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"In vain will you found missions and build schools, if you are not able to wield the offensive and defensive weapons of a loyal Catholic press."
—Pope Benedict XV.

"We cannot afford to neglect the Catholic press, for it is the only one which would urge all to the highest among the nations."
—Benedict XV.

Diamond Jubilee of Sisters of St. Joseph in Diocese of Rochester; \$10,000 Subscription Campaign Offers Fine Chance to New Workers

First Sisters Came To Canandaigua, N. Y., In December, 1854

The Order Was Founded in Southern France in 1650, and First Group Came to America in 1836—Four Sisters Crossed the Illinois Prairies to Come to the Diocese of Rochester.

THEIR WORK AN UNWRITTEN CHAPTER FOR FINER AND BETTER CHRISTIANITY

The year 1929 marks the 75th anniversary of the coming of the Sisters of St. Joseph into New York State, and the first foundation of the Congregation at St. Mary's Academy in Canandaigua, in December, 1854. But filled with increasing incidents as in the three-quarters of a century just completed, there is the story of the Sisterhood itself of larger interest to the thousands who have come under the educational influence of the Sisters of St. Joseph in this diocese.

The Congregation known as the Sisters of St. Joseph was founded in Southern France, in the Diocese of Puy in 1650, by a zealous priest of the Jesuit Order, Reverend Jean Paul Medaille, as the outgrowth of his own organized social work in Puy and the surrounding cities. The large works of charity of which he was the director, were carried on mainly through societies of young women who were able to devote more or less time to these works. It was, however, forcibly evident to this man of God that his organization lacked stability and permanence, through the uncertainty of the services thus rendered, valuable as they were, and the thought of organizing a religious order for active charity presented itself to him. This, however, was a great departure from the time-honored custom in the Church, for all religious orders for women, with the one exception of the Sisters of Charity of St. Vincent de Paul, were up to that time cloistered. The Bishop of Geneva, the gentle St. Francis de Sales, had before this time conceived a similar plan, but on account of the opposition of public and ecclesiastical opinion to the innovation, the order which he founded, the Sisters of the Visitation, remained cloistered.

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NEW CHAPLAIN IS NAMED FOR KNIGHTS OF COLUMBUS AT COMMUNION BREAKFAST

The Rev. Dr. William E. Cowen of St. Bernard's Seminary Appointed by Bishop O'Hern—Address of Bishop at Annual Event

The Rev. Dr. William E. Cowen, professor of dogmatic theology and prefect of studies at St. Bernard's Seminary was appointed Chaplain of Rochester Council, No. 178, Knights of Columbus, at the annual Communion Breakfast of Rochester Council in the Auditorium of the Columbus Building Sunday morning. He is the first Chaplain the Council has ever had. More than 600 members were present, and when Bishop O'Hern announced the appointment the greatest enthusiasm was shown, and Dr. Cowen received a rousing welcome from the assembled Knights. He gave a splendid talk, and was heard with pleasure and appreciation. Fine co-operation will be given him by the Knights in everything he undertakes for them, and his appointment is being hailed with great delight by all members.

Ambassador



MANUEL ECKERTER
The Mexican government has sent Manuel Eckerter to the Vatican City to help arrange religious negotiations with the Pope. The above picture was taken as he was leaving the Pappal Palace after a recent audience with Pope Pius XI.

Bishop O'Hern's Address
Bishop O'Hern's talk at the breakfast brought a fine spirit of inspiration to the members, and he was given a remarkable ovation. He spoke as follows:
"It is a great pleasure for me to come here this morning and to join with this splendid body of men who makes up Council 178, Knights of Columbus, in the Communion Breakfast which we are now enjoying. You men have this morning made sacrifices by going to your parish churches at an early hour, and then by reporting here while still fasting to join with your fellow Knights in making this occasion happy and memorable.

"The Knights of Columbus occupy an important place in the civic and religious life of the city of Rochester, and this building in which we are assembled stands and will stand as a lasting monument to the spirit of civic pride and fraternalism which inspired it and which made its existence a reality. You represent an organization consisting of almost three-quarters of a million of men spread throughout the United States and Canada, who are banded together in fraternal unity for your own personal betterment and for the good of society.

Spirit of Knighthood Chivalrous
"Right here in Rochester there are several thousand members in the

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The Fordham University Library



The Fordham University Library is a beautiful building, and has attracted many thousands of sightseers. It is part of that great educational institution founded by Bishop Hughes for a Seminary in 1841, and now one of the best known Catholic Colleges in the world. The Jesuit Fathers took charge of it in 1846, and its growth and influence have been phenomenal. Let us forget it, the Fordham football team this year is a marvellous one, and has not yet been beaten by any of its strong opponents.

GREAT CROWDS DAILY VISIT GRAVE OF PRIEST IN MALDEN AS MORE CURES ARE RUMORED

More Than 200,000 Flock to Cemetery in Massachusetts Sunday, Among Them the Mayor-Elect of Boston—May Close the Cemetery

Malden, Mass., Nov. 22.—Two hundred thousand came to the Holy Cross Cemetery here on Sunday to pay at the grave of Rev. Patrick J. Power, city and police officials said. Prominent in the vast throng was Mayor-Elect James M. Curley of Boston, who prayed for the recovery of his sick wife and later returned with her to kneel at the tomb in a drizzling rain at nightfall. Throughout Saturday night early supplicants arrived, and by early Sunday more than 50,000 were standing in line. A force of 200 policemen, some mounted, augmented by 20 Malden firemen and 75 members of the American Legion post here, worked throughout the day to keep the crowd in line and in order. At times the press of people overflowed the wooden and rope barriers set up by police, but the day was noteworthy for its lack of concerted disturbance. Many women fainted during the day.

All records for turnout of pilgrims fell Sunday. Automobiles were parked solidly for blocks around the cemetery, and householders in the vicinity reaped a harvest by renting parking space in their back yards. The famous Catholic shrines of Our Lady of Lourdes and Saint Anne de Beaupre are recalled by people here with the ever-increasing pilgrimage of thousands to the grave of the young priest, dead now for 60 years.

Three wagon loads of dirt were brought to the grave Sunday to replace that taken away by the pilgrims. Flowers virtually covered the slab which has replaced the tombstone marking the spot. Holy pictures, rosary beads and vigil lights were placed around the grave. Many new cures were reported, but in the press of people in the cemetery it was impossible to get accurate data on them. Cripples, who have been in the majority hitherto, were few Sunday, because it was so difficult to stand with any degree of comfort in the throng.

Street cars, running at intervals of two minutes from the Everett station of the Boston elevated line, were unable to handle the volume of traffic, many people trudged the mile to the graveyard. A special ambulance from Holy Cross Hospital for incurables in Cambridge arrived during the day, bearing twenty patients.

Plans for restricting the great throngs who continue to flock to the grave of Rev. Patrick J. Power in Holy Cross Cemetery seeking bodily or spiritual aid are taken under advisement. Edward J. O'Connell, superintendent of the cemetery, referred to Capt. John A. Aylward of the Malden police. They considered closing the cemetery five days a week to all except owners of grave lots and persons having physicians' certificates showing they suffered from cancer. Another plan considered was to close the cemetery to all between 6 o'clock in the evening and 9 o'clock in the morning. O'Connell and Aylward said they would announce their decision at the end of the week.

Mrs. Curtis Guild, widow of a former governor of Massachusetts, knelt with her sister, Mrs. John Lavalie, to ask health for the latter. A 28-year-old girl who is only 30 inches tall prayed there, and walked, she said for the first time in many years. Several cures were claimed during the day.

Sketch of His Life
The history of Father Patrick Power, whose grave in Malden has become a shrine for hundreds of thousands of afflicted persons; was told in Worcester, Mass., today by Edmund J. Power, pharmacist and relative of the priest.

Father Power was born in Cork County, Ireland, in 1844. He was orphaned at the age of four, and came to the United States to make his home with a brother, who accompanied him. He studied in Brooklyn elementary and preparatory schools and entered the University of Leval, in Quebec, in 1862. After graduation he studied in St. Joseph's Seminary, Troy, N.Y., and upon completing his studies there was ordained by the late Archbishop Williams. This was in 1867, two years before his death.

Father Power continued his studies in Louvain, and upon his return to this country was assigned to the parish of the late Father Haley, in

Irish College Receives \$25,000 From Hibernians

Washington, D. C., Nov. 22.—A check for \$25,000 has just been sent by the Ancient Order of Hibernians and its Ladies Auxiliaries to the Irish College in Rome, Italy. This is the first half of a gift of \$50,000 pledged to the college by the Hibernians.

The Most Rev. John J. Glennon, Archbishop of St. Louis and National Chaplain of the Ancient Order of Hibernians in America, has received from the Vice Rector of the Irish College in Rome a communication expressing the "most grateful thanks" of the institution's officials for the assistance lent by the A.O.H. and its Ladies' Auxiliary.

"The letter says, in part: 'The college stands in the Eternal City today a monument to the whole world of Ireland's triumph in the age-long struggle for its Faith. It is a monument of which every one with a drop of Irish blood is proud, as many Irish American pilgrims have delightedly declared within the past two years.

"Our ever-increasing success and numbers—first year 100, second year 110, this opening academic year 129 students—have increased our heavy initial expense. This year we have to face the expenditure that can no longer be postponed. Never was help more timely or welcome."

Riordan Insane When He Killed Self, Asserts Bishop Dunn

New York, Nov. 22.—James J. Riordan, president of the County Trust Company, who committed suicide a week ago, was temporarily insane because of heavy losses in the stock market when he killed himself, the Rt. Rev. John J. Dunn, auxiliary Bishop of New York, said in a statement appearing in The Catholic News today. Because of this, Bishop Dunn said, he was entitled to full rites of the Church, which he received.

"He was a devout Catholic in every sense of the word—an exemplary Catholic, in truth," says the statement. "He was a frequent communicant. It was his invariable practice whenever he set out on a long journey to go to confession the day before and receive Communion the morning of his departure. Such a man, imbued as he was with a deep devotion to his Church and possessing a firm faith in the goodness and protection of God, never would have taken his own life if he was in his right mind."

Meet the Hierarchy



Rev. Albert T. Daeger
The Archdiocese of Santa Fe is presided over by the Most Rev. Albert T. Daeger, O.F.M., D.D., Archbishop of Santa Fe. There are 104,168 square miles in the Archdiocese—about 100,000 more than there are in the Archdiocese of New York. There is lots of land in the West, but not lots of people. The Archdiocese of Santa Fe has approximately 145,000 Catholic people, and 8,000 of these are Pueblo Indians. There are 104 parishes; 54 churches with resident pastors; 306 missions; two academies for boys, and eight for girls, and about 10,000 children under Catholic care.

The Banner Period To Win Big Prizes Offers New Chances

Double Votes Will Be Given from Now to December 5th. With Special Cash Prize of \$200 for the Person Turning in Most Votes During This Time—Beginners Have Fine Chance to Succeed

HERE IS A GREAT OPPORTUNITY TO WIN AND OBTAIN CHRISTMAS MONEY EASILY

By K. M. MacMAHON
(Manager Subscription Campaign)
As the Banner Period of The Catholic Courier and Journal Subscription Campaign opens, the members are swinging into line for a real Subscription Drive during the 15-day offer, which carries Double Votes on all subscriptions and \$300 in extra cash for the member turning in the largest total of Votes between November 16 and December 5, inclusive.

It's two for one from now until 10 o'clock on the night of December 5. Best of all, the man or woman turning in the most Votes before that hour will be given a cash prize of \$200 as a special award for his or her extra efforts.

Important Factor
There is one very important feature which no member can afford to overlook, and that is the value of getting in early subscriptions during the Double Vote offer. This is positively the best remaining Vote offer of the drive, and it is likewise the best chance to win \$200.

The Prize List
The awards included in the main list are:
\$2,000 Cash

RADIO DISCUSSION SUNDAY ON "RELIGION AND SCIENCE" GIVES TWO SIDES OF QUESTION

Rev. Leo C. Mooney Tells of Position of Catholic Church On the Question, and the Rev. Dr. Nixon Thunders the Liberal Protestant.

The third and last of a series of religious talks over the Radio by the Rev. Leo C. Mooney, Diocesan Director of Propagation of the Faith, and the Rev. Dr. Justin W. Nixon, pastor of the Brick Presbyterian Church, was held on Sunday evening. The subject discussed was "Religion and Science". Father Mooney gave the viewpoint of the Catholic Church on this question, and Dr. Nixon gave that of the liberal Protestant.

Dr. Nixon took the position that the end and object of her existence is to teach God's Revelation. To her keeping, has been entrusted the Divine Revelation which has for its primary purpose to perfect man's intellect in the knowledge of God. For the Catholic, Revelation is understood as "the supernatural communication of God to man, i. e., a manifestation or communication of truths to mankind, not merely and only through the enlightenment that comes from the knowledge of nature and creatures, but rather by means of a direct, free illumination and speech—not the physical or material speech, but the spiritual element of speech by which the thought of the speaker is made known to the intellect of the hearer, and in this sense speech is rightly predicated of God, properly and analogically.

"The Church is regarded by Catholics as the guide in this world to a better life in the future. Its function is to point out dangers, as well as to give help. In a very definite, careful, and sensible way the Catholic Church ministers to the needs of her children. She knows well that to minister to man's wants effectively, she must supply three things: Light to satisfy and guide his intellect. Peace and consolation to satisfy his heart.

Plays Joan of Arc
French producers are motion picture drama of Joan of Arc. The play was written by G. B. Shaw. The play was first produced in London in 1900. It was later adapted for the stage by the same author. The play was first produced in New York in 1900. It was later adapted for the stage by the same author. The play was first produced in New York in 1900. It was later adapted for the stage by the same author.