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# Around the Diocese

## CANANDAIGUA C. D. A. Officers Are Installed

Canandaigua, Nov. 28.—Mrs. J. T. Leamy of Geneva, district deputy of the Catholic Daughters of America, called the recently elected officers of the Canandaigua Chapter in the K. of C. Hall on November 17th. She was assisted by Miss Mary Gillespie, president of the local court.

Following the installation, gifts were presented to the retiring officers. Miss Anne Bowen who has served as Grand Recruit for three years was presented the past Grand Recruit's ring. Presentations were made by Miss Elizabeth O'Neill, the new Grand Recruit. Address by Rev. Michael C. Wall, chaplain of the court and by Mrs. Leamy completed the program. Luncheon was served to 75 at long tables decorated with favors and symbols appropriate to the occasion. Miss Christine Smith headed the committee in charge.

Besides the Grand Recruit, officers installed were: Vice Regent, Mrs. William D. Crowley; Proprietress, Mrs. Catherine Gaudin; Lecturer, Mrs. Bernard G. Farrell; Treasurer, Mrs. Frank Welch; Historian, Miss Helen Flerty; Financial Secretary, Mrs. Florence Murphy; Monitor, Miss Louise Smith; Sentinel, Mrs. Margaret O'Rourke; Trustees, Mrs. Amanda Lovell and Mrs. E. C. Collins; Organist, Miss Helen Martin; Standard Bearer, Mrs. Catherine Broderick; Guides, Miss Margaret Burns and Mrs. Daniel Flynn.

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## AUBURN Notre Dame Club Plans Big Event

Auburn, Nov. 28.—The Auburn Club of Notre Dame will hold its annual formal dance in the Pompano Room of the Osborne Hotel on Thursday night, December 25. The dance will be in invitation only. James Maloney is a past general chairman of the dance and he has selected as his solo chairman, Philip and Bononie, reception, Philip Conboy, invitations, Fred Lower, programs, Walter Sullivan, door, Al Stewart, music, George Maywalt, decorations.

The Auburn Club holds the distinction of having more members on the Notre Dame of 1924 than any other city of its size. This year it was decided to admit students from the Towns of Groton and Cortland which has means 3 in number to 20.

The personnel of the club is: President and chairman, Carlton Spivak; George Shannon, John Kiley, Charles Lons, James Maloney, George Maywalt, Philip Conboy, Walter Sullivan, Joseph W. S. Led Lower, Francis Donohue, Edward Heverly, Henry Gannon, John Cavanaugh, Francis Collins and LeRoy Gannon of Auburn; Stewart of Cortland and James Clark, Gerald Barry and William McPeak of Groton.

REED-MELANE  
Auburn, Nov. 28.—Monday morning, in St. Alphonsus' Church, Rev. Frederick G. Straub united in marriage, Miss Marlon Melane, daughter of James Melane of East Geneva Street and Cyril Reed of Syracuse. A nuptial high Mass was celebrated by Rev. John Bohmweh.

The bride was attired in a blue-crepe gown trimmed with tan. She carried a bouquet of yellow and white carnations. Miss Catherine Ryan was maid of honor and was attired in blue crepe with hat and slippers to match. She wore a corsage bouquet of roses and sweet peas. William Bradley of Potsdam was best man. A wedding breakfast was served at the home of Mr. and Mrs. James Ryan immediately after the ceremony. Following a brief receiving tour, the couple will reside in Potsdam, where Mr. Reed is employed.

**CHURCHVILLE**  
SHAKESHAF-T-RADIGAN  
Churchville, Nov. 28.—Miss Ethel Marcuerite Radigan, daughter of Mr. and Mrs. J. L. Radigan of Churchville, and Lester M. Shakeshaft, son of Mr. and Mrs. Harry Shakeshaft of Churchville, were married Saturday afternoon at 3 o'clock in St. Vincent de Paul Church. The ceremony was performed by the Rev. Philip Goding.

The bride wore peach silk face and tulle with a hat and slippers to match and carried a shower bouquet of pink roses and lilies of the valley. Mrs. Ruth A. Radigan, sister of the bride, was bridesmaid, and a white Empire blue ribbon with hat and slippers to match, and carried an arrangement of pink rose buds and sweet peas. Lewis B. Radigan was best man and the ushers were Francis Scher and Bernard Scher.

Following the ceremony, a wedding dinner was served at Kloter Tea Luncheon. Mr. and Mrs. Shakeshaft will make their home in Syracuse.

**MOUNT MORRIS**  
JAMES BIONDOLLO  
Mount Morris, Nov. 28.—James Biandollo, aged 58, died at his home in Danonsville Saturday. Besides his wife he leaves seven children, including Mrs. Frank Rose of Greenvale, Mrs. Charles D'Imperio and Frank Biandollo of this village. His funeral was held in the Church of the Assumption Tuesday morning.

The things near by, not things afar. Not what we seem, but what we are—These are the things that make of break. That give the heart its joy or ache.

Make it your habit not to be critical about small things.

## GENEVA K. of C. Degree Drew Great Crowd

Geneva, Nov. 28.—The celebration of the third degree of the Knights of Columbus in the State Armory in this city last Sunday with State Deputy Walter A. Lynch in charge, attracted one of the largest crowds of Knights of Columbus that has ever attended a degree in Geneva. Visiting Knights were present from Waterloo, Canandaigua, Seneca Falls, Auburn, Norwich, Penn Yan, Rochester and other places.

There were nearly 100 candidates for the place and the degree conferred in every way. Luncheon was served for the candidates and members after the degree, and a dinner for the degree train and visiting officers.

The degree marked the 35th anniversary of the institution of Geneva Council, and charter members recalled the splendid work of Charles R. Barnes of Rochester, one of the officers of the degree train at the institution. Thomas A. Kane, Grand Knight of the Council, receiving many congratulations on the success of the degree, as did the other officers of the Council. It was a great event for the Knights.

MRS. CATHERINE DELANEY  
Geneva, Nov. 8.—Mrs. Catherine Delaney, formerly of Geneva, died on Nov. 19 at Grand Rapids, Mich. She leaves a son, Joseph Delaney of Grand Rapids. The family resided in South Main Street here for years. Her body was brought to Geneva, and her funeral held here on Saturday at St. Stephen's Church. Many friends attended the service. Interment was made here.

**SONYEA**  
MANNIX-VAILLANT  
Sonyea, Nov. 28.—Miss Helen Beatrice Mannix, daughter of late Mr. and Mrs. James P. Mannix of Sonyea, and Corita Guy Vail of Rochester, were married Thursday morning at the rectory of the Church of the Divine Compassion at Sonyea. The Rev. Emmett Dougherty performed the ceremony.

The bride wore a traveling suit of green broadcloth, with hat to match, and yellow chrysanthemums. Mrs. Corita Vail, her sister and attendant, wore a dress of turquoise blue crepe and also wore yellow chrysanthemums. Thomas Mannix of Salamanca, brother of the bride, was best man.

Following the ceremony, Mr. and Mrs. Mannix left for New York and after Dec. 1 will be at home at 117 Fernside Street, Rochester.

**Cincinnati Man Leaves \$500,000 To Xavier Univ.**  
Request Will Provide New Manual Training College—Charities Remembered, Too.

Cincinnati, Nov. 28.—A sum, estimated to be about \$500,000 will be received by Xavier University, conducted by the Jesuit Fathers, from the estate of the late Thomas J. Logan, who died recently. J. Logan, who died recently, left a large portion of a building for the establishment of a manual training college and providing for cooperative courses for the various arts, crafts and labor trades, it made possible by the will.

Mr. Logan's will leaves the residue of his estate for this purpose and it is estimated that will produce will be anywhere from \$350,000 to \$500,000.

While the estate is estimated for purposes of administration at \$500,000 personal property, it is believed that it will amount to considerably more than this. A bachelor who had lived to a considerable age, Mr. Logan, in disposing of his estate, not only remembered many charities, but also many of his closest friends.

First of all, however, he provided for certain charities and then he remembered the employees who had been with him for years in his tailoring business, and he gives \$15,000 and the large solitaire diamond ring he wore to Higgins Woods, his bookkeeper and confidential employee, and orders that each and every employee shall receive \$50 for each and every year they were in his employ.

St. Joseph Orphan Asylum, St. Vincent Parochial School and the St. Vincent de Paul Society of St. Xavier are to receive \$1,000 each; the Little Sisters of the Poor, Florence Avenue, and St. Joseph Infant Asylum, \$500 each; the Sisters of Charity, operating the Good Samaritan Hospital \$1,000.

Blessing Horses In Bavaria  
St. Leonard's Day, November 6th, again saw in various parts of Bavaria the ancient Leonard processions, ending with the blessing of the horses, of which Leonard is the patron saint. In Bad Teinach, where the custom has existed longest, the peasants drive with their best horses and wagons to the Leonard Chapel, a mile from the spa. Here the priest celebrates high Mass and the horses are then led past the chapel and blessed. Similar scenes can be observed in many other Bavarian villages on this day.

## Jacobite Conversions Arouse Christian India, Mar Ivanios as the Leader

Prediction Is Made That Whole Sect of 350,000 People Will Follow Example of the Jacobite Archbishop

Ernakulam, India, Nov. 28.—The Rev. Dr. Panjikaran, one of the leading priests of the Syro-Malabar Archdiocese of Ernakulam, India, and thus an intimate witness of the important mass movement toward Rome launched by the great Jacobite leader, Mar Ivanios, predicts that within half a century the whole sect of 350,000 will have sought union with the Vicar of Christ. Dr. Panjikaran writes as follows:

The whole of Christian India is stirred by the news of the reception into the Catholic Church on September 20 of Mar Ivanios, Syrian Jacobite Archbishop of Bethany, Malabar, and Mar Theophilus, Jacobite Bishop of Tiruvella, Malabar. The great majority of the Bethany Monks, an order founded by Mar Ivanios, the entire community of Bethany, a town founded by the same Archbishop, and several Jacobite priests and laymen have also been received into the Church, following their leader. The Vicar-General of Bethany had been received some months ago.

A Learned Bishop  
Mar Ivanios is the most learned of all Jacobite Bishops of Malabar. He is an M. A. of Madras University and is very proficient in both Syriac and Malayalam. The first volume of his autobiography, entitled "The Dependent Torch of the Mount, or Life of Bethany"—but lately published, is well on its way to a third edition.

In personal appearance the Archbishop, 60 years of age, is strong, tall, and able to impress others and was well known for his charming and tactful manners and firm will which has ever remained undiminished in face of all difficulties.

After graduating from the university, he took up work as headmaster of the M. D. Seminary, leading Jacobite educational institution. He accepted an offer of a professorship at the Anglican Divinity College of Serampore, Calcutta and utilized the \$3,000 annual salary for the "duration of the Syrian Jacobite students who looked to that college as a large number, and from Malabar was amongst a following of these students that a community life was started, sowing the seeds for the founding of the Bethany Monks, which he resigned his position as professor.

A Community of Sisters  
In order to give proper education to Jacobite girls on convent lines he organized the need of a community of Jacobite Sisters. While at Serampore he brought some girls from Malabar to Calcutta and placed them in a convent of Anglican High Church Sisters. These were in due course taken to Malabar and formed the nucleus of the well known Bethany Sisters, who conduct schools, orphanages and a press.

Following his consecration as an archbishop and his long correspondence with the late Catholic Syrian Patriarch of Antioch, on the question of the Jacobites' acceptance of the Primacy of Rome, if their rite were allowed to be kept, Mar Ivanios undertook direct correspondence with Rome. Rome studied the question in all its bearings and finally consented to grant this people their rite, making only a single change in the Mass. In the course of his reply to several questions put by Rome, Mar Ivanios showed that the Jacobite Church in Malabar is only a semi-national and not a heretical Church.

"Follow the Master"  
All was arranged, and yet Mar Ivanios did not know how to make the final step. "Finally, one day at Mass," he said, "I received the inspiration to leave all and follow the Master." After Mass he called his monks and explained that after careful study he had found that Rome was the true Church and that he had decided to join it immediately. With these words he left his beloved monastery and was at once followed by most of his monks. They came to a place known as Venkulam where a Naik Hindu gentleman generously gave them land and money.

Mar Ivanios then went to Tiruvella and acquainted the Sisters with his decision and they too were ready to follow.

All preliminaries arranged, he and Mar Theophilus were received into the Church in the presence of the Bishop of Quilon, Chanzancherry and Kottar. The next day Mar Ivanios came to Tiruvella and received into the Church all the Bethany Sisters without exception. He then went to Venkulam and received all the monks. Two well known Rambans, Joseph Pulkott and Poulos Cheppatt, descendants of families which had for centuries have had an almost hereditary right to provide the Metropolitan to the Jacobite Church and who were themselves the next claimants to Jacobite bishoprics, were also received, besides a number of priests and laymen.

The Harvest Beginning  
It is yet too early to take stock of the results. The harvest is only beginning to be gathered. Mar Ivanios offered the Sacrifice here in Ernakulam in the presence of the Archbishop (of Ernakulam) and declared: "I am grateful that God chose me to rectify the mistake of our forefathers in leaving Rome some three hundred years ago."

From the Newman of this Romanward movement the Jacobite Church will suffer more than the Anglican Church did by the secession of Newman himself. We make bold to say that this Indian schismatic church is doomed to dissolution in the course of, say, half a century.

**Tells How Mission Plane Crashed in Alaska, Killing Two Jesuit Missionaries**  
(Continued from Page One)  
Of about 100 miles an hour. Of course, every one of the three were instantly killed. We got them out of the wreck as fast as possible. They were badly mangled, nearly all their bones having been broken. I never felt so lost in all my life as after the accident. The only three persons that I know in that section of the country were dead in an instant.

A Perilous Trip  
"We sent the remains of Pilot Wien to Fairbanks, where his wife and two children were, by plane. The remains of Father Dehon and Father Walsh we placed on the steamer Baldy, which was ordered to sail in the Arctic ocean, off the coast of Kotzebue. We had to go out there in a storm in a 25 foot launch. The motor stalled quite a number of times on the trip out and the ice was forging on the ocean so fast that we were barely able to return to the boat. The thirty mile trip lasted six hours, with the water down around zero. We suffered very much from the cold and the rocking of the boat.

Father Post  
"Father Post, who had come up to Kotzebue from Nome to help the out, and I flew down to Nome, a distance of 240 miles, to catch the steamer Victoria, which was going to Seattle. I had with me the two company the bodies of the two priests out on the Victoria. We transferred the bodies from the Baldy to the Victoria at Nome without any trouble. It took eight and a half days to make the trip by boat from Nome to Seattle, six of which were spent on the Victoria. Charles Murray, an old Alaskan scout, accompanied me on the boat to Seattle. He is a noted figure in the north, having been all over Alaska, Siberia, Russia, China, Japan and Canada.

Bishop Crimont  
"The Rev. Bishop J. R. Crimont, S.J., Bishop of Alaska, and I accompanied the body of dear Father Walsh to Oakland, Calif., where a requiem Mass was sung by Bishop Crimont in St. Francis de Sales Church at which 50 priests were present, and the body was interred in St. Mary's cemetery.

"We have great hopes of getting another plane to continue the great work in Alaska. The work remains the same despite the accident. The accident was not due in any way to Alaska flying conditions, nor to any defect in either motor or plane. It might as well have happened over any other place. The work in the best field in the world in the best of weather. Pilot Wien was always as careful as he could be. We both inspected the plane and motor and controls and instruments before the plane was taken off the ground. That was always our method of procedure, before taking the plane up for a flight.

Need of Plane  
"To show you the great necessity of the plane we had to use a plane four times immediately after the accident. We could not have traveled in any other way, at that time. The ocean was frozen up and we could not travel overland by dog team because there was not enough snow on the ground to travel that way. There are no other means of travel in those parts. The plane is the ordinary and at times the only means of getting from one place to another in that barren and frozen country beyond the Arctic Circle. These merited martyrs for the Faith and their work will go on and multiply in the future. My only wish at the time of the accident was that I could have been in the place of one of these great men. The good die young, so I will most likely live to quite a lot of flying in the North. This is my only wish.

"We were able to accomplish some very good work in the short time we used the plane in Alaska. We were able to visit all the missions that Father Dehon wished to see before wintering in that is Holy Cross, Nome, King Island, Pilgrim Springs and Kotzebue, the only Catholic mission beyond the Arctic Circle."

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