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The Pot Boils in China

The pot boils in China. Generals come and go. Priests and bishops fall under the bullets and blows of evil men; poor people die by the thousands of starvation or in flood disasters. But the Church of the Aves pushes along, doing what she can to help the struggling millions of Far Cathay to help themselves.

Her men and women apostles go to China from other lands, while native boys and girls are offering themselves in ever increasing numbers for the service of the Church.

The level of Catholic education is rising; a Catholic elite is forming; with Catholic action becoming more and more pronounced, while the poor are comforted in their trials.

Pray for China!

—The Field Afar.

Expect no miracles—trust to your common sense.

New Mercy Hospital In Auburn Is Scene Of Historic Event

(Continued from Page One)

out religion, but we know that there is no conflict between the one and the other; rather they supplement each other's aims and work cooperatively together for the benefit of mankind.

Science advances by the discovery and promotion of its theories; but its good in a practical way is found in its applications to the needs of humanity.

Needs of Humanity

The development of science along medical lines in the past quarter of a century have been tremendous, nor is there any other sphere today in which the needs of humanity are greater than that of hospitalization for the sick. More over in all the advances of science with its concrete applications for the benefit of humanity through medical skill, the spirit of Christ does not need to change one iota, rather through it science in medicine progresses in the spirit which Christ brought into the world.

And in this matter we feel that the sisterhood of the Catholic Church has given a distinct contribution to our American hospital; the Christlike services which they try to give to suffering humanity in the name of religion.

Question of Cost

One of the local points of interest in hospitalization today is undoubtedly the question of cost, and yet should the question of hospital cost become a "paramount issue" rather than the study of this question be a stepping stone leading to a further study of the adequacy of medical and hospital care? In this matter the hospitalization of patients, to the patient, a deeper study of the individual's illness and needs, together with more successful and effective therapies, and the more effective would claim for a moment that there are no hospitals that do not over-charge.

But when we speak of lowering the cost in our hospitals, we must also bear in mind the necessity of a still better development of professional services that are being rendered there, and so we may say that our hospital and medical care will become more adequate only in proportion as we succeed in developing higher educational standards and higher standards of personal responsibility.

Question of Education

In the improvement in hospital life and hospital care is really reducible to the question of education. Nor can there be any question that our Catholic hospitals are administered in the most economical manner in keeping with efficiency and the high standards of modern medical and hygienic needs. In fact the implications and example set by the selflessness of these Sisters and nurses who so faithfully, efficiently and energetically care for our sick is truly elevating, and cannot fail to produce lasting effects upon every community in which they live.

The services of these Sisters and nurses cannot be measured by human calculation or adequate reward. The profession is that of a general oblation, a life, a mind, a soul, of their own existence, their own life, and their own blood. To be sure it is to be without out the joys of conquest, it is to be without the triumph of a victor, it is to be without the triumph of a victor, it is to be without the triumph of a victor.

Father Duffy Advocates "Yeah?" The Broadway Classic, to Whispers And Rumors, Racial and Religious

Famous Chaplain of Sixty-Ninth Regiment Says There is Too Much Whispering and Lying About One Another in America To-Day

New York, Nov. 7.—The 16th anniversary of the establishment of a constructive movement for a better understanding between Christian and Jew in America was celebrated last week. The speakers were the Rev. Francis P. Duffy, Chaplain of the 68th 89th Regiment, and the Rev. Dr. Stephen Krass, of the Fifth Avenue Presbyterian Church.

Father Duffy, in a speech, stated that all whisperings about racial and religious plots become what the classic "Broadway Yeah?"

To Eliminate Prejudice

Father Duffy spoke in part as follows: "Anyone who reads history will know that a just treatment in a relationship between two different groups of mankind has taken place, and the progress of the past gives us hope for even more friendly and peaceful relations during the future. Jews are no longer locked up in their ghettos, nor are Catholics and Protestants despised in prison or slain for the mere fact of being in the majority of the land. Their rights are being restored, their lives are being saved, and their souls are being saved. All present we confine ourselves to plotting and whispering, and lying about one another, and being biased and unfair in political and social and business dealings. The nurse should become a health crusader, and every patient paying a hospital should become a health crusader to his or her immediate family, and through them to the community.

In order to do this in the most effective manner, it is necessary that the medical profession and the hospital work in close and sympathetic accord with the various social agencies which have as their interest the promotion of a better community health program.

Pledge for the Sisters

And right here I am able to pledge to the people of this community in the name of these good Sisters of St. Francis and their training staff a full and whole-hearted co-operation in working out the best health and the best social service program for the needs of all the people. These Sisters have a history of which they may well be proud, not only in the nursing and hospital world, but in the educational and charitable institutions of our country. They derive their spirit from their great founder, St. Francis of Assisi, and they try to carry out his spirit and his teachings in the service of humanity, no matter what the color, the race, or the creed of the patient. They are here to devote their lives to the betterment of his community and its environs, and their standards of service will measure up to the best along hospital lines today.

I know too that the medical profession of Christendom is made up of the people who find in their women ready to meet any challenge of standard necessary to give to their patients the best that modern science and modern discovery in hospital and nursing work can offer to the world.

Service and Spirit of Charity

They are now members of this community, and expect to be a vital part of it throughout the years to come. In the few short years they have been here they have made a mark among the non-Catholic people for the service and spirit of Christian charity which they have rendered. We feel that as time goes on they will become more and more endeared to the people of Auburn whose generous good hearts and whose splendid Christian civic spirit are only too well known to me personally. Hence, as I have said before, we should consider this an epoch making event in the life of this historic and beautiful City of Auburn, and today we count it a great joy and pleasure to come back to you, our first love, and join in the laying of this cornerstone of this magnificent Mercy Hospital. Truly does it bear the name "Mercy," and truly will it exemplify it in the lives of those who are consecrated to do this work.

Praises Community Chest

"Therefore, we commend it to the citizens of Auburn irrespective of their creed and we call upon them to give this noble band of heroic women a real and substantial support in completing the hospital and in carrying out its program. As sharers in the Community Chest, Mercy Hospital will do its part to alleviate the sufferings of humanity by caring for those who will come within its walls and by doing everything possible to relieve the sufferer from pain, to happiness and to their families.

"And so we commend the coming campaign of the Community Chest to all our Catholic people, calling upon them to do their full duty towards the municipality in its great civic undertaking of raising funds to meet the charitable needs of the city. We bespeak success for the campaign, and we shall await with interest the close of those days of effort during which the sweet cause of charity will be placed before thousands of people by a large corps of unselfish and devoted workers. And when this building is completed, we shall all come back here to solemnly dedicate it to the city and citizens of Auburn and neighboring towns which it will serve, and we know that its presence here and its actual realization will be the cause of untold blessings to suffering humanity, while working side by side with its sister hospital in the caring for and restoring to health the sick and afflicted children of man."

Nazareth College

The Students' Spiritual Association of Nazareth College will sponsor its first convention of the year, November 20, at Nazareth Academy. Representatives from all the Catholic schools of Rochester are invited to attend the meeting, at which plans for the year will be formulated. Rev. D. A. Lord, S. J., national director of Spiritualities, will be present and will head the convention. A most detailed program is being arranged and will be announced during the week.

In accordance with the tradition of adult education, Nazareth College is sponsoring the organization of an evening Study Club. Membership in this club is open to all Rochesterians interested in the project.

The Freshman Class will give a formal reception for its guests, and the Faculty in March, 1931, November, at the College. The purpose of the reception was to acquaint the parents of the students with the Faculty and the College. The committee in charge of the evening's program were Reception Miss. Margaret McEnany, chairwoman; refreshments, Miss. Edw. Odenbach, chairwoman; chairman, Miss. Mary Louise Bunker, chairman.

St. Theodore's Sale of Poultry And Card Part

On Saturday evening next we have a card party at St. Theodore's Church, 1315 East 10th Street, for the benefit of the St. Theodore's Poultry. Under the direction of Mrs. John Kien, all parishioners and their friends are cordially invited to attend. The party begins at 8:30 P. M.

On Saturday evening, Nov. 22, the annual sale of live poultry will be held in St. Theodore's Hall. There will be a fine variety of chickens, geese, ducks and turkeys, and an opportunity for everybody to get rare bargains. A cordial invitation is extended to everybody to attend this sale and get the right kind of young fowl for Thanksgiving.

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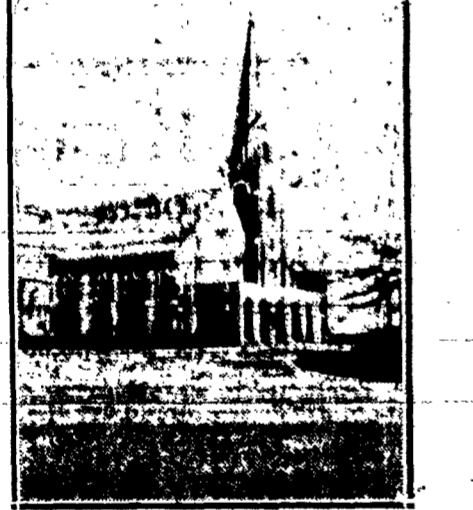
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Immaculate Conception Section



For Broadway Classes

The human mind seems to be particularly attracted by indications of a plot. Everyone in the United States, particularly, knows that no big event is the result of a plot. These people are attracted by people who plot from the microscope, and carry pages of advertisements in all the newspapers. The Masses have suffered from this tendency in this country, the Catholics also, and the Jews are not their sole victims. If we could only educate a number of our people after the lines of the wise men of plots and stratagems, to respond with the classical Broadway query "Yeah?" we would have a long way towards cutting out the source of mutual ill-will, and towards the establishment of a more United States.

Forty Hours

A Forty Hours' devotion was opened in St. Theodore's Church, 1315 East 10th Street, at 8 o'clock this evening, Friday, and will be continued Saturday and Sunday, closing at 7:45 Sunday. The evening the Rev. F. W. Stauder, pastor of Holy Redeemer Church, who will preach, and Saturday evening the preacher will be the Rev. Dr. J. J. Healy of St. Bernard's Seminary, Mass. will be celebrated at 8 o'clock each evening, and services held at 4:30 each evening. At the solemnity of the devotion Sunday evening, there will be a procession of school children and attending priests.

Richard Gorsline, A Brother-in-Law Of Archbp. Hickey

Richard Gorsline, aged 50 years, vice-president of the Gorsline & Swan Construction Co., and prominent in the social and business life of Rochester, died of a stroke at his home, 25 East Blvd., on Wednesday last week. His funeral will be held Saturday morning at 9 o'clock in the Blessed Sacrament Church.

Mr. Gorsline was born in Rochester on Oct. 25, 1880. His father and grandfather were builders, and he followed that trade, organizing the Gorsline, Swan & Co. Construction Co. in 1901. Four years later, Mr. Ried died, and the firm has since been known as the Gorsline & Swan Construction Co. It built the N. Y. Central Station, Jefferson Junior High School, Nazareth Academy, Aquinas Institute, Blessed Sacrament Church, Hickey Freeman plant, and many other large buildings in the city and vicinity, and enjoys a splendid reputation.

Mr. Gorsline was most likable and highly respected man, and he had a great many friends in the city and vicinity. He was married on Feb. 7, 1904, to Miss Lillian Griffin Hickey, a sister of Archbishop Thomas F. Hickey and of Jeremiah G. Hickey. She survives, with two sons, Richard T. and Thomas H., a daughter, Mary E. and two brothers, Ralph H. and William H. Gorsline.

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