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## Six Priests Act As Bearers For The Rev. S. Salva

Bishop O'Hern Celebrates Requiem Mass, Assisted by Large Number of Priests. Last Friday Morning.

The funeral of the Rev. Sebastian Saiva, assistant pastor at Our Lady of Sorrows' Church, was held in that church last Eriday morning. The funeral Mass was celebrated by the Rt. Rev. John Francis O'Hern, D.D. Bishop of Rochester, and there were many priests present at the service. Assisting the Bishop in the Mass were the Rt. Rev. Msgr. William M. Hart, V. G., Rev. Paul Ciaccio, dea-con; Rev. Benedict Masello, subdeacon; Rev. Joseph Di letsi and Rev Anthony Peci, deacons of honor; Rev. Anthony Richards and Rev. A. Sebastian, acolytes; Rev. John Duffy, book bearer; Rev. Michael Hynes, candlebearer; Rev. Emmett Magee, censerbearer; Rev. William master of ceremonies, and

Rev. Gerald Brennan, assistant. The funeral sermon was preached in Italian by Rev. Lawrence Gabbani of St. Francis Church, and the final blessing at the grave was given by Bishop O'Hern, assisted by all priests in attendance. The bearers were Rev. Gerald Brennaan, Rev. Benedict Maselli, Rev. Walter Foery, Rev. Paul Ciacci, Rev. Joseph Di Ielsi and Rev. Anthony Peci.

There is no unbelief. Whoever plants a seed beneath the

And waits to see it push away the -Edward Bulwer Lytton

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## Niagara Univ. Rochester Club Elects Officers

Thirty-Five Students From

Niagara Falls, Oct. 24 .- Over 35 tudents from Rochester have regisered in the different branches of tudy at Niagara University the past month, and at a meeting of the Rochester Undergraduate Club the past week plans were formulated for the various activities throughout the current year and elections were held. Charles J. Welch, class of 1931.

was re-elected president of the organization for the third consecutive year; Frank C. Gervasi, class of 1933, was elected vice-president; August R. Pellino, class of 1933, defeated a large field of candidates to take the office of treasurer, and Riley W. Culross, class of 1934, was made secretary

New and old members make up the personnel of the Club, which is as ollows: Seniors, Richard E. Nied, John J. McMahon, George W. Schaad, and Charles J. Welch.
Juniors, B. Lacy, Joseph G. Far-

rell, Peter Patall, George H. Maid, Alphonse Mazzola, Alden G. Stein-wachs, and Frank J. Truisi. Sophomores, Dominick A. Bianchi, William J. Burns, Joseph E. Centola. William B. Cullinan, Joseph F. Demerath, Lawrence G. Ernst, Thomas H. Farrell, Peter P. Farrari, Frank C Tervasi, John G. Hill, Herbert Metzger, Joseph P. Montell, John R. Murray, Adgust R. Pellino, Felix J totoli, Donald Woods and Thomas

Freshmen, Carl DeSando, Anthony Virgo, Gene Tully, John Kammer, James Holahan, Riley Culross, James Walsh, Peter Reed, James Reed. Peter Battaglia, James McCabe and Fred Kunego

### **PERSONALS**

Mr. and Mrs. J. Arthur Jennings of Strathallan Park left Friday spend a week in New York City.

Mr. and Mrs. Frank Doherty of Oak Lane, motored to Syracuse Saturday to attend the Syracuse-Pittsburgh football game.

Mrs. William F. Raybill of Sherwood Avenue entertained at lunch eon and bridge Thursday of last week at the Brook-Lea Country

lege returned to Annapolis Sunday evening after spending the weekend with his parents, Mr. and Mrs. Charles Fromhart of Beckwith

Edward F. Burke, director of the Bertillon division of the Rochester Police Bureau, spoke to the Roches ter Press Club on Wednesday evening, at a dinner meeting in Hotel Rochester. His talk was an interest ing one, and was greatly enjoyed by the boys who write news.

Elmer Loavenbruck and C. Statt attended the annual convention of the National Council of Catholic Men in Kansas City the first three days of this week. Several thousand delegates were present from all parts of the United States, and it was an unusually excellent convention.

# Knorr Sisters Have Sanitarium

Beautiful Building on Troup of Sick People.

The Knorr Sanitarium on Troup night, and they receive the most work, writes: houghtful and helpful attention.

or elderly people. It has an excel-recognize his dependence upon a lent location, in which patients are higher Being. And scientists recogand the home is surrounded by a Power, a Being to whom and be beautiful and well-kept lawn.

this time it has been distinguished we call God.'.
by the excellence of its work, its "Again, Professor Pupin of Columcare of its patients.

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Cornell Students Give An Enthusiastic Greeting To Bp. O'Hern in Ithaca

(Continued from Page One)

demands absolute proof for everything is really unscientific. Such an attitude is not only unreasonable and untenable but, in very truth, unliv-Rochester Are Registered able, for the very fact of living im-At the University This that cannot be proved. This will be remembered that everything is called natural faith, which we are he touched turned into gold. Bringconstantly professing in our daty ing this simile up to the present, it ives. For instance, it would be an seems that every dinner given insult if anyone were to question Commandery No. 25. Knights of St. your parentage, but did you ever stop to think that you can never really

Faith Is Necessary all human associations rest on faith. We are well aware that all modern envy. Old and new songs were sung, industry is conducted on credit, and interesting anecdoics related, and so credit is nothing less than a species air of genuine cordiality and friendof faith. Thus, a panic in Wall Street comes from a loss of commercial faith. Again, a scientist would mented by the presence of four disthat he is using. Hence it is that Father Schmitt. Once more an audi-Professor Lester F. Ward of Brown once was held spellbound by the University says: pure science really rests on faith." which, by the way, is behind all science, is as much an altar to an un-ling were also much appreciated, known God as the one that St. Paul Commandery No. 25 felt grateful found at Athens.' In a word, all hu-and honored that in their busy day since all achievement is based on the thought and assurance that something which has not yet been provers that their visit would not soon by reason or faith can nevertheless be accomplished. Hence, the Wright Brothers were able to fly the first airship because they had faith and confidence in the principles on which they worked. Lindbergh flew over the Atlantic, because he had faith in his airship and faith in the compass which was to guide him and in the store of gasoline and oil which filled the tanks. Accordingly, any view of life denying faith is unnatural, Whence we say, it is altogether reasonable to have faith, but unreasonable to depend exclusively on reason itself. And so the man who attempts to face the universe without faith Is not scientific. Remeinber, we have been talking about faith as a natural

#### Divine Revelation

"Now let us come to supernatural faith which is found in Divine Men sometimes drift away from religion because of difficulties. But let us remember what Cardinal Newman stated in his own case, that ten thousand difficulties. should not and do not make a doubt. Atheism and Agnosticism which deny God and the supernatural are not only not satisfying to the human mind and heart, but they solve nothing. The Atheist, standing by the student activities in the newspapers wide, for all types of Hallowe'en costumes. and there is no hopeful or consoling thought. Contrast him with the believer, who knows and feels that death is not the end of all. Hence, if faith, belief in God, can reduce human suffering to that extent at least, it solves one of the great problems of life. Those who believe are not only more happy and are bringing happiness into the world, but they are also the ones who are re-

lieving human suffering. "What, I ask, bave Atheists ever done as a body for the welfare of humanity? Have they ever established a fresh-air camp; have they ever opened a cancer hospital; have they ever served the poor, or estab-lished a leper colony? Let us suppose for a moment, in theory, that all belief had disappeared from the world: 'Would life be worth living?' asks Mallock. At least one Atheist or Agnostic, and that a woman, has given a frank answer when she wrote: "I am inclined to think it would be a hell of a world." Now one of the strongest influences today, working against Of Finest Kind religious faith, is the impression that there is an insoluble conflict between science and faith Science, of course, dominates the world, and as no one would think of giving up science, Street Has Excellent Accom- the only other alternative is to give modations for All Classes up religious faith. This is quite

#### common among ben. Attitude of Great Scientists

"Now, what has been the attitreet, conducted by the Knorr sis tude of the greatest scientists, the ers, graduate nurses, is one of the real scientists, not the pseudofinest and best institutions of its scientists, as to supernatural faith? kind in this part of the State. It The great Louis Pasteur, whose provides a convalescent home for all name is a byword in our domestic classes of patients, for those who are life, was a man of the most profound confined to their beds, for nervous and simple faith. Lord Kelvin, the and run-down persons, for elderly great English scientist, was a man people who need rest and thoughtful of deep religious conviction and a care, for persons who have just been believer in God and immortality of operated upon, and for all other the soul. Professor Millakin, perclasses of patients. The rates are haps the outstanding physicist of our unusually reasonable, and patients day, and president of the American are under the care of graduate Physical Society, who a few years nurses all of the time, day and ago received the Nobel prize for his

"We should use the word 'God' to A feature of the Sanitarium which describe what is behind the mystery appeals to all patients is that an of existence. I have never known a atmosphere of home-like privacy is thinking man who did not believe in always maintained, and that every God. To me, it is unthinkable that possible comfort and convenience are real Atheists should exist at all. It provided for patients. The rooms seems to me as obvious as breathing are large, airy, attractive and well that every man who is sufficiently in kept, and may be had singly or in his senses to recognize his own insultes, with or without private ability to comprehend the problem of existence, to understand whence he This Sanitarium provides an ideal came and whither he is going, must home for chronic invalids, nervous in the admission of that mystery, seldom or never disturbed by noise, nize the existence of a Something, a cause of whom he bimself lives and The Knorr Sanitarium has been moves and has his being. in existence for 17 years, and in all Power, that Something that exists

tender and thoughtful care of all bia University has told us quite classes of patients. A telephone call frankly that his scientific studies to Main 5359 will give any addi-have made him a more devout Christional information, and a cordial tian, and he stands in the very front invitation is extended to prospective ranks of modern scientists. He says: patients or their friends, in fact, to The reality of both physical science all people, to visit the Sanitarium and organic science recognizes a and see for themselves what it offers God, a Divine Intelligence, that we for the convenience, comfort and as intelligent beings can depend

Science Leads to God "Science leads us straight to a belief in God, and this is the founds- Barish in Itham.

### St. John Knights Chicken Dinner A Great Success

duests Were Present at Point Pleasant Event from Buffalo and Other Places, and It Was a Fine Affair.

he touched turned into gold. Bring-

John is always a big success. The chicken dinner held at Point prove or know who your parents are? Pleasant on Sunday, October 19th, passed into history as another im-"Faith is necessary for any form portant event. About 50 were presor sort of real family life; in fact, ent, and as usual, the cuisine was of the kind that Lucvilus himself might

liness pervaded the scene. This particular occasion was augnever get started on an experiment (inguished guests: Father Andre and without having faith in some things Father Seldel, Father Golding and "We cannot em- brilliance and wit of the two Rephasize too strongly the paradox that demptorist Fathers, who have been conducting a mission during the past And William James long ago pointed two weeks at St. Boniface Church. out that 'the principle of causality. The timely and well-chosen remarks of Father Schmitt and Father Goldman achievement rests on faith, these priests found time to make the trip down to Point Pleasant, and everyone was unanimous in agreeing forgotten.

Several guests were present from Buffalo, including Mr. and Mrs. Trank Sempel, former Rochesterins. Although residing in Buffalo. Commandery 25 of St. Boniface. A few familiar faces were missing

Sunday, but the Knights hope to see these and all their friends at their innual duck dinner, which is to be held at the cottage on the bay on Sunday, December 7th.

## Nazareth College

The Junior class sponsored the opening - night-of-"Cherries Are Ripe," now playing at the Lyceum, and starring Vilma Banky and Rod la Rocque. Miss Mary Fraher was general chairman of selling tickets. Due to the whole-hearted efforts of the members of the class a large crowd attended and insured the success of the venture,

A Press Club was newly organized smong the student-body for the purstudent activities in the newspapers, Miss Gertrude Walters from the Sentor class was chosen publisher; Miss Mildred Burke from the Junior class, business manager; and Miss Mary Moran from the Sophomore class was elected secretary-treasurer Four members from each class were also appointed, and the club will be directed by Mr. Slegal who is conducting courses in Journalism and Public Speaking.

Officers of the Athletic Club wer chosen by the student body as follows: President, Miss Helen Welch: vice-president, Miss Marion O'Nelli: secretary-treasurer, Miss Josephine Koch. The club consists of the whole student body and the program for the year offers horseback riding. tap-dancing, basketball.

tion of religion. Science does not prevent man from being a Christian, but makes him a better Christian. It has made many better Christians. Inreality the conflict, if there is a conflict, is not so much between science and religion, or ever between real scientists and churchmen, as it "is between a few advanced scientists or pseudo-scientists and the great! truths of the universe. Hence, it is not too much to say that the more science approximates to truth, the more support it gives to the funda-mental tenets of religious faith. Scimce must destroy and has destroyed Mythology, but it can never destroy religion. So that the astronomer of the future as well as the Psalmist of old will agree that 'the Heavens will declare the Glory of God.' Nor should we make the mistake of tying up religion and science, for science is constantly clinging and when it changes religion must suffer. Scientific theories may come and go but

religion remains eternally true." A Happy Event Dr. Cromin had arranged an excellent breakfast after the Mass, and it was attended by Bishop, priests, students and some professors from the University. It was a happy occasion, exemplifying the fine spirit of good will and co-operation which exists at the University, and evidencing the fact that the Rev. Dr. Croninis doing excellent work as Chaplain of the Newman Club at Cornell.

Bishop O'Hern was delighted with his visit to the university, and was greatly pleased with the conditions he found in the Kewman Club and its membership.

200 Children Confirmed Sunday evening Bishop O'Hern

confirmed 200 children and a few the Immaculate Conception Church in Ithaca, of which the Rev. William Byrne, Ph.D., M.R., is pastor. The class was a splendid one, and gave every evidence of having been trained with unusual care. Bishop O'Hern spoke to the members of the class on the value of the Sacrament, and he urged all to be faithful to their Church and devoted to God throughout their lives. He gave to all the children a pledge to abstain from the use of intoxicating liquors until they become 21 years

The church was filled to capacity for the Confirmation service, and Bishop O'Hern gave an excellent talk to the people. The event is one that gave good imspiration to every mem-Der of the Immaculate Conception

of age.

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