HAPPY NEW YEAR TO ALL

Courier & Journal Readers

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MONROE COUNTY ATTORNEY

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A HAPPY NEW YEAR TO ALL OUR READERS

The Catholic Courier & Journal publishes to-day the New Year's greetings of a number of its good friends—individuals and firms prominent in the public and business life of the city. We are grateful to them. Joining them, we extend to all our readers our best wishes for a Happy New Year—a year of many blessings, temporal and spiritual; a year of great activity, worth-while accomplishment and blessed contentment and happiness

The United States Government has adopted this slogan for the New

"Business is Good; Keep it Good."

It is a good slogan. It may not fit all cases, however. But if business is not good, let us help make it good. Let us boost, not lament; let us go ahead, not retreat; let us work for success, not cry out for failure. It is our hope that all our readers, all our friends, all our Advertisers, will have a successful year in every way, and that business will truly be good with them. The Catholic Courier & Journal will do everything in its power to help make business good for its Advertisers and other friends. May it be a good year, as well as a happy one, for all!

你们也也也也也也也也也也也也也也也也也也也也也也也也也也也也是他的。

Details of Razing Historic Church

By DR. FREDERIC FUNDER Correspondent, V.C.W.C. (Vienna News Service.)

Vienna, Dec. 27 .- News received ere from private sources given an

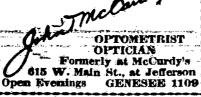
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borders of Asla. Picture Greatly Venerated

Stacks, Breechings ctric and Acetylene Welding

account of the profound commotion and deep humiliation caused among the Christian population of the Russian capital still faithful to their Faith by the act of vandalism recently committed by the Soylet authorities—the demolition of the venerable likes—the case of the chapel was doomed to destruction and demolition. The image of the Holy Virgin, deprived of its plendid surroundings was removed to the crypt in the chapel of St. Nicholas, a small room difficult of accounts.

Iberian Chapel in Moscow.

The demolition of this sanctuary By Soviet Told The demolition of this swindler was one in the long series of similar acts of violence by means of which constitute Christianty. As the propaganda hitherto made by them has not been sufficient to oust the people from the churches, the churches are being demolished or given up to some other purpopse calculted to deride their former sacred character.

The Chapel of the Iberian Madonna was an annex to the Iberian mon-astery which is in the vicinity of the Kremlin. When the inhabitants of the city recently awoke in the morning they found the gates of the monastery closed and laborers razing the historic chapel.

Image of Mary Removed

The image of Mary, venerated by bodies and the souls of men, pour the people as miraculous, had been down upon us all this day, through removed, together with all its jewel-

According to tradition the image Greece at the time of the invasion Donskoi, the heroic leader in the defensive hattles with the Tartars, carrying the statue in his arms, took it before his disheartened warriors, ened in crushing, in six consecutive hattles, the far superior forces of the Tartars, saving Moscow from capture and driving the Tartars back to the

Ever since that time the picture Ever since that time the picture er as given in the Papai Brief. The as enjoyed great veneration on the Holy Father grants an indulgence of part of the Russian people. When war menaced the Russian Empire or on other great occasions the Czar dulgence if said each day for a used to repair to the chapel of the month. Iberian Madonna to pray for help, or to give thanks. Also during Bolshevist rule the image was the destina-tion of many pligrims, who found there consolation and strength in deep and devoting deep and devotional prayer. At whatever hour of the day one might have entered the beautifully decorated sanctuary, always that church, from the blue dome of which stars of pure gold sent glittering rays, was found filled with many devotees, among them many laborers. It was obvious that in this image centered the old Christian tradition of the peo-

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Indulgence Given By Pope Pius XI.

Chicago, Dec. 27,-Wide circulation is expected to be given next year to the Hospital Prayer, composed by the Rev. E. F. Garasche, S.J., General Spiritual Director of the International Catholic Federation of Nurses, to which Pope Plus XI, by a special Brief, has given special indulgences. The text of the prayer follows: "Lord Jesus Christ, Who, in Thy

tender pity dost delight to heal the

d ornaments. An age-old tradition and Virgin Mother, and of all the of the Russian Christian Church, and the age-old veneration of the people, were closely connected with that sins, inflame us with love for Thee, grant that our every act and thought was brought to the Russian capital may be for Thy sake, and so supply by a monk from Mount Athos in for our unskillfulness and weakness. that all our ministrations may be for of Russia by the Tartars. Dimitri the speedy healing of the bodies and souls of those committed to our care. Deliver, O Most Merciful Saviour, the souls of all who have died in this couraged them to confidence in the hospital, from the flames of Purgahelp of the Mother of God, and went tory. Give patience to our sick and to battle carrying the picture along in solemn procession. He succeed—works and sufferings may be all for ed in crushing, in six consecutive Thee, that having served Thee faith fully on earth we may partake together of Thy rewards of everlasting joy. Who livest and reignest one God, with the Father and the Holy Ghost, world without end, Amen.

This is the official text of the pray-300 days each time it is said by one of the members, and a Plenary In-

Anglican Critics Or Irish People

London, Dec. 27.—Father Martin-dale, S.J., labelled Bishop Barnes, Dean Inge and Dr. Doudge as "an ill-assorted trio' when he com-mented on Dr. Barnes' attack on Irish immigration into Great Britain. Bishop Barnes declared at the Anlican Evangelical Congress, held in his diocese, that he viewed "with something like dismay the influence of the Roman Catholic Church in Southern Ireland, Italy and Poland. We cannot in Great Britain in-definitely bear the burden of South-ern Ireland immigration."

Father Martindale said people of Ireland and Poland, more perhaps than the people of any nations in the world, had consistently upheld in their lives and by their deaths, spiritual ideals.

He went on to say that if the spirit of a nation died out the body was not likely to survive. "Once you make bodies into gods, you engineer a quicker and more pestilential cor ruption than by any other method,

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WARREN S. PARKS

Agency Manager, The Equitable Life Assurance Society of the United States 714 GRANITE BLDG., 130 Main St. East Rochester, N.Y.

Greetings! And Best Wishes for a Happy, New Year HARRY C. D'ANNUNZIO

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