#### The Catholic Courier And Journal

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Maurice F. Sammons, Managing Editor iostions for publication must be signed th the name and address of the writer, and must be in the Courier office by Tuesday preceding the late of publication.

Friday, October 4, 1929.

#### THE MIDDLE AGES

"I am not a Catholic at all but there is

the aura of a future period.

### AN ASSET, NOT A LIABILITY

"I received all my education, with the exception of my law course—there was no found my Catholic training a liability; rather have I found it an asset.'

ists and one of the finest citizens in the en- parents are sending their Catholic children tire State of New York, made the above to be "perfected" in education. statement last Sunday morning at the dedi-Hayes officiating.

their moral characters are often endangered. do it now before it is too late. Justing Dowling spoke the truth when he said a Catholic training is an asset, not a There are spots here and there in America where a Catholic training may be a liability. But these spots are small—small

ter off away from such places. all kinds of businesses, will tell you that it crucifix was carried at the head of the pro-is hard to find young men and young women cession. There were no banners, no music schools teach boys and girls to work the and hundreds of thousands of people wit thinght that they can steal from an employer at the conclusion of the march. the wasting the time for which he pays them.

> to express the below. nd the empty

## A Song of Hope

Children of yesterday, Heirs of to morrow, What are you weaving? Labor and sorrow. Looks to your looms again: Faster and faster Fly the great shuttles Prepared by the Master, Life's in the loom, Room for it-

Children of yesterday, Heira of to-morrow Lighten the labor And sweeten the sorrow. Now, while the shuttles fly Faster and faster, Up and be at it, At work with the Master; He stands at your loom, Room for Him-

Children of yesterday, Heirs of to-morrow, Look at your fabric Of labor and sorrow. Seamy and dark With despair and disaster. Turn it, and -lo, The design of the Master! The Lord's at the loom. Room for Him -

-"New Zealand Tablet."

#### WADING THE CREEK ALONE

one thing about the Catholic Church that has always tremendously interested me, has always tremendously interested me. If you work to say to the Catholic Church in the Middle Ages, (Show me your works; tell me why you exist,' it wouldn't have said, but should protest against all suffering and injustice. "God's will be done," is the Roman Catholic Church as incompatible the solution of the Roman Catholic Church as incompatible the solution of the Roman Catholic Church as incompatible the bond uniting husband and wife can be dissolved only by death. No earthly sword therefore eliminated from his book of life, with absolute loyalty to the Sovereign of the Roman Catholic Church as incompatible dissolved only by death. No earthly sword therefore eliminated from his book of life, with absolute loyalty to the Sovereign of the Roman Catholic Church as incompatible dissolved only by death. No earthly sword therefore eliminated from his book of life, with absolute loyalty to the Sovereign of the Catholic Church in hostility.

"I respect the Roman Catholic religion, I detect the abuse of it (political and otherways) with the Bornan put assunder."

We have bathrooms in every workingman's home,' or 'We have lifted the multitude a millionth of an inch in a thousand years.' It would have said. 'Look at our saints.' One

the world about it. We are mentioning this gentleman here away from God instead of towards God. atholic law school here when I was a young "Higher education," or something akin to it, man in Catholic schools, and I have never has hit his religious beliefs in the solar plexus. He is not alone. The country, unfortunately, is fairly well flooded with his Supreme Court Justice Victor J. Dowling kind. And many of his kind are professors of New York City, one of the foremost jur- in colleges and universities to which Catholic

### THE SUN SHINING THROUGH

Thirty thousand men marched in London in size, small in intellect, small in citizenship, the other day in celebration of the centenary and in accomplishment. A Catholic is bet-of Catholic emancipation. They traversed a route two miles long, from St. George's The average employer of help to-day, in Cathedral to Westminster Cathedral. A who work honestly, faithfully, diligently, and no singing. All of the men were bareand with a sincere interest in the welfare of headed. Hundreds of windows along the the business of their employer. Catholic route were decorated with the Papal colors. right way, and to ground their loyalty and nessed the procession. Open-air Benediction their honesty in God. Catholic children are was held at Westminster Cathedral grounds

they can steal from him by taking dren marched in procession from the Thames On the previous day 15,000 Catholic chil from his pockets. In other words, embankment to Westminster Cathedral, are taught moral honesty, business where they also attended Benediction in the and a clear knowledge of right and open air. The children sang hymns as they This is why a Catholic education is marched. When passing Westminster Absence and not a liability. Justice Dowling bey—built centuries ago by Catholic people commended for making the state for Catholic purposes, but an Anglican de ter bringing home a big truth Church since the Reformation—the children

The may be doubtful or hesitat-sang "Faith of Our Fathers."

At a Pontifical Mass, celeb At a Pontifical Mass, celebrated on a Sunday morning on the Westminster grounds the Cathedral choir, high up in the air on a has asked Senator roof, sang the Mass. The voices of the furnish him with singers possessed an ethercal beauty as they activities in Wash-floated to the thousands of worshippers

Thirty Catholic societies of National imscause there portance held meetings in the vicinity of Capital Westminster Cathedral during the period of the Centenary celebration.

# The Rosary, Why Catholics Say It

The Rosary used by Catholics in their prayers is a string of beads, divided into five equal parts, each com memorating some great event in the life of Christ. On them the Lord's Prayer and the Hail Mary (Luke, 1-28) are recited, and when using their beads, Catholics meditate upon these events.

THE MONTH OF OCTOBER IS ESPECIALLY DEDICATED TO THE ROSARY

The Rev. Dr. Charles Francis Potter of London. No outbreak of any kind occurred. from God,

years, surely must have rejoiced from his of men. place in Heaven-for this fine spirit of libernot because there is any substance to his ality in England was his hope and his dream. theories, but to show what happens to a man His powerful voice and his magnetic personwhose education and training carry him ality helped bring it about. It is a fine example to the rest of the world, and especially to certain spots in America, trouand the delusions that long ago died a natural death in England.

### MARRIAGE DOWN: DIVORCE UP

Marriages in 1928 were 4,371 less than in Just sit down with yourselves, you 1927, although the population of the State cation of a new \$400,000 parish school in his Catholic fathers and mothers, and picture was nearly one million more in 1928 than in habit of honoring their own in a big way. home parish in New York city, with Cardinal the home-coming of your children with a 1927. The total numbers were 111,318 in William F. Kelly, Kings County Clerk and carefully-prepared.

Next to the religious significance of all both by not entering into it at all, and by this, the important thing is that during all getting out of it after getting into it. The of the celebration, during these mammoth trend of the times is away from family processions, and throughout the numerous cares; away from safe and sane living; away meetings, with many thousands of Catholic from anything and everything that intervisitors flooding the city, not one unkind feres with the new freedom certain people word was uttered against the Catholic peo-like to talk and write about when they are ple or the Catholic Church in the city of trying to alibi themselves for getting away

from the address of Everett Dean Martin, in which this scholarly gentleman, speaking at the People's Institute in New York City, took quite a different view. Mr. Martin said:

"I am not a Catholic at all but there is wind and not a great which is a pleasure to quote from the address of Everett Dean Martin, in which this scholarly gentleman, speaking at the most inviolable and irrevocable of all understanding sympathy of the Protestant contracts that were ever formed. Every human compact may be lawfully dissolved by the normal catholics were regarded partly as anti-national conspirators, there were the world and man, but that the world as members of an exclusive society and partly as anti-national conspirators, there were the world and man evolved. Out of what he does not tell us, or by what agency. He didn't do, as would have been something more than murs of disapproval at these public Com-

millionth of an inch in a thousand years. It would have said, 'Look at our saints.' One saint in an age can make the whole life of that age qualitatively different. In other words, one saint is enough to 'redeem' a whole age of men.

The words one saint is enough to 'redeem' a whole age of men.

When everyone 'goes in' for wisdom in life of the saint in a thousand years.' It deliminates hell and heaven from the unitatively different. It sounds harsh. It closes this doctrine. It sounds harsh. It closes this doctrine. It sounds harsh. It closes the deliminates hell and heaven from the unitatively different. In other that great act of statesmanship, justice and that great act of statesmanship, justice and the door on gross licentiousness. It safe- guards the home. It protects the children, and not a political machine.''

And taxes. With one gentle gesture he eliminates hell and heaven from the unitatively different. It sounds harsh. It closes that door on gross licentiousness. It safe- guards the home. It protects the children, and not a political machine.''

Truly the sun, darkened for long years by bigotry, is shiring through the religious sacredes marriage to a sublime state of human and they're gone. Swish! and they're gone. Swish! and they're gone. Sushi and they're gone. It states that the Roman Catholics today in honoring this doctrine. It sounds harsh. It closes that great act of statesmanship, justice and the great act of statesmanship, justice it alone, and he is not backward in telling at rest in his grave for eighty-two long cannot be bent or broken to suit the passions

> The inside of Prohibition is rapidly becoming the outside. What with Mabel Willebrandt's articles, telling how politics, hypocrisy, treachery and graft are the handmaidens of this noble experiment; what with bled and bothered now by the fears, the lies Senator Howell of Nebraska telling how U. S. Senators toast new arrivals and wish a new organization—the Co-Operative Comhappiness to old pals over glasses of bootleg mittee for Prohibition Enforcement, with bliss, and many other things of like nature, headquarters in Washington, D. C. One purit is hard to tell which is the inside and pose of the organization is to hit the other which the outside.

philosophy like that of Dr. Potter, with a 1928; 118,719 in 1927. In the same period former Postmaster of Brooklyn, was buried It has come to be quite a common habit religion like that of Dr. Potter, and try to divorces increased from 5,000 to 5,293 in the from St. Gregory's Church. Ex-Governor for some Catholic people to say that Catholic imagine how you would like to have your State. In 1928 there were 990 marriages Alfred H. Smith and Mayor Walker headed schools have no standing in the business children live in a world without God, in a annulled, as against 872 in 1927. So that in a procession of 1,500 men from Mr. Kelly's world of to-day. They use that statement world that "evolved" of its own accord, and 1927 there were 5,872 mismated couples home to the church. Present at the funeral as an alibi for sending their boys and girls then give a little thought to what they will went into the courts, and in 1928 there were were were 200 firemen; 1,700 letter carriers; deleto schools where not only their faith, but do in a hereafter that has no Heaven! Better 6.283. These figures are furnished by the gations from many organizations, political Temperance Union. Methodist Church Department of Commerce from statistics and fraternal; a capacity congregation in the organs have been violently denouncing the church, and 10,000 people outside all Catholic Charch as the friend and champion the contrast between the years, while mourning the passing of a good man, a fine of booze, whereas there is no stronger force not startling, are significant. They show an friend and a zealous son of the Church. It in the world for temperance, properly inclination to get away from matrimony, was an event Brooklyn will not soon forget. brought about than the Church.

## WAYSIDE WHEAT

By the Managing Editor

An Associated Press dispatch tells us that net profits for the year of \$4,117,668 are shown in the annual statement of Hiram Walker-Gooderham & Worts of Toronto, Canada, an increase of \$675,290 over last year. This firm deals in whisky. If our Government, as Federal prohibition agents 🕻 blandly assert, is cutting off the supply of booze at the Canadian border, it certainly is not interfering with the profits of this Tor-onto house. We have a pretty strong impression that liquor is coming across the border in keeping with the financial report of this firm-in an ever-growing volume, and that the bland statements of the Federal agents are made with one eye on their pay envelopes, and with the other resting on the hypocritical smirk of professional selfappointed reformers.

William F. Kenny, millionaire contractor, posom friend of Al. Smith, and great business man, won more fame through the shears of his barber than in any other way in life. Abroad in Europe, and beaming with good nature because of the blessings that had come to him in America, he offered his barber, Louis Arico, a trip to Europe, that Louis might see his native land and the friends of other days. Louis, jubilant, told many people with many joyful gestures. An inspired reporter heard the story, talked with Louis—and behold all the world was Usually when non-Catholic speakers have occasion to refer to the Middle Ages, they characterize them as the "Dark Ages." The Country of Divorce has been increasing steadily in bigotry; no cry of derision. Well might the characterize them as the "Dark Ages." The Sunday morning. He put God behind him London "Express" say editorially:

The Rev. Dr. Charles Francis Potter of London. No outbreak of any kind occurred. From God,

No clash of hot-heads; no expression of Divorce has been increasing steadily in bigotry; no cry of derision. Well might the America for years. The principal cause is on columns of news leaped across the front London "Express" say editorially: characterize them as the "Dark Ages." The purpose of this, of course, is to cast a slur on Catholicism by imputing that the period in which the Popes were practically the rulers of the civilized world was a period of unenlightenment. Because of this quite general practice, it is a pleasure to quote from the address of Everett Dean Martin, in which this scholarly gentleman speaking at the contract of the contrac

"I am not a Catholic at all but there is some scientists have done, catch a monkey one thing about the Catholic Church that by the tail and hail him as brother. Man memorations. There would have been active Friends, like Abraham and Lot, may be Laymens' Association of Georgia, in protest

"When everyone 'goes in' for wisdom in his own religion, he says, and when he does skies in England. It is a pleasant sight, and of loose morals. But the American people, this free of fear of God, then civilization will beautiful. Good to see, neighbor trusting or pious sainthood, I believe that for the first jump towards perfection so rapidly that we history we shall begin to be greater and of loose morals. But the American people, while from coast to coast, and from Maine to neighbor, friend confident of friend, and all creasing marriages, will find it is the only hamlet in which tirades were not delivered. time in modern history we shall begin to be shall all become dizzy with the contemplation of it. Prayer is eliminated from the meaning that it will again be shall all become dizzy with the contemplation of it. Prayer is eliminated from the new religion. So is worship, and salvation many affective that rings true. If marriage is to doctrine that rings true. If marriages, will find it is the only hamlet in which tirades were not delivered to the probability and it is the only hamlet in which tirades were not delivered to the probability and it is the only hamlet in which tirades were not delivered to the probability and it is the only hamlet in which tirades were not delivered to the probability and it is the only hamlet in which tirades were not delivered to the probability and it is the only hamlet in which tirades were not delivered to the probability and it is the only hamlet in which tirades were not delivered to the probability verse gears onto his intellect, or he is just a plain, well-contented Pharisee. Michigan Catholics could make good use of their spare time by figuring out how many of them voted to help put this gentleman in the highest office in the gift of their State.

> Our old friend, Col. P. H. Callahan, of Louisville, Ky., has been made Chairman of fellow in the eye first, if you see him coming, and another purpose is to lay a scientific Greater New York Catholics have a fine groundwork for a campaign of education as to the benefits of Prohibition.

What we are more interested in than the organization itself is the company Col. Callahan is keeping-Bishop Cannon, Jr., F. Scott McBride, Bishop McDowell, Bishop Nicholson, all of the Methodist Board of Morals, politics and bigotry, and Mrs. Ella A. Boole, President of the Womens' Christian

# Sunday's Liturgy

By DOM ERNEST KILZER, Ö.S.B.

# October 6 The Twentieth Sunday After Pentecost

from heaven. The Mass of today is porary. He exhorts us to "walk cir a reality; Christ descends upon the longing for deliverance from our not our own. It has been given us ing medicine" for the diseases of our earthly bondage. As the chosen people in exile among pagan strangers
in Babylon signed for their return
formity with His divine will. Woe

not our own. It has been strength as a means to gain heaven. Soul, a means to purify our hearts
from vice and the tendency to sin
(Secret). Before the end of the
formity with His divine will. Woe
period of banishment in this world to Jerusalem, which is our true home

In a spirit of penance for our sins we must patiently bear the hard- waste the precious time given us by ships of our banishment which beus by God's permission

the entire body of the faithful. Today it is a prayer for the pardon of peaceful and quiet conscience.

to us if, lorgetful of our condition we must be cleaned of our sins. as strangers and travellers, we allow ourseves to become intoxicated by and repeated unfaithfulness to God the pleasures of this world, and

The gradual of the Mass expresses The Collect summarizes in a few and a longing for Holy Communion, at all times observant of God's comwords the needs and the petitions of which is the food of immortality, a pledge and foretaste of eternal life. In the Gospel our Lord shows us our sins and for that tranquility in in a concrete example how He re-His service, which is the fruit of a wards confidence and perseverance in prayer. Moved by the earnest and The trials of life are not merely trusting faith of the ruler, the

Our life upon earth is an exile that their sojourn here is only tem-I the holy Sacrifice the Gospel becomes Deadly Snake Slain cumspectly, not as unwise, but as altar and gives everlasting life in the wise; redeeming the time." Time is Holy Eucharist, which is "a heal-Our exile here on earth is light ened by the hope of heaven. Holy Communion keeps alive in us this

.It will "comfort us in our humiliation" amid the misery of The gradual of the Mass expresses earthly life (Communion), only on killed it before it could attack him. confidence in the loving care of God the condition, however, that we are it was embalmed and placed on dismandments (Postcommunion).

Monte Cassino Stamps

Rome, Oct. 4.-The administrapunishment. They have the Savlour heals his son. With the rul- just issued a series of stamps com- partment of history was announced further purpose of preventing us or let us ask our Lord, who now memorating the 14th centenary of today by the Rev. Frederic Siedento the things of this world. St. Paul heal us" and to deliver us from our Monte, Cassino. Certain ones carry college of Loyola University. Pro-

By Priest In Church

Seguin, Texas, Oct. 4.-A deadly copperhead snake, more than four feet in length, was killed in the sacfisty of the Mexican Catholic Church here by the Rev. E. Wegener, pas-

Father Wegener saw the reptile when he entered the sacristy and play in the town, where it attracted much attention.

Loyola Names Professor

Chicago, Oct. 4.—The appointment tion of the Italian postoffices has of Professor Paul Kiniery to the defrom becoming excessively attached dwells in heaven, to "come down and the founding of the monastery of burg, S.J., dean of the downtown in the Epistle speaks to us and ad-bondage. But in order to obtain His a surfax and the funds thus raised fessor Kinlery comes to Loyola Unimonishes us as strangers in this help we must likewise come to Him will be given to the committee in versity from the University of Wisworld, who must always remember with deep faith and confidence. In charge of celebrating the centenary, consin where he took his degree,