

"In vain will you fence pastures and build schools, if you are not able to wield the offensive and defensive weapons of a loyal Catholic press."
—Pope Benedict XV.

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Propagation of Faith Society in Rochester Gives \$153,852.52 to The Mission

20,078,202 Catholics In The United States, New Directory Shows

Amazing Story of Religious Charitable, Educational and Humanitarian Work Is Told in Official Publication—236 New Parishes Established Last Year—38,232 Converts

2,248,571 CHILDREN IN PARISH SCHOOLS; 100,000 PATIENTS IN CATHOLIC HOSPITALS

New York, April 18.—The official Catholic Directory for the year 1930 has just been published here by P. J. Kennedy & Sons, No. 43 Barclay Street. It is a volume of some 1,100 pages, filled with statistics and with official information of the work and personnel of the Church in the United States.

The directory gives the number of churches, missions, chapels, schools, hospitals, asylums, homes for the aged, and institutions of all kinds conducted by the Church. These are listed by Diocese, as well as in total. The Catholic population for the United States is also given. It is the number of children in Catholic schools, the number of priests, Sisters, seminarians, etc. The Directory, in short, is a veritable mine of Catholic statistics and Catholic information.

The Catholic Population
The summary reports a Catholic population of 20,078,202, not including Alaska, Hawaii or Philippine Islands. There are four Cardinals, twelve Archbishops and 102 Bishops, and under them there are 26,925 ordained priests who serve 12,413 established parishes, as well as 5,753 mission churches.

The names of all Church prelates are given, as well as of all priests, and the Diocese to which they are attached. The statistics for each Diocese give the number of priests

in the Diocese; the number of churches, chapels and missions; the number of parish schools, high schools, colleges and seminaries; and the number of students; the number of hospitals and homes; and the total number of residents in them.

Great Educational Work
The statistics covering the educational work of the Church in America tell a marvelous story. There are 135 theological seminaries in the country, and 14,300 students are being educated in them. For the priesthood, an increase of 1,614 occurred last year. There are many hundreds of Catholic high schools, academies and colleges, both parochial and private.

The parish school list shows a total of 7,225 free schools under the Church, with a total of 2,248,571 children attending them. How the schools grow hand-in-hand with the churches is shown by the fact that last year 232 new parishes were established in the United States, and that free parish schools were built by 162 of these churches. Sisters of many religious orders comprise the great majority of the teachers in the parish schools, though there are many lay teachers.

Marvelous Hospital Work
Approximately 100,000 patients

(Continued on Page Five)

The Gospel in Pictures for Sunday, April 20



The Resurrection of Christ, meaning His triumph over death, affords a theme that all great artists have labored on. "The First Easter Dawn" is one conception presented by J. K. Thomson.



"He Is Risen" is the title of Plochorst's different treatment of a similar subject. Holy women at the tomb to mourn are told by the angel that Christ has fulfilled His prediction.



Hoffman calls this "Easter Morning," representing the mourners as heartbroken because they imagine that Christ's body had been taken from the tomb by unfriendly soldiers. The apparition of Christ does not seem to heed.



Plochorst gives us another conception of "Easter Morning." This time Christ appears to one of the holy women who had gone to His tomb. He is clad in white, fleecy garments that are not earthly.

Diocese Is Second In Entire Country In Its Generosity

Archdiocese of New York Stands at Head of All—Annuity Plan Made Possible Splendid Showing of Rochester Diocese—Total U. S. Contributions \$1,381,709.80—More Money Badly Needed.

MORE THAN 115,000 MISSION WORKERS SUPPORTED BY PROPAGATION SOCIETY

The annual report of the Rev. Leo C. Mooney, Diocesan Director of the Society for the Propagation of the Faith, is published herewith. It tells a wonderful story of generosity towards the Missions and Mission Workers in the Diocese of Rochester—a generosity founded largely upon the very wise and sensible annuity plan.

Father Mooney's offices are in the Lincoln-Alliance Bank Building, 183 Main Street, East; telephone, Stone 4812. He will be glad to answer any questions or furnish any information in regard to the Missions, a work he has directed here with results most fruitful in temporal and spiritual ways. It will be hard to read his report and not feel interested and inspired. It follows:

Father Mooney's Report
The Diocese of Rochester contributed in 1929 to the general fund of the Pontifical Society for the Propagation of the Faith the sum of \$153,852.52. The Rochester Diocese, in money given to the missions, was second on the list of dioceses and archdioceses in the United States. The archdiocese of New York was first with a contribution of \$131,182.30. Only 18 dioceses gave more than \$10,000 each.

This large sum for the missions from the Diocese of Rochester was due to the Annuity Plan, or, as it is often called, the conditional gift plan of the society, which has found much

favor here. The annuity plan means that a person invests a certain sum of money with the society—and in return the person receives a reasonable rate of interest, sometimes as high as six per cent, while he lives. At his death the money invested goes to the missions, except the cost of it, without the usual legal wrangling of a day. The Annuity Plan is similar to Trust Agreements and has many excellent and outstanding features, such as: worthy of serious consideration of those who wish to do good before they die, but who at the same time want to be sure of a future income.

General Office Building
If the Rochester office of the Society had not received exceptional assistance or conditional gifts, the amount of \$141,988.11. Rochester mission charity for 1929 would not hold the present prominent position among the dioceses of the United States. An analysis of last year's work will show apart from the annuity plan, \$142,988.53, only \$10,000.00 was sent to the 1929 general fund of the Society. In other words in 1929 the Society in Rochester received \$19,744.47 for the general fund whereas in 1928 only \$1,000.00 had been sent to the general fund of the society, which has found much

New York School Teacher Says Al. Smith Could Not Pledge Allegiance to Pope

New York, April 18.—Gordon Casey, teacher of history in the Theodore Roosevelt High School in the Bronx, has been formally accused of attacking and misrepresenting the Catholic Church in his classes.

One of the charges against him is that he told his pupils Al Smith could not become President of the United States because the Pope and take the oath of office as President without being influenced by the Pope.

One of the boys in the history class in the school recently took exception to some of the statements of the teacher. The latter promptly reprimanded him before the class. The priest advised that the next time the teacher made statements about the Church that were false the boy should write them down. This was done, and several other boys corroborated the evidence. The statements were sworn to before a notary, and charges filed against the teacher.

The Charges Made
The statement sworn to before a notary alleges that the said Mr. Gordon Casey made the following statements to the students in his history class about the Catholic Church:

The Catholics believe everyone who is not a Catholic is going to hell—(outside the Church no salvation).

The Pope is supposed to receive a wireless message from heaven. (Infallibility of the Pope.)

This is a Protestant country. Al Smith could not become President because he could not both owe allegiance to the Pope and take the oath of office as President without being influenced by the Pope.

One should not believe what his parents and grandparents believe and teach, but should seek the truth for himself.

South America is entirely controlled by the clergy.

The Papacy is opposed to Republican ideas.

Autos Are Writing The Future Doom Of Jaunting Cars

Dublin, Ireland, April 18.—Motor cars in the Irish Free State increased to 51,218 in 1929, as compared with 43,389 in 1927. Despite tariff preferences on British cars, a large proportion of the automobiles are of American make.

The autos are slowly writing the doom of the famous Irish jaunting car about which poets have sung and travelers have craved for centuries.

Porto Rican Children Central Welfare Bureau Established in New York

New York City, April 18.—Establishment of a central welfare bureau for children on the Island of Porto Rico has been proposed here by the Rev. Frederick J. Toomey to the Catholic Porto Rican Child Welfare Association, a Catholic lay organization, now working to aid destitute and undernourished children of Porto Rico.

Mr. Toomey reported that headquarters for the Association, of which he is the secretary representing Bishop Willinger here in the relief work, has been opened at 50 Union Square, New York City. Funds to furnish food and clothing for the Porto Rican children are now being sought by the Association.

In placing his plan before the board of trustees of the Association, headed by John G. Agar, Dr. Toomey said that there was a real need for such a central bureau to reach all children on the Island, who are without food or clothing and who need immediate attention in order to assure them of a healthful and happy future.

Lay nurses would operate from this central bureau and undernourished and needy children would be brought here from the interior mountain districts where facilities would not be available for their treatment, Dr. Toomey explained. Food would also be sent out from this central bureau to local stations which would be headed by nurses, according to the plan suggested. Dr. Toomey said that such a bureau would greatly help the work now under way for children in Porto Rico by Bishop Willinger of the Diocese of Ponce. He impressed the necessity for giving immediate help to undernourished children and babies, many of the practically needing food.

Catholic Peace Association Will Meet April 22-23

Washington, D. C., April 18.—Plans are completed for the Fourth Annual Conference of the Catholic Association for International Peace, which is to be held at the Catholic University, Washington, D. C., April 22-23. Authorities on international affairs will be in the program. Reports will be given in the form of symposiums prepared by members of the various committees.

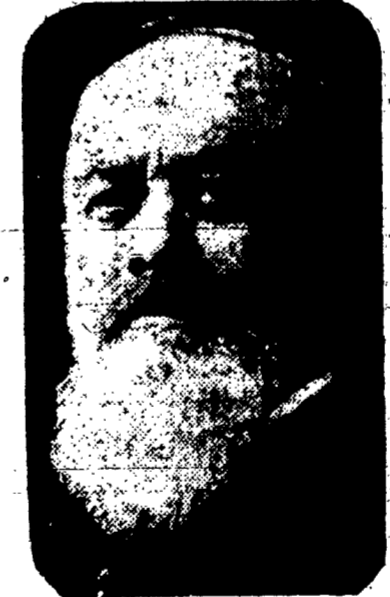
The announcement of a special session dealing with "Haiti and Its Problems" has been well received. Many letters have already come in to headquarters from various members of the C.A.I.P., telling of the intention of the writers to be present at the Conference. It is earnestly hoped that all members and prospective members can arrange to attend and cooperate in the future program of the Association.

Palestine Fears Factional Trouble At Easter Time

Jerusalem, April 18.—Elaborate precautions have been taken by the Palestine Government and the police to preserve order during the next few days. The Christian Easter, the Jewish Passover and the Moslem Festival of Nebi Musa all occur at approximately the same time. The Moslem festival began today.

To prevent a collision among the various worshippers, detachments of troops and machine gun posts have been placed at the Damascus and Jaffa Gates of the Holy City. Armored cars are being held in readiness and British police armed with rifles are patrolling the streets.

Jubilarian



MOST REV. PETER HURTH, C.S.C.

The Most Rev. Peter Hurth, C.S.C., formerly a mission archbishop, a few days ago observed the golden jubilee of his appointment to the hierarchy at Holy Cross Foreign Mission Seminary, Brookland, D. C.

Canadian Lawyer, Active In Church, Expired Suddenly

Hamilton, Ont., April 18.—Michael J. O'Reilly, one of Canada's leading lawyers, dropped dead in Magistrate Vance's court last Friday. He had arisen to address the bench when he suddenly fell backward into his chair.

Mr. O'Reilly was active politically and was a prominent Catholic. Many notable cases were conducted successfully by him during his years before the bar, and his brilliant powers of cross-examination and eloquence gained him a high place among Canada's criminal lawyers.

Ardara, Donegal, Holds the Record For Long Living

Ardara, Ireland, April 18.—This Donegal village claims the longevity record.

Here is a list of aged natives of the parish who are resident in the village or within a three-mile radius:

Nahon Boyle, 101; James McNelis, 93; Edward Kennedy, 93; Mrs. O'Rourke, 92; New McNeil, 92; James M'Hugh, 91; Mrs. Kennedy, 91; Daniel Gallagher, 91; Mrs. Reilly, 90; Frank Durgan, 90.

Most of them are daily engaged on farms or in attendance at markets.

Mahe the Prophet Is Dead, Hanged With a Strong Halter Outside Walls of Kengtung

(Files Service)
Kengtung, India, April 18.—Mahe the Prophet is dead, hanged with a halter, 200 yards outside the walls of Kengtung. On the Mungo New Year's Day, they led him two hours in procession, let him eat drink, or smoke, as the humor suited him, gave him a last smoke at the foot of the gibbet and then fixed the noose. Behind him an official solemnly read his sentence, then struck him on the head with the document, and the trap was sprung. A few moments and Mahe's little body was a corpse. And Mahe's soul? We can hope it is due for Heaven, for Mahe in his prison cell met a quiet little missionary nun who lulled the flames of his fierce vendetta, and from her she accepted Baptism.

It is another strange tale out of India. Deep in Burma are the Shan States, one of which is Kengtung and in Kengtung the Shan tribes dominate, while the Mungo are the subject peoples. The Mungo tell the tale of vengeance, and Mahe two years ago led a revolt. He was a prophet, he proclaimed, sent to free his people and either through gullibility or fanaticism he pretended to cure his fellows and forestall the future.

Shan troops advanced against his fortified village in the wilds and English troops were called upon to bring back order. The Mungo were

defeated and it was thought that Mahe was killed but instead was wounded, and he in his high spirits crawled he again appeared before the walls of Kengtung. He was put on his head, 100 yards on Yanki Day, 300 yards if you will, of his own people betrayed him, and the tower of Kengtung was torn in chains to trial.

Between the sentence of the local court and the confirmation by the highest authority in the Shan States, seven months passed. It was during this period that Mahe heard of the God of the Christians. In Kengtung the Franciscan Missionary of Mahe, among other things, administrator to the condemned. To Mahe's cell a Sister came; her other-worldliness gripped his torn heart. That that breast that had palpitated with hate, swelled with fantastic delirium, fought with the bitterness of failure, crept a dim dull image of Christ, and Mahe from his ragged and prison hands a few days before the end asked for Baptism.

Mahe is dead, but his memory is a land so rich in legend that he will live forever. To Mahe, Shan, and European, he will always be a rebel leader who has been conquered. But to a grey old man beloved first honors; Mahe, through her, was conquered for the King.

Norwegian Bishop Is The First Since The Reformation

(Files Service)
Rome, April 18.—The first native son of Norway to become a Bishop in his own country in four hundred years, the Right Reverend Sig. O. Ferihall, is a convert from Lutheranism. Bishop Ferihall was recently appointed Vicar-General of Norway by His Holiness Pope Pius XI. The venerable Bishop translated the entire New Testament into Norwegian and has become a new catechism which is being throughout the country.

The appointment of Bishop Ferihall bridges the gap of three centuries since the Reformation, evangelized in the sixteenth century under King Olaf II and III. The Catholics were persecuted and expelled from the country in the 17th century under King Christian II and III. The Catholics were persecuted and expelled from the country in the 17th century under King Christian II and III.

Msgr. D. J. Hickey Is Vicar-General Brooklyn Diocese

Brooklyn, April 18.—Announcement has just been made that the Rt. Rev. Msgr. David J. Hickey, pastor of St. Francis Xavier's Church, has been appointed Vicar-General of the Diocese of Brooklyn by the Rt. Rev. Thomas E. Molloy, Bishop of the Diocese. He succeeds Msgr. George Kaupert, who died March 27, 1929.

The new Vicar-General, who served as Administrator of the Diocese during the recent absence of Bishop Molloy, will be the Bishop's official assistant in the administration of diocesan affairs. He has been chaplain of the St. Patrick Society for many years and is an active member of Columbus Council No. 1 of G. He is a former president of the Catholic Summer School and a member of the school's board of trustees.

In February, 1927, Msgr. Hickey celebrated the golden jubilee of his ordination.