

Around the Diocese

NAPLES Bishop Is Coming To St. Januarius

Naples, Nov. 14.—An event of great importance to the parishioners of the city of Naples will be the coming of the most illustrious prelate of the diocese, Bishop O'Hara, to St. Januarius on Sunday, Nov. 15. The official visit of the prelate to the city of Naples is the first since the death of the late Bishop O'Hara, who died in 1928.

The occasion of Bishop O'Hara's visit to this parish is nothing more than the celebration of the 100th anniversary of the arrival of the first immigrants from Ireland to the city of Naples, which took place on Nov. 15, 1830.

Many years have elapsed since the first Irish came to Naples to work in the coal mines. The first immigrants were obtained in 1830 by the coal owners of the city of Naples, who were looking for a labor force to work in the coal mines. The first immigrants were Irish, and they were brought to the city of Naples by the coal owners.

It is interesting to note that the first immigrants to the city of Naples were Irish, and they were brought to the city of Naples by the coal owners. The first immigrants were Irish, and they were brought to the city of Naples by the coal owners.

AUBURN Eugene Delaney Killed By Auto

Auburn, Nov. 14.—Eugene Delaney, aged 17 years, of the town of Delaney, died in the Auburn city hospital Sunday morning from injuries received when his automobile struck a tree in the town of Delaney on West Clark Street and crashed into a tree, fracturing his skull.

Delaney was with Eugene in the car, but escaped with minor bruises. Eugene bought the automobile a few days ago, and was driving it when the accident occurred. He was a well-known young man, and his death is a great loss to his family.

The funeral was held in St. Alphonsus church Tuesday morning, and was largely attended.

Eugene is survived by his mother, Mrs. Delaney, and his father, Mr. Delaney, who lives in the town of Delaney.

SENECA FALLS Daniel W. Moran's Funeral Saturday

Seneca Falls, Nov. 14.—The funeral of Daniel W. Moran, 57, of Seneca Falls, was held in St. Patrick's church Saturday morning. The funeral was held in St. Patrick's church Saturday morning.

Mr. Moran died on November 3 at his home after a short illness. He was a well-known young man, and his death is a great loss to his family.

The funeral was held in St. Patrick's church Saturday morning, and was largely attended.

Mr. Moran is survived by his wife, Mrs. Moran, and his children, Mr. and Mrs. Moran.

Nocturnal Adoration Society Secretary of Rochester, Makes Report of Eucharistic Congress

William G. Wynn Tells of Impressive Spectacle at Omaha When An Entire Night Was Devoted to Nocturnal Adoration

William G. Wynn, secretary of the Nocturnal Adoration Society of this city, attended the Eucharistic Congress in Omaha, Neb., in September, and has just made a report to the members of the Rochester Society, telling in an interesting way of the part Nocturnal Adoration had at the Congress. His report is as follows:

The sixth National Eucharistic Congress of the United States was held in the city of Omaha, Nebraska, September 23-25th, 1930. The lady along with the clergy were invited to participate actively in the sessions. Nocturnal Adoration Societies of this country were asked to send representatives.

One night during the Congress was devoted to Nocturnal Adoration. The hours of prayer started at 9 P. M. in St. Peter's Church and continued until 6 A. M. The Catholic men of Omaha, with their visitors, responded splendidly to this invitation sponsored by the Nocturnal Adoration Society.

At midnight Solemn Pontifical Mass was sung by Bishop Rummel of Omaha, and Holy Communion was received by almost the entire congregation. To witness such a large body of men receiving the Holy Eucharist was an inspiration.

The requiem of the night of the day and night. The special meeting of the Nocturnal Adoration Society held at St. Peter's Church, Wednesday afternoon, September 24th, was attended by men interested in this holy work.

The Society in Other Places

Rev. William Fox, S.S., and six laymen represented New York City at the meeting. Father Fox presided. He gave an account of the institution of the Society at Rome, 1872, and traced its development down to the present time.

Rev. Giles Strub, O.F.M., spoke of the success of Nocturnal Adoration in Chicago. But Chicago does not conduct this adoration as prescribed. The men spend from 10 to 12 P. M. each first Saturday night in the requiem of the night with the Roman Society is one complete night of adoration once a month, Chicago, while doing a great work along this line, does not have strict Nocturnal Adoration, and is not for a branch of the Society.

Chicago is the headquarters of the Nocturnal Adoration Society in California. At first he confessed that he was skeptical, but was soon converted to the idea by the growth of the movement. He said that in the state of California there now exist 140 branches of the society and he made a fervent appeal for greater organization along this line through the middle west.

Rev. Msgr. Charles F. Vitt of Brooklyn, N. Y., spoke of the necessity of such an organization. He said there is a need for a religious spirit in the world, and a stimulus to counter-balance the forces of materialism. Such would come from a society of the character of the Nocturnal Adoration Society.

Rochester Was Represented

The Rochester Nocturnal Adoration Society, which has had a marvelous growth within one year, was represented at the Congress by its secretary, William G. Wynn, and one of the members, Charles J. Keller. The secretary was invited to speak at the first reading of authorization from the Spiritual Director, Rev. Charles F. Shay, and commendation of the Society and its purpose from the Rt. Rev. John F. O'Hara, D.D., Bishop of Rochester. The secretary gave a history of the Rochester society and its development. He pointed out how from a humble beginning it had grown in 12 months to over 100 members, who had made 100 hours of adoration in its first canonical year.

Gerald McVeigh, Omaha attorney, was so thrilled that he suggested that the 200 men present from Rochester organize a chapter at once. Notice of his success will be published later.

Nocturnal Adoration is bound to grow by leaps and bounds as it is a panacea for the moral evils that beset society in this age. History is but a pageant of the past. Men have become disgusted with the turn of worldly suggestions, and they will accept no other remedy but that of the real Healer, who is Jesus Christ in the Blessed Sacrament. This has prompted men as far back as 1882 to establish this real solace.

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CORNING EDWARD LEWIS

Corning, Nov. 14.—Edward Lewis of Corning, died Sunday at 2:30 P. M. Mr. Lewis was well known in the New York Central Railroad, where he was an engineer for 25 years. For 10 years he was a fireman on the old Northern Central Railroad. His body was brought to his former home, Watkins Glen, where the funeral was held from St. Mary's Catholic Church at 9 A. M. Tuesday.

Mr. Lewis is survived by two daughters, Mrs. Philip Cole and Miss Isabelle Lewis of Corning; three sisters, Mrs. M. Hoffman of Albany; Miss Agnes Lewis of Schenectady; and Mrs. Margaret Lewis of Allport; and a brother, Matthew Lewis of Allport.

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ELMIRA MISS MARY McINERNEY

Elmira, Nov. 14.—Many friends attended the funeral in St. Patrick's Church on Thursday morning of Miss Mary McInerney, a former resident of Elmira, who died Monday at 10:30 in Washington, D. C., where she had been called by a nephew, Michael McInerney, since 1927. Miss McInerney is survived by two sons, Mr. J. J. McInerney of Washington, D. C., and Mr. J. J. McInerney of Elmira; and Mrs. J. J. McInerney of Elmira. Her body was brought to Elmira Wednesday and the funeral held Thursday.

CHURCHVILLE COOK—CANN

Churchville, Nov. 14.—Miss Evelyn Cain, daughter of Mrs. E. Cain, died at the home of her mother, Mrs. Francis Cook of Lodi, on Wednesday, Oct. 25, in the rectory of St. Vincent de Paul's Church, Churchville, by Rev. Philip Golding. The attendants were Mr. and Mrs. T. Garvin. After the ceremony, a wedding dinner was served at the home of Mr. and Mrs. Francis Cook. Mr. and Mrs. Cook are at home at the Eastman Court in East Main Street.

MANCHESTER Card Party For Priest in China

Manchester, Nov. 14.—There will be a card party given by the "Maryland Social Club" at the "Tennison's" Hall, 1230 Broadway, Monday evening, Nov. 15, for the benefit of Rev. Father J. J. O'Hara, S.J., who is on a mission to the Holy Land. The affair will be held at 8 o'clock. The large class of card players in the village of Manchester is a member of the class will have a sponsor, turn will be 50 cents. The proceeds of the party will be for the congregation at large.

SCOTTSVILLE KILBURY—LASHWAY

Scottsville, Nov. 14.—Miss Ruth Lashway, daughter of Mr. and Mrs. P. Lashway of Hartford, Conn., and Floyd Edward Kilbury of Scottsville, son of Mr. and Mrs. Fred Kilbury of Scottsville, were married November 11 in the rectory of St. Mary's Church by Rev. P. J. McArdle. The attendants were Mr. and Mrs. Ross Lashway of California. Following the ceremony a reception was held at the home of the bridegroom's parents.

Mr. and Mrs. Kilbury will reside in Scottsville, where he is employed by the Genesee Gas and Oil Company.

CLYDE COURNEEN—DEADY

Clyde, Nov. 14.—Miss Alice Dedy, daughter of George Dedy of North Rose, and James J. Courneen of Canandaigua, were married on November 3rd in St. John's Church, Clyde, by Rev. Joseph V. Curtin, who also celebrated the nuptial mass.

Following the ceremony, a wedding breakfast was served at the Normandy Inn. After a trip to Montreal, Mr. and Mrs. Courneen will reside in Canandaigua.

ROMULUS VREELAND—WOODS

Romulus, Nov. 14.—Miss Nellie A. Woods, daughter of Mr. and Mrs. Richard Woods of Willard, and John K. Vreeland, son of Mr. and Mrs. Richard Woods of Willard, were married Wednesday morning, Nov. 5, at 7 o'clock, in Sacred Heart Church, Romulus, by Rev. Thomas Stafford. Music was furnished by Miss Frances Delaney. Miss Ellen McArdle was bridesmaid, and Marcus J. Vreeland, brother of the groom, was best man.

Following the ceremony, a wedding breakfast was served at the home of the groom's parents to members of the immediate families. Mr. and Mrs. Vreeland will reside in Willard.

Engagements

Mr. and Mrs. A. H. Heberle of Browncroft, Boulevard announce the engagement of their daughter, Miss Loretta Louise Heberle, to Richard T. Heddington of Alliance Avenue.

Mr. and Mrs. Alfred J. Monk of South Goodman Street, announce the engagement of their daughter, Helen Margaret, to Frederick Ernest Wical, son of Mrs. Elizabeth Wical of Peck Street. The wedding will take place, November 25.

Perpetual Help Society Meeting

The Perpetual Help Society met on Wednesday afternoon this week in St. Mary's Hospital. Mrs. T. J. O'Connor presided, assisted by Mrs. J. J. O'Neill, Mrs. Frank O'Connor, Mrs. J. J. O'Neill, Mrs. James Oimstead, Mrs. William O'Brien, Mrs. Julia Popp, Mrs. Fred Pappert, Mrs. John J. Pfaff, Mrs. Charles Rhoades, Mrs. Margaret Ryan and Mrs. John H. Schantz.

Over the Back Fence

By THE CHATTERBOX

This Ras Tafari guy sure makes Texas Guitman look like a piker when he comes to throwing a real party. He spent about \$2,000,000 during the week of his coronation in feasting his subjects for 18 hours each day. And does he believe that charity begins at home? His bankroll suffered a relapse, but he intends to build a million dollar castle for himself. How? Just by selling concessions to foreigners. This seems to be in vogue. There are quite a few American greenbacks in Canada now. It's about high time that we pulled a few of these "old Army games" ourselves.

The salient heart of a veteran of five wars proved quite susceptible to Dan Cupid's arrows, and he became as timid as any swain in his proposal. Brigadier General Charles King, 87, declined to face his beloved to propose, but resorted to the mails in an attempt to win the hand of his former stenographer, Miss Lucille Rhodes. He hasn't received a reply yet, but if it's favorable, Barron Collier might cite it as an example of the power of direct mail.

There's your chance, boys, to work your way through school. Perhaps you could induce them to sponsor a football team and then be subsidized. Otherwise you'll just have to wait for a creaky board or a shower of plaster before you condemn a building.

In men whom men denounce as ill I see so much of goodness still, In men whom men pronounce divine I see so much of sin and blot, I hesitate to draw the line Between the two, where God has not.

—Joquin Miller.

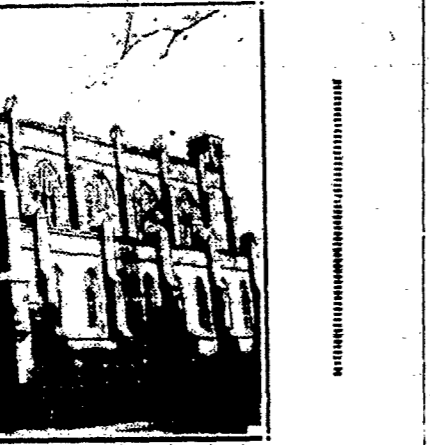
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