile, overtook him, and Father Fr. quickly denounced him as a fraud. The deputy sheriff took him to jail.
Rynd was found to have in his possession a set of Episcopal and Catholic ecclesiastical seals, with which it is believed he had devised false baptismal, confirmation and ordination papers. The papers, Father Fr. said, had been used by the bogus priest to support his claims in entering Holy Cross Abbey in Canon City, where he served as football coach.

Canisius Gives G. K. Chesterton Honorary Degree

Buffalo, Dec. 5.—Canisius College of this city recently conferred the degree of Doctor of Literature upon Gilbert K. Chesterton, famous English writer, author and lecturer, and convert to the Church.
Mr. Chesterton recently lectured in this city, and was heard by a capacity audience, which included many persons from Rochester, Buffalo and other places in Western New York.
Asked about the recent awarding of the Nobel prize to Sinclair Lewis, Mr. Chesterton said he believes Edith Wharton and Thornton Wilder were more deserving of it.

Thought Victim Of Communists, But Is Unharmed

PEKIN—For weeks it was feared that an American priest, the Rev. Joseph Henkele of Luxembourg, had been killed since no word had been heard from him since Communist bandits raided and sacked the town of Lo-shan in which he had been laboring. It was thought that he had been captured and slain. American papers have been carrying news about his fate. Now it develops that Father Henkele had been struck with an attack of influenza shortly before the attack and was in a hospital in another town when the bandits arrived at Lo-shan. He is alive and well.

Friars Supply Work and Home For Jobless Men

Competent Artisans, Skilled Mechanics and Dependable Laborers Help Erect Building Near Peekskill.

Peekskill, N. Y., Dec. 5.—The number of vagrants customarily lodged in the jail here and at Roseboro has been reduced more than half by a hospitable offer to work by the friars of the Atonement Monastery on the Garrison Post Road five miles from here.
About 150 men out of employment are maintained steadily at the monastery. The majority of them are artisans and mechanics, and by their labor a steel and concrete building is now being erected on the monastery grounds. In return for their efforts the men receive board and lodging. Materials for the building have been donated by several dealers in supplies here and in New York.

Father Francis Paul, abbot of the monastery and its founder, was formerly a Presbyterian. He has developed his method of aiding transients over a period of about two years and said today of the men he has aided.

"Please do not imagine that those who come to us as poor and whom we dignify by the title of 'brothers' are bums or human derelicts. By no means. We have here competent artisans, skilled mechanics and the sober, law-abiding laborer. Many of them are the victims of economic depression, compelled by their failure to find work to join for the time being the ranks of the professional hobo or tramp."

Meet the Hierarchy



THE REV. J. B. MORRIS, D.D.
There are not many Catholics in Joe Robinson's State, Arkansas—only 30,000 out of a population of 1,854,482. The Rt. Rev. John B. Morris, D.D., Bishop of Little Rock, which Diocese includes the entire State, is their spiritual head. He has 53.95 square miles of territory, about 100 priests, 50 churches with resident pastors, and 60 mission churches. About 5,000 children are receiving a Catholic education in the Diocese. Eight hospitals are conducted under Catholic auspices.

Full Requirements Are Met for Admission To Educational Group

Searching Examination Made Into Equipment of Nazareth College, Its Records, Its Achievements and Careers of Graduates Before College Received Official Approval

NAZARETH COLLEGE ALSO ADMITTED TO CATHOLIC EDUCATIONAL ASSOCIATION

Nazareth College has been officially informed that it has just been placed upon the approved list of the Association of Colleges and Secondary Schools of the Middle States and Maryland, an honor that carries with it expert and appreciated recognition of the worth of the college as an educational institution, approval of its equipment, and satisfaction with the manner of the graduates of the institution in whatever work they have chosen for their life's activities. All of these things were subject to rigid examination before official approval was given to Nazareth College. Similar recognition and approval have come to the college from the National Catholic Educational Association, Department of Colleges.

The official notice of approval of Nazareth College by the Association of Colleges came to Sister Teresa Marie, Dean of the College, and is as follows:
"COLUMBIA UNIVERSITY
In the City of New York
Office of University Admissions
November 28, 1930.
Sister Teresa Marie, Dean,
Nazareth College,
Rochester, N. Y.
"My dear Sister Teresa Marie:
"I take pleasure in informing you that Nazareth College has been placed upon the approved list of the Association of Colleges and Secondary Schools of the Middle States and Maryland.
"Very truly yours,
"ADAM LEROY JONES,
"Chairman."
The above letter was received after the annual November meeting at Atlantic City of the Association of the Colleges of the Middle States and Maryland, in which the college already held membership. The association reserves a place on the approved list until a college has proved itself in years and merit and in the achievements of its students. Nazareth College graduated its first class in June. It was then eligible for the searching examination and its equipment, the progress of its achievements and the professional careers of its graduates which precede admission to the approved list. The examination was held at Philadelphia, November 26, and the gratifying result announced at the

Archbishop Hanna Sends Message to South America On Simon Bolivar's Jubilee

Pays Tribute to Heroism and Catholicity of Founder of Pan-Americanism in Name of National Catholic Welfare Conference.

Washington, Dec. 5.—Greetings and felicitations from the Catholics of the United States to the Catholics of Columbia on the occasion of the centenary of Simon Bolivar, Columbia's national hero, founder of Pan-Americanism and a devout Catholic, are conveyed in a message just dispatched to Bogota by the administrative committee of the National Catholic Welfare Conference. The message bears the signature of the Most Rev. Edward J. Hanna, Archbishop of San Francisco and chairman of the administrative committee of the N. C. W. C., and is addressed to the Most Rev. Ismaele Perdomo, Archbishop of Bogota.

All indebted to Bolivar
"To Simon Bolivar we are all indebted. We have often recalled with pride that when, in the hour of gravest need, his representative came to our United States, to plead for help in the fight for liberty, he found both friend and champion in our own Catholic hero—Charles Carroll of Carrollton.
"Bolivar is forevermore of co-operation and good will between the nations of America. He is the founder of Pan-Americanism. At his centenary, we renew our hopes and our pledges for a closer union, a more just understanding, a more interested and generous co-operation between the Catholic peoples of our country and the Catholic people of the nations south of us."

Champion of Liberty
"Your Simon Bolivar has long been known to and honored by us, as a man rich in the heritage of that Catholic faith which came to him through a long line of Catholic ancestors. He was blessed with an education that kept burning within his heart an intelligent devotion to those high principles of duty, justice and charity as fathered by the Church.
"Simon Bolivar persevered when the political world about him bespoke only chaos and despair. Confident on the summit of the Aventine in Rome, he pledged wealth, talents, life itself to the sacred cause of liberty in America. On the battlefield, reverses only spurred him to a greater effort; victory deepened his conscious dependence on God's providence. In the halls of legislation, his Catholic mind protected his countrymen from that tyranny which irreverence and the denial of God, of His Christ and of His Church ever beget.
"At the hour of his death, he bequeathed to the nations of America his solemn prayer that they ever hold sacred the holy faith of their ancestors.
"There is one failure; that is not to be true to the best one knows."
—Canon Farrar