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**Rev. Paul Breagy Ordained June 9 In Paterson, N. J.**

Friends in Rochester have received words of the ordination in Paterson, N. J., of the Rev. Paul Breagy, O. F. M., on June 9th. The Rt. Rev. Thomas J. Walsh, D. D., Bishop of Trenton, officiated, and a class of twelve students, all from St. Bonaventure's Seminary, was ordained. Father Breagy has several college classmates in Rochester, he has visited here a number of times, and is well known in this city. He expects to come here in the near future and celebrate a Mass in St. Augustine's Church. He will celebrate his first solemn High Mass in Sacred Heart Church, South Natik, Mass., on Sunday, June 29th, and his second solemn Mass in the Franciscan Monastery, Washington, D. C., on July 13th. On the day of his ordination he sent his blessing by telegraph to Mr. and Mrs. W. J. McGrath and family of 420 Post Avenue. Father McGrath expects to be sent to the Holy Land as a missionary priest. He is a talented and scholarly priest, of sincere piety and devotion, and all of his friends will unite in wishing him God's best blessing, and the utmost success in his work.

Good things don't last long—that is why it's wise to take a generous helping of fresh green peas the first time they're passed. Sometimes it's difficult to make a satisfactory answer to your wife's question, "Well, what did you do at the office today?"

**Corpus Christi School Graduates Large Class on Thursday Evening, With An Address By Bishop O'Hern**

Seventy-three children graduated from Corpus Christi School on Thursday evening this week. The exercises were held in the parish hall, and there was a capacity audience present. The Rt. Rev. Msgr. William M. Hart, V. G., presented the class, and the address to the class, presentation of diplomas and awarding of prizes were allotted to the Rt. Rev. John Francis O'Hern, D. D., Bishop of Rochester. The program opened with singing of "Apple Blossoms" by the graduates; "Happy Days Days Are Here Again" by Mary Jane Berry, Marion Lyons, Betty Berry, Helen Connelly; recitation, Genevieve Benn; "Faith, Hope and Charity" by Dorothy Tobin, Francis O'Neill, Margaret Luddy, Kathleen O'Neill, Catherine Watuske, "Hal Way Doin's", John Fox; "Fishing Song", boys of the class; "Grandma Pays the Bill", Marie Burger; chorus "Happy Birds", girls of the class, followed by the presentation, address, etc. Class officers are: Robert McCarthy, president; John Fox, vice president; Catherine Watuske, secretary; Dorothy Tobin, treasurer. The class patroness is Our Lady of Good Counsel; motto, "Onward and Upward"; colors, cerise and white.

**Graduate of St. Joseph's School Will Be Ordained a Jesuit Priest On June 23d, and Say First Mass, on 29th**

Woodstock, Md., June 20.—On Monday morning, June 23d, in the Chapel of the Sacred Heart, Woodstock College, Woodstock, Maryland, the Most Rev. Michael J. Curley, D. D., Archbishop of Baltimore, will ordain 28 Jesuits to the priesthood. Six former Canisius students are in the class. One of these is Rev. Harold L. Freatman, S. J., son of Mr. and Mrs. Alexander G. Freatman of 128 East Hazeltine Avenue, Kenmore, N. Y. On Sunday, June 29, at 10:30 A. M., he will sing his first solemn Mass at St. Michael's Church, Buffalo. Father Eugene Loftus will preach, while former Canisius classmates will assist Father Freatman at the altar. Reception for friends will be held in the afternoon of the same day at the home of his mother. Father Freatman is a graduate of St. Joseph's parochial school, Rochester, N. Y., and of Canisius High School. Entering the Society of Jesus in 1917, he made his novitiate at Yorkers, N. Y., reviewed his classical studies at St. Andrew-on-Hudson, studied the sciences and philosophy at Weston, Mass., and at Woodstock College. Friends are invited to attend his first solemn Mass.

**Cardinal Confirms 1,200 Boston Concerts Before Great Crowds**

(Continued from Page One)  
In all that influences modesty and the simple but beautiful traits that the Catholic has as her natural inheritance," declared Cardinal O'Connell.

**Why Mary Is Venerated**

Cardinal O'Connell told the women how the fury of the Reformation had determined the Virgin Mother of God from the hearts of the reformers. He said: "What a queer, unnatural attitude to take towards these whom Christ himself has honored and loved! So, the whole fabric of Christianity was shattered and the model of Christian womanhood was not only destroyed from the high place which Christ himself had raised her, but cast down as if she were a usurper in the family of Christ. The accusation, of course, sent broadcast was that Catholics worshipped the Mother of Christ. The fact is that the youngest child in Christendom knows full well that he offers to the Mother of Christ not a worship which is given to God alone, but reverence, love, and veneration, precisely because the soul of God loved, revered and venerated His mother."

**Sweet Influence of Mary.**  
"But the falsehood, alas, worked all too well, and continues to work still, notwithstanding that a hundred thousand times its vicious untruth has been refuted, so that even today Catholics are insulted grossly and maliciously by being called idolaters. So that those who gave up the whole faith were compelled to give up the most consoling doctrines of the communion of saints the idea of Holy Family whose head is Christ, whose greatest saint is His dear mother, and whose heroes are those whom Christ has loved best. Deprived of the model of Christian womanhood by this new barren concept, no wonder that since those days, women outside the Catholic fold have missed in a thousand ways the sweet influence of Mary, the mother of God, in their lives and in all their relations with life."

**Ideals Weakened**

"No wonder, too, that the very ideal of Christian womanhood has felt its influence upon woman weakened to such a degree that the so-called 'new woman' of these days has an outlook far more pagan than Christian in character, in behavior, in dress, in all that influences modesty and the simple but beautiful traits that the Catholic has as her natural inheritance. "And you, good Catholic women, have come back to the old faith to claim the heritage of Mary's sweet and noble influence upon your lives and characters. We are thankful to say that the love of the ancient Christian art is bringing her to her rightful place in the new civilization the sweet and holy influence of the Blessed Virgin. In thousands of homes the Madonna with the Christ child holds a sacred place; and, with the blessing of God and the pervading gentle influence of Catholic womanhood the true ideal of saintly, noble womanhood will again claim its rightful place. "Child of Mary" is one of the beautiful traditional titles by which Catholic women love to be known. And so today I hasten to welcome you all, confirmed here today, as 'Children of Mary.' May the blessing of Christ strengthen your souls

**The Committee Quits**

(The New York Times)  
After its pitiable retreat before Bishop Cannon, the Senate Lobby Inquiry Committee need not expect any further credit. It ran away from the very first witness who had presumable voting power behind him. The committee, under its chairman, Senator Caraway, had spied into private papers, bullied ordinary citizens on the witness stand and enforced its snooping with a high hand until the Methodist Bishop of Brazil, Virginia's most active politician, issued his defiance. For a day or two after Mr. Cannon walked out of the session, leaving one committee member with a question left uttered, there was much bustling about. Chairman Caraway issued several statements, ranging from the exculpation of the Bishop to apologies to his colleagues for the exculpation. Senator Borah announced that he was ready to consider the questions of extra power and contempt proceedings as soon as he was wanted. Senator Robinson of Indiana just laughed. He was right. Now the country laughs with him, but not so pleasantly. Senator Robinson knew his colleagues better than they knew themselves. When Chairman Caraway had asked personal questions of many witnesses and implied threats. With Senator Walsh of Montana, he had thumbed over private papers. When Drys and Republicans, like National Chairman Huston, were on the stand, Mr. Robinson had not hesitated to protect them from the onslaughts of the other members. The investigation was based on the principle of offering neither quarter nor courtesy, and denying the simplest rights of privacy, to any witness of whom the committee or any member was not afraid. When a witness came along, like Bishop Cannon, of whom the politicians stood in fear, Mr. Robinson knew in advance what witness could treat the committee contemptuously. He stayed away from the "hearings" of the Bishop. No protection was needed. Although other witnesses had been denied the right to read prepared statements, the right was freely given to Mr. Cannon. He walked out when he chose and came back when he chose. He made his own rating of the committee public, and to this low estimate the committee has agreed. As a result of the urging of Senators Walsh and Blaine the committee has sent the transcript of the disputed questions to the Senate. But, due to the position of Senators Caraway and Robinson, it has accompanied this transcript with a unanimous expression of opinion on its own part that Bishop Cannon need not answer the questions. The Senate may be expected to take prompt advantage of the opportunity afforded by inaction, confirm its committee's course of inconsistency, favoritism and cowardice.

**A. O. H. Resolutions**

WHEREAS, Death recently removed our good brother, John Osborn, of 249 Anderson Avenue, a loyal member of Division No. 7, Ancient Order of Hibernians, who passed from life on June 1st, and whereas at a regular meeting of the Division it was voted to express in a proper manner our feelings of sorrow and sympathy, the following resolutions were prepared by a Committee appointed for that purpose, a copy to be sent to the family and also spread upon the minutes of our meeting:  
RESOLVED, That Division No. 7, A. O. H., saddened by the death of our good and loyal member, Brother John Osborn, whom we all held in the highest possible esteem, shall express its sincere sympathy to his wife and children, assure them of our good brother and themselves will be remembered in our prayers, and in every other possible way make known our participation in their grief and our interest in their welfare, and that the memory of this good husband and father shall be perpetuated by the Division on its records.  
W. J. McGRATH  
H. L. KELLY  
H. J. WHITLEY  
Committee.

**C. Y. M. A. To Meet On June the 25th; Picnic June 29th**

The second quarterly meeting of all the members of the C. Y. M. A. will be held on Wednesday, June 25th, at the clubroom. Every member is urged to be present at this meeting, because some very important questions will be discussed. The 39th annual picnic of the C. Y. M. A. will be held Sunday, June 29th, at Buholtz Flats, Pittsford, N. Y. Autos will leave the club from 11:30 A. M. to 12:30 P. M. All the members are invited to attend and also to bring their friends. A real good afternoon of fun, pleasure and sport is promised to all. See your old friends and make new ones.

**Rev. W. J. Flynn Given Degree By Gonzaga Univ.**

The Rev. William J. Flynn of New York City, a native and former resident of Rochester, was honored by Gonzaga University of Spokane, Wash., at the 43d commencement exercises of that institution last week, when the University conferred on him the honorary degree of LL.D., in recognition of his work for the Indian missions of this country and Alaska during the past five years. Father Flynn was the only one to receive the degree of LL.D., from Gonzaga University this year. Father Flynn is a son of Mrs. James Flynn of 127 Seneca Parkway, and a brother of Dr. James M. Flynn of 282 Alexander Street. He is Director of the Marquette League, a Jesuit society devoted to the spiritual welfare of the Indians, and he has done marvelous work in that office. So widespread is the appreciation of his work in this society that a number of Bishops of the Northwest who have Indian missions in their dioceses were present at the conferring of the degree to show honor to Father Flynn, and to give their approval of the deserved distinction given to him by the university. During the past five years, under Father Flynn's direction, the receipts of the Marquette League have nearly been tripled, and during the same period the league has sent to the Indian mission from its ordinary receipts an amount as great as that distributed during the 21 previous years of its existence. Father Flynn has visited nearly all of the Indian missions of this country, and also of the many times. He is considered one of the best informed priests in the country on the work of the Indian missions.

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