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Marriage and Divorce Subject of Radio Talk By the Rev. Leo C. Mooney

(Continued from Pase Office

to a collection of animals, because operation in which have to one another by south at here, soul, the interper is a decrease. family begins from wathout while he to also the eite tol be propagated or represented told hal society is only another was e-

"Speaking of inactiage I say h lems which Jesus Christ had to 4 a the when He cenie to life an factor he burden of He, was the proden of marriage. Marriage is a problem whileh in grome was or other, fee and woman that lives beyond child hood has to deal with the entree elther by abstability from marrie. altogether and lending a celimate life or else by entering the state of wed lock; and if they do so they are. once-confronted with the lows in state is regulated.

"One reads and brain of the filpancy and the carelessness ulri which men and we men enter on the solemn responsibilities of marrie life, and if one recalls the terrible fact that those who take sup the duties of parenthood are actually at the same time planning to evade those duties by criminal methods, then truly, one can speak of the problem of marriage.

Vlowpoint of the Church

"It is interesting to note that the atholic Church in fighting the sing gainst marringe and the family, hadways concentrated its attack of the intellectual and philosophical source of these evils. Every social condition, good or bad, arises out of a philosophy or an ethical theory. "A distinguished Catholic scholahas well said that many well-mean ing men have wasted their efforts to a great extent, by attacking social of secondary importance Nakedness on the stage, wild drink ing parties, etc., while they are very much to be deplored, are symptoms of some prevailing theory of the day

The chief harm to society is not done by the idle rich or the fast set. No one of these things is a radical evil The source and origin of every mora! but a philosophical theory. It may take the theory a long time to seep eople, and still longer from con sclousness to conduct, but sooner or

Sociological Principles and Truths "Very appropriately at this time ! wish to call your attention, to the principles and truths that guide the Catholic School of Sociology in the tudy o fhuman society

(1) There exists a personal God the Creator of the universe Who is a Lawgiver and

(2) Man is endowed with a spir itual soul gifted with an in tellect and free will

The fact of the Incarnation of Jesus Chr<mark>ist, true</mark> God and true man. The life of Christ is the supreme model of per fection

The fact that the Church con tinues the work of the la carmation in its official ca pacity, feaching and cuiding

(5) The existence of a natura moral law from which sociology cannot be divorced



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MASTER EDWARD CONWAY

of the Diocesan paper. The four Savannah Street, Rochester, with his members pictured above are among uncle. Simon A. Malone, well into the consciousness of the common the most consistent workers, and known Rochester attorney each one has a cifele of admirtus Rieinh friends who are anxious to see their Route No. 1. East Bloomfield. later people will awaken to the favorite win highest hong by win realization of what the theory means, ming the \$2,000 Cash has all and ning the \$2,000 Cash host grand main principles that affect every

Miss Lowenthal is a member of marriage Blessed Sacrament Parish in i resides at 2 Audubon Street, Roches been said above, that the second Grand Recent of the Catholic Daugh | property or characteristic of mar-

Right is Right; Wrong Is Wrong natural law, which demands that children have a right to the love and care of both parents, since usually a sliding scale of morality. If the

talk of "better" and "worse", Greece, Rome, shows us that the race | riago contract and to marry another s not to the swift, nor the battle to is divorce the strong but to the clean-hodied

Marriage Divinely Appointed a woman for the purpose of gener-greatly diminished. ating and educating offspring. It is poor substitute. contract which binds both parties

ind elean soyled.

qually. It is a free contract, and agreement. In the Catholic Church of the hardness of the hearts of the it is also a Sacrament. "From the Church's definition of matrimony we observe that the primback to its former state and to sive try purpose of marriage is the raisng and education of children. But

this is not the only function of marriage. There is a secondary purpose husband and wife, not only materially but also spiritually.

Stability of Marriage "The first element of marriage is

anture, the education of children is

he first duty of parents. "The very nature of the matri monial contract, we say, demands unity and indissolubility. Unity of marriage is opposed to polygamy; . re., no man may have more than one wife at the same time. Likewise no woman may have more than one husband at the same time. By the get Carraher, aged 70, lifelong resi-indissolubility of marriage is meant dent of Seneca Falls, died Monday at that the marriage bond cannot be her home. 11 Bridge Street. She that the marriage bond cannot be her home, 11 Bridge Street. broken. In other words, divorce is leaves a brother, James Carraher and unlawful. The Catholic Church also a sister, Miss Mary Carraher of Sene-



The Catholic Courier and Journal), is of America in her smome town Subscription Campuign counts its Young Conway is a student at St comborship in almost every section Marks Parochial school and has the of the Diocese of Rochester and earlied a retien of being one of the number seems determined to do his youngest members in the campaign. or her bit fatthe cause of Catholic He is the son of Mr and Mrs. D. H Truth by extending the circulation Conway of Lima, and is living at 92

Marriage Indissoluble "We have seen from what has

"So true sociology from a Catholic view point, rannot content itself only with the mere study of static rock to in the main purpose of marriage finds as they are, but the with facts as they are, but children, and the physical, moral children, and the physical, moral intellectual education of the children. Thate is indissolubility, which is opthe with facts as they are confident and the pursuant father studies society from the as and intellectual education of the children by the more large more large. Divorce is opposed to the distribution more large. natural law, which demands that idea of "good" is not fixed, and And since usually their 21st year.
"Bad" not fixed, then it is failt to one child, a still greater permanency. talk of "better" and "worse",
"No one thing has contributed so
much to the strength and progress
of christian contributes as the high ity of an indisoluble marriago of Christian countries as the high ity of an indiscoluble marriage ideal of marriage that has been give a uses from the fact that in the eduen them by the Church. No my culion and received of children the terial possessions nor commercial supremier shall save any nation soul quired. Do not confine separation alive. The history of Rabyton with divorce so dissolve the mar-

"A second reason against divorce arises from the natural duty of the children to live and respect their parents. But where divorce obtains, "Marriage is the divinely ap the children will naturally take pointed means by which the human sides, and accordingly they will race is multiplied, and children show their love and affection to one Liven to their parents to be reared of the parents, white denying it to and educated in the service of God, the other. Then again the dismity The very nord matrimony seems to rid natural equity of woman is indefine parriage as a permanent and assumes an inferior position. Her legitimate mind between a man and chances for a good marriage are

Supernatural Character "While it may be argued that herefore it presupposes free will in Moses permitted divorce, we are told noth parties entering the solemn by Christ that Moses did so because people, and "in beginning it was not Christ came to bring marriage

it a supernatural character.
"Divorce may be less of two evils, some may say. But this statement takes into consideration only the which consists in the mutual help of good of the married parties and not the natural right of the children.

"Statistics seem to show that in most divorce cases, re-marriage takes: place within a year, which elearly intability for children ordinarily are dicates that the great cause of not self-suprorting until they reach divorce is the desire to marry somethe age 2.18 or 20. By the law of nature, the clucation of children is "Therefore we are against divorce"

because two of the greatest obliga-

SENECA FALLS

BRIDGET CARRAHER Seneca Falls, Nov. 15 .- Miss Bridinsists on the right use of marriage ca Falls. Her funeral was held at 9 Nothing is allowed that is intended o'clock Wednesday in St. Patrick's to frustrate the primary purpose of Church, and was attended by many marriage. These in short are the friends.

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