

Dublin to Have Great Cathedral, Erected In 1938

Site For Edifice Has Been Purchased For \$50,000, and Fund For Building Will Be Raised Later.

Dublin, July 18.—A great Roman Catholic cathedral is to be built in Merrion Square here. The announcement was made in a letter from Dr. E. G. J. Byrne, Archbishop of Dublin, which was read in the churches of the archdiocese Sunday, and in which the Archbishop revealed that Lord Pembroke, who owns the property, had accepted an offer of \$50,000 for it.

The agreement between Lord Pembroke and the Archbishop has been signed and work on the cathedral will begin in 1938, when the Merrion Square leases expire.

The Archbishop said that the idea that a vast sum, estimated at \$12,500,000, was at his disposal for building was entirely groundless. The total available is about \$12,500,000, he said.

"We grow older, we learn that it is well to keep out of crowds."

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Benedictine Scholar Visiting In Quebec

Quebec, July 18.—Don Albert Janet, from the celebrated Benedictine Abbey of Solesmes, is visiting in Quebec. He intends spending several months in Canada and the United States pursuing his researches in the life of the Venerable Mary of the Incarnation.

Don Janet is engaged in a mammoth work, two volumes of which have already appeared, on the life and works of this Venerable Mother who Bossuet has called the Canadian Teresa.

Pope Warns United States To Beware of Bolshevism During Depression Here

(Continued from Page One)

The Washington priest replied that, although unemployment in America had increased considerably, nevertheless he believed that bolshevism would have a much harder time of it in the United States than in other countries, because of the average workman's ownership of property, which would make it difficult to disavow the principles of communism.

Own Homes, and Autos.
In fact, he told the Pope, many millions of workmen own their own homes and automobiles, too, an element which the bolshevists would have a hard time in doing.

After repeating his warning that America should pay the closest attention to bolshevism, the Pontiff dropped the subject.

The Pope had in his desk three letters prepared by members of the United States Catholic hierarchy, the Catholic University, St. Mary's, and the University of Notre Dame, all of which were extremely surprised and pleased with the warning.

Expressing his pleasure at reports of the University's success in the labor market, the Pope also spoke upon his faculty, students, and benefactors of the institution.

After repeating his warning that America should pay the closest attention to bolshevism, the Pontiff dropped the subject.

Mrs. Brady Given Standard With Saints Pictured

Vatican City, July 18. Pope Pius XI has presented to Mrs. Nicholas P. Brady of New York City the standard upon which the eight recently canonized American Saints were pictured on the day they were canonized in St. Peter's, June 29th. Mrs. Brady will place this standard, a beautiful work of art, in the recently completed Jesuit novitiate at Waverlyville, Pa. This novitiate cost approximately \$2,000,000, and was planned and built by herself and her late husband, Mr. Brady died shortly before its completion. But together they agreed upon a name for it—St. Isaac Jogues, in honor of one of the eight saints just canonized. This "standard" will, therefore, be of great historical interest and will be most fitting for preservation in the new novitiate.

Sacking and Burning, Robbing and Killing, Red Communists Work

(Continued from Page One)

less and wholesale fashion are the trade of these Godless hosts.

Slaughter of Human Life

"But it is within the past month that things have become so bad that scarcely anyone of my priests can live at his church. Town after town is being captured by the mob, and horrible slaughter of human life, church after church is being looted and wrecked, and it is due to the special providence of God that many of my priests have not been included in the slaughter. Almost the whole of my vicariate lies prostrate and bleeding under the red hand of Communism."

"During Easter Week on the 25th of April—some of us suffered a terrible experience. In an important town, a 100 miles from our headquarters at Hanyan, we have a large industrial center which then included a convent of the Sisters of St. Columban. It happened that at the time two other priests and myself were staying with the pastor and his assistant so that we numbered ten in all. At an early hour in the morning the town was surrounded by Communists, attacked, and in very short time was completely in their hands. One of the priests and myself were just finishing Mass about 6 a. m. when the mob, armed with rifles and machine guns, entered the church and everyone of whom carried a rifle or revolver. Everywhere could be heard cries of 'Kill! Kill!' Sentries were quickly posted at every possible exit, and those Sisters, about 60 in number, and myself, were at the mercy of the brigands. Our doom seemed sealed. I cannot tell you the horrors of our situation, the dread emotions that palpitated within us. We priests did not fear so much for our own lives as for those sentries and our own Sisters who were with us. We knew that the intention of the mob was to kill us all, and to burn the church and to loot the contents of the church. The church deserted! We saw the church, the largest in the vicariate, being deserted. The Sisters were thrown from their pedestals and smashed to atoms. The altars were stripped bare. The vestments carried off, and everything of a consecrated portable nature was looted in the same thorough fashion. The Sisters were then associated until the Sisters were destitute of everything except what they stood in."

"We waited in agonizing suspense to learn what our fate should be. We were made aware of it when two men, presenting revolvers, demanded that the pastor, Father Lafan, should go with them. There was no help for it. My arguments and pleadings, inspired by affection for a comrade and dread fears for his life, were of no avail. He knelt before one of us for absolution, then went out bravely with his armed guard, saying with a smile that he would meet us at the other side of the grave."

A Sublime Mental Picture
"To my dying day that awful picture will always be in my mind. The picture of that brave man going out to die. I could think of nothing but the nobility of his sacrifice and the anguish of his widowed mother when she would hear of it. I saw her, and she seemed to be before me with a wildness and a reality which I can neither describe nor analyze. So far I had tried to be steady and to keep my balance, but now a strange weakness had come over me. I could feel the tears running down my face and there was a choking sensation in my throat. The bandits were all around me, but I did not see them. I walked up and down in front of the house trying to hold myself in check. After some time I tried to speak about it to the priests and Sisters. I thought I was calm again, but found I could not go on. They were steady but there was a tense, anxious look on their faces. One of the Sisters said: 'Monseigneur, offer him up to God; God will take care of him.'"

"About an hour passed and the bandits returned. This time it was to take the assistant, Father Linehan, whom they demanded by name. Again I pleaded, but in vain. Father Linehan, saying simply, 'I'll go,' and showing no signs of nervousness, was led away by his captors."

Escape Almost a Miracle
"We felt sure our turn was coming too, and speculated only as to who should be the next. My heart was torn with anxiety for our Sisters, but what could I do? It was unthinkable that the priests should be taken

Veteran Priest Resumes His Work In Arctic Zone

(Fides Service)

Mackenzie, Canada, July 18.—A veteran priest, 88 years old, has gone back to the Holy Name of Mary Mission, Arctic Red River, to take up once more the difficult post which he held for 32 years and of which he was relieved when old age bore down upon him. He is Father Constant Groux, O.M.I., who has voluntarily undertaken the task following the death of his young successor, Father Leveux, O.M.I., who besides himself was the only living priest who knew the language of the Loucheux Indians of the Red River District.

Father Leveux passed his novitiate among the Loucheux Indians, with Father Groux as his teacher. Then the old priest withdrew, but when death took the young novice Father Groux immediately asked to take up this post again in order to train yet another, that the apostolate among the Loucheux may continue. The Oblates of Mary Immaculate are in charge of these Arctic-missions of Northern Canada.

one by one like this until the Sisters were left utterly defenseless. I determined that with the next demand all of us, priests and Sisters, would go together. Since the first sight of those Communist bandits in the early morning my uppermost thought—and it beat in my brain like a hammer—was to save the Sisters at all costs.

"My every sense was strung to the highest pitch to perceive a means of escape for them. Again, in desperation, I went the round of the compound, hoping against hope to find some exit unguarded. My heart jumped at perceiving that the sentries had left their posts at the back gate—doubtless to get their share of the spoils—but armed men were stationed at various other points. It was a slender chance but the best that had offered during the ten days and a half hours that we were prisoners. I decided to make a dash for it and trust in God. It meant taking our lives in our hands. We probably would be shot at sight if discovered in the act of escaping, but our lives seemed forfeited anyway and we felt justified in taking the risk."

Safely On The Way
"I hastily made my plans and rushed back for the Sisters and the (Continued on Page Six)

Archaeologist



REV. BERNARDINE AZAIS, O.M. Cap.

One of the greatest archaeologists in Africa is the Rev. Bernardine Azais, O.M. Cap., who is directing the uncovering of ancient Christian relics of Ethiopia. He is shown here in the uniform of a French army captain.

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