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To smile at the jest which plants a thorn in another's breast is to become a principal in the mischief.
—Victor Hugo.

The greatest of faults, I should say, is to be conscious of none.
—Thomas Carlyle.

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**Across the Continent and Back
In Their Chevrolet in Two Weeks,
Two Young Men Have Thrilling Trip**

James Leahy of Tioga and Eugene M. Leahy of Owego,
Travel 6,500 Miles in Fourteen Days
By Automobile

On the night of Sept. 15th, amid the flashes of vivid lighting that gave zest to the adventure, James Leahy of Tioga, son of Mr. and Mrs. Joseph Leahy, and his cousin, Eugene Le Roy Leahy, son of Mr. and Mrs. James J. Leahy of Owego, packed the Chevrolet that was to carry them to the Pacific Coast and back again within two weeks.

They were out for a speed and endurance record, these two young, vigorous Catholics of 26 and 24 years of age. James, a bank teller in the First National Bank of Owego, and Eugene, a pilot and airplane owner. Traveling at the rate of over 500 miles a day, with short intervals for sleep and meals, they reached Montrose, Washington, on Monday, the 22nd. They surprised their Uncle William P. Leahy, who had not seen them in 15 years. They spent a day

and a half with him, taking in Seattle as a side issue, and then started back, getting home at 3 A. M., September 30th. That morning at 10 A. M., found both at work on schedule time. They had traveled 6,500 miles, and not over the best of roads for the northwestern routes are not as well kept as the more southerly highways to California.

Over the Mountains
Over the mountains in the dead of night, with coyotes barking, driving back yawning precipices with no guard rails, is a hair-raising experience, when going leisurely, but when making speed is an object it develops into almost a miracle if a success. One slip would mean catastrophe. With Faith pinned on the headlights and eyes glued to the ribbon of a road, they sped on through the night.

The "massed" wide open spaces where for a whole day they saw no rows—no cities, no through-vast prairie land or patches of gloomy desert, then back to the billowing hillsides. If they stopped they lost time which they dared not sacrifice.

There were picturesque valleys, with turbulent streams coursing blue sky, then the high snow-capped mountains. "Throwing a stone down one ravine, it took fully five minutes to hear it land below. A man and his wife by the roadside called their attention to a huge rattler only a few feet away. The man had his gun raised to shoot, and James asked, "Can you hit it?" for it was moving at a perilous pace. With a look of disgust at such a question, the man fired and took the snake's head clean off. They killed a couple of wild rabbits, huge monsters, and a queer bird snatched against their windshield and died from the impact.

In one town where they ate at a restaurant there had been great excitement because of several bank robberies in adjoining places and everyone was suspicious of strangers. The Leahys were rather tough looking for want of a shave and felt shy because of their appearance, especially as they had been of the robberies. After they got busy on their meal one man called to another "Guess we are about due for a visit", and pointed at the boys. They understood they were being well watched and moved with caution.

An airplane ride would have been exciting and possibly more delightful but hardly less thrilling or hazardous. Still the boys claim they will try that next time, which is all right if they fly under the care of the little flower.

**Church Bazaar
Of St. Francis To
Close Sat. Night**

Big Crowds Attending Annual Event in St. Francis Xavier Parish Hall, Bay and Teresa Streets.

The eighth annual bazaar of the St. Francis Xavier Church was opened on Thursday evening this week in the parish hall, corner Bay and Theresa Streets. It will be in full operation again this evening, and on Saturday evening. Everybody is invited to attend, and the crowd on the opening night was a fine one, big, enthusiastic and helpful.

St. Francis Xavier people will welcome all their friends to the bazaar, and the pastor of the church, the Rev. Francis X. Kuntz, extends a cordial invitation to everybody to be present at this annual event.

He who imagines he can do without the world, deceives himself; but he who fancies the world cannot do without him, is still more mistaken.
—La Rochefoucauld.

**Utica Doctor
Is Married Here.
By Bp. O'Hern**

Miss Marion Irene Burke
Becomes Bride of Dr.
Theodore Louis Terkoski
In Holy Rosary Church.

Miss Marion Irene Burke, daughter of Mrs. M. Josephine Burke of 210 Lexington Ave., and Dr. Theodore Louis Terkoski, of Utica, N. Y., son of Mr. and Mrs. Walter J. Terkoski of that city, were united in marriage in Holy Rosary Church on Monday morning by the Rt. Rev. John Francis O'Hern, D.D., Bishop of Rochester, assisted by the Rev. Arthur A. Hughes, rector of the church.

Other clergymen in the sanctuary included the Rev. Charles Reynolds, the Rt. Rev. Msgr. William M. Hart, V. G., Rev. Paul Gaffney, Rev. George Schmitt, Rev. William P. Ryan, Rev. William Byrne, Rev. Walter A. Foery, Rev. William Naughton and the Rev. J. C. O'Donoghue.

The bride was given in marriage by her uncle, Thomas J. Mahor of Perth, Ontario, and was attended by her sister, Miss Mildred J. Burke, as maid of honor, and Miss Ruth Anne Whelan as bridesmaid.

Walter J. Terkoski of Utica was best man and the ushers were Dr. Victor Coyte of Buffalo, Dr. Henry Rozan of Syracuse and Bernard Plush of Utica.

The wedding was an exceptionally pretty one. The bride's gown was a Lanvin model of white satin in Grecian style, trimmed with point d. Venice lace, with train of satin for little veil fell from a cap with large standing basket. The groom was Catherine de Medici old silver cross and chain. She carried a white Roman missal with a shower of lilies of the valley.

Her maid wore a Grecian-style gown of white crepe, with train, and Miss Whelan wore a similar gown—red and white tulle; in large standing basket. The bridesmaids, at the entrance to the sanctuary, following the ceremony a breakfast and reception were held at Crate Hall, with 60 guests at the breakfast, including a number of out-of-town relatives and friends.

After a trip through New England into Canada, stopping in Quebec and Murray Bay, Dr. and Mrs. Terkoski will be at home at 2122 Sunset Avenue, Utica.

The bride is a graduate of Nazareth Academy and D'Youville College and has been prominent in social service work in the city. Dr. Terkoski is a graduate of Syracuse University and the University of Buffalo and a member of St. Paul Phil.

**Plan Sauerkraut
Supper, Benefit
Christmas Fund**

The Catholic Women's Federation has planned to hold a sauerkraut supper in St. Joseph's basement hall on Tuesday, Nov. 18, for the benefit of the Christmas basket fund of the Federation. The supper will be served from 5 to 7:30 P. M., and everybody will be welcome. The charge will be exceedingly small, only 50 cents, and the ladies promise a supper that will be remembered with appreciation for a long time.

Ever the words of the gods resound
But the porches of man's ear
Seldom, in this low life's round,
Are unsealed, that he may hear.
—Emerson.

- Future Events in Catholic Circles**
- Oct. 15—Annual Card Party, Catholic Women's Club, in Auditorium of the Columbus Civic Center; evening.
 - Oct. 17—Get-together party, auspices Porto-Rican-Minister Circle, St. Joseph's Hall; evening.
 - Oct. 17 and Nov. 17—Card Party, Annunciation Hall, Norton and North Goodman Streets, with prizes and refreshments; evening; everybody welcome.
 - Oct. 19—Hallow'en Party, auspices Nazareth Alumnae Academy Alumnae Association, with the class of 1930 as hostesses.
 - Oct. 20—Portieth Anniversary Dinner of the C. Y. M. A., in C. Y. M. A. Gym; evening.
 - Oct. 20-21—"Shavings", a three-act royalty play, Aquinas Institute; beginning at 8:15 P. M. Open to the public.
 - Oct. 21; Nov. 4 and 18; Dec. 2-10—Card Party, St. Bridget's Church Hall, Hand Street, beginning at 8:30 each evening. Refreshments. Prizes. Everybody welcome.
 - Oct. 21—Annual Charity Card Party, auspices Division No. 7, A. O. H., in Columbus Civic Center. Everybody welcome. Starts 8:30. Door prize and special prizes.
 - Oct. 22-23—Harvest Festival and Chicken Dinner, at St. Theodore's Church, Spencerport Road. Open to everybody.
 - Oct. 24 to 26—Annual Retreat of the Catholic Women's Club, at Nazareth College. Call Stone 4950 for reservations.
 - Nov. 11-12—"Kenny", a three-act comedy, presented by Rochester Knights of St. John and Ladies' Auxiliaries; at Cathedral Hall, North Plymouth Avenue, near Brown Street; evenings at 8:15 o'clock; tickets 50 cents.
 - Nov. 12—Sauerkraut luncheon and supper, St. Joseph's Hall, Franklin Street, auspices Catholic Daughters of America; evening.
 - Nov. 18—Sauerkraut Supper, St. Joseph's basement hall, from 5 to 7:30 p. m., auspices the Catholic Women's Federation, for benefit of the Christmas basket fund. Everybody welcome. Only 50 cents.
 - Nov. 19-22—St. Ambrose Church Bazaar, for four evenings, open everybody, lots of attractions, and new ones every evening.
 - Nov. 24—Birthday banquet, Catholic Daughters of America; evening.

**St. Bernard's
Seminary Is
Left \$10,000**

Brooklyn Woman Leaves
One-Third of Her Estate
To Seminary Here—
Church and Charity Receive All.

Brooklyn, Oct. 10.—St. Bernard's Seminary, Rochester, N. Y., is bequeathed the sum of \$10,000 by the will of the late Mary A. Kearney of this city, just probated. All of the estate, which is valued at \$30,000, is left to Catholic institutions, for the Church and for Charity. The Rt. Rev. Thomas E. Molloy, D.D., Bishop of Brooklyn, is left \$5,000 for the new diocesan Seminary at Huntington, L. I.

Other Bequests
The remainder of the estate is divided among the following: St. Peter's hospital, Little Sisters of the Poor of St. Francis, Nursing Sisters of the Sick Poor, and the Roman Catholic Orphan Asylum society, all of Brooklyn; Home for the Blind, Crippled and Defective Children, Port Jefferson, L. I., and Bishop Molloy for the proposed Catholic hospital in Brooklyn.

The will of William H. Erskine, who died last Spring left \$12,464 to St. Luke's Home for Aged Women and a similar sum to the House of the Holy Comforter, the Church of the Holy Nativity, Bronx, receives \$25,000 for the erection of a new church, while the Rev. Charles Kennedy, of the church, received \$1,000 and a gold watch chain.

**Three-Act Play
In Aquinas Inst.
October 20 and 21**

The students of Aquinas Institute will present a three-act royalty play, "Shavings", in the assembly hall of the school on Monday and Tuesday evenings, October 20th and 21st. The play is by Pauline Phelps and Marion Smart, and it is an excellent and entertaining production. An unusually fine cast is being trained for its presentation, and it is certain to attract and please large audiences on both evenings.

The play is open to the public, and the students will be glad to have their friends attend and enjoy the production. The admission is unusually low for a production of this kind, only 50 cents.

**Hibernians Plan
Big Card Party
On October 21st**

On Tuesday evening, October 21st, Division No. 7, A. O. H., will hold its annual big card party for charity, in the rooms of the society in the Columbus Civic Center, corner Lawn and Chestnut Streets. Playing will start at 8:30. The party is open to all friends of the Hibernians, ladies and gentlemen, and a cordial invitation is extended to everybody to come and enjoy a fine event.

The proceeds of this party are used to care for sick and needy members and their families during the year, and a great deal of good is done in this line by the Hibernians. There will be door prizes, and special prizes.

Clean on Into February!
"Neath" ever made me shudder
"Than for" hap to slomp in layn'
"Or a" extra "ore-slick," sayin'
"Groun" hog's out and seen his shad der."
—James Whitcomb Riley.

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St. Anthony's Bread

For centuries St. Anthony of Padua has proven himself the Friend of the Poor the wide world over. We often hear it said that "God helps them that help themselves." To a certain degree this is true but oftentimes the way is used as a cloak for selfishness and as an excuse for not helping those who really are not in a position to help themselves.

St. Anthony, as the champion and friend of the needy, serves notice upon his clients that if they would employ him as their heavenly advocate they must pay him a fee in the form of Bread for his poor. In a word St. Anthony helps those who help the poor.

The Franciscan Friars of the Atonement at Graymoor have lodging and food to an average of 100 poor men every day during the course of the year. It was St. Anthony who paid the bills of the grocer, the baker and the butcher, and the way he did it was through the thank offerings for St. Anthony's Bread gladly sent to Graymoor by grateful clients for the favors received through the medium of the Perpetual Novena to St. Anthony conducted by the Franciscan Friars of the Atonement at Graymoor.

That St. Anthony helps those who help him and Judge his Graymoor Dependents, witness the following testimonials:

F. H. Montana: "Enclosed is money order for St. Anthony's Bread in thanksgiving to St. Anthony for his intercession for me during the Novena from June 8th to June 16th, in which I entered a petition. For a number of years the Summer sun has caused my face and hands to itch. Since the Novena I am practically cured."

Mrs. H. E. Illinois: "During the Winter I asked to be remembered in your Perpetual Novena and promised a donation if I received my blessing. My husband has been out of work since November 15th, but has been working now since February 1st."

M. M. T. M. Vernon, N. Y.: "The check in gratitude for a favor received through St. Anthony. I lost a brief case containing a whole term's work in a university course represented by a notebook. The case was returned in a way that seemed to me to show clearly the help of our dear Saint."

Mrs. G. M. T. Ontario, Canada: "This offering was promised if my husband should get his former position and as my prayers were answered in less than a day after my Novena ended I am more than pleased to send my offering. I promised also to send an offering every month for seven months."

M. C. N. Y. C.: "Through the wonderful intercession of St. Anthony a favor I asked—the return to the Church and the Sacraments of a young man—has been granted. He remained away from his duties for two years and only made fun and laughed when asked to go, but at the end of the Novena he went to Confession and Holy Communion. He has come to Mass and has received the Sacraments since also. Thank God and St. Anthony for this wonderful favor."

M. L. Wilmington, Del.: "The enclosed offering is a thanksgiving to St. Anthony I promised if my son's car was found. It was the next day. Thanks be to God and Saint Anthony."

A new Novena begins every Tuesday. Send petitions and your thank offerings for St. Anthony's Bread, addressed to:
ST. ANTHONY'S GRAYMOOR SHRINE
BOX 316—DRAWER 84

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