

The Catholic Courier and Journal

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OUR SEMINARIES

One of the beautiful traditions of the diocese of Rochester, handed down from the time of its first great bishop, is the setting aside of the month of September to afford the Catholic laity an opportunity of contributing to the support of our two seminaries, St. Andrew's and St. Bernard's.

And the Bishop's annual letter! It was much the same each year. The changes in it were few. We knew it mostly by heart. But the writer doubts if there has ever been in this Diocese a force so potent in producing vocations to the priesthood as "Bishop McQuaid's seminary letter".

September is with us again, and again we hear the appeal for our seminaries. The day of the solicitor is gone. A less laborious method has been adopted; but the pride of Rochester Catholics in these two seminaries has not waned.

Catholics give generously to their seminaries, because they wish to have a hand in the education of the priesthood; and Rochester Catholics also give because they are proud of these unique institutions.

MIXED MARRIAGES—HEART, HEAD OR CONSCIENCE

In marriage it seems wrong-headed to minimize or ignore the force of true love. Each of the writing on mixed marriage and its evils lose considerable force just for this reason.

To-Day

Only from day to day The life of a wise man runs. What matter if seasons far away Have gloom or have double suns? To climb the unreal path, We stray from the roadway here; We swim the rivers of wrath, And tunnel the hills of fear.

It is curious that the Catholic hardly ever sets to work with determination to convert his beloved during that one period when he would have greatest chance of success—the period before marriage.

Again we must view things as they are, not as we might like them to be. Facts are stubborn things. In the majority of cases, both parties to a mixed marriage contract it in an appalling and devastating state of ignorance.

In these days the devil has a particularly effective weapon for wrecking a mixed marriage. From time to time cases arise when married people are advised not to have children.

The Best Catholics

Those who make the best citizens, employes, and neighbors, are those who go to Confession often, once a month or more. No Catholic can go to Confession, and receive absolution for his sins, unless he promises faithfully and effectively to amend his life.

LA VERRIER, DISCOVERER OF THE PLANET NEPTUNE,

WAS A CATHOLIC

ISAAC JOGUES, MARTYR

Two hundred and eighty-three years ago next month, on the 18th of October, 1616, the Rev. Isaac Jogues, S.J., suffered martyrdom for the faith he loved at the hands of the Iroquois Indians.

Native of France, Father Isaac Jogues was the first priest to put foot on the island of Manhattan. He came to Canada in 1636, at the age of 29 years.

On August 3, 1642, Father Jogues, his faithful companion, Rene Goupil, and some friendly Huron Indians were taken prisoners by Iroquois Indians near Three Rivers.

For more than fourteen months Father Jogues was kept captive by the Indians. From time to time he was tortured almost to the point of death, allowed to recuperate, then tortured again.

tion, so is he bound to the end by remorse and craving for his lost faith. Happy he, if a death-bed repentance gives him peace of soul at last.

WAYSIDE WHEAT

By the Managing Editor

What with the movies, the old bus, the baseball scores, the line-up of the football teams, the rise and fall of the stock market, and the ebb and flow of life around us, we are prone to forget something of the other half of the world.

The Reverend Mother M. Bernadette, St. Francis Novitiate, Honolulu, T. H. Dear Mother Bernadette:

The mother of King Louis XIV of France showered honors upon this humble missionary. All France paid tribute to him. Pope Urban VIII gave him the very exceptional privilege of celebrating Holy Mass with his mutilated hands.

Two years later Father Jogues went among the Iroquois to negotiate peace between them and the French. His mission was partly successful, and he returned to Quebec, and asked the permission of his superiors to return as a missionary to the Iroquois.

On October 18, 1646, he was tomahawked, his head cut off and exposed on a palisade, his body thrown into the Mohawk River. On June 21, 1925, nearly 279 years after his death, he was beatified, with seven other Jesuit martyrs of Indian savagery.

Sunday's Liturgy

By DOM ERNEST KILZER, O.S.B.

The Mass of today breaks the sequence of the Sundays after Pentecost. In the ancient Church the Sunday after Ember Saturday had no liturgy of its own, because the ordinations which took place then occupied the whole night until the morning hours.

enter the peace of the sanctuary and say: "Give peace to them that patiently wait for Thee, that Thy prophets may be found faithful; hear the prayers of Thy servant and of Thy people Israel." (Introit). The entry (Introitus) of the priest is a heart, son, thy sins are forgiven thee.

the pained man. In the Mass our Lord "comes into His own city" (the Church), and a lame man is brought to Him, that is, we who are spiritually pained, and He speaks to us the consoling words: "Be of good cheer, son, thy sins are forgiven thee."

Mass in Dunn, N. C., For Florida Tourists

Catholic tourists who drive from this section of the State to Florida will be interested to know that the village of Dunn, N. C., is a convenient place in which to attend Mass on Sundays. Dunn is on Route 22, the most direct route to Florida, by way of Washington and the Virginias.

St. Francis in the Kalaupapa Settlement for the past forty-one years and the care and mothering of our children in the Kapiolani Home over a period of forty-four years, we take sincere pleasure in forwarding the enclosed \$1,284.43 representing donations, collections and earnings of our Charity Fair and Concert of July 13 as our donation to a fund for the purpose of building a Home in Honolulu for the Sisters of St. Francis.

It is our earnest hope and prayer that our donation will prove to be the cornerstone upon which will be built a fund large enough to insure the early completion of a Home which will stand as a monument commemorating the work of our beloved Mother, Marianne and the Sisters of St. Francis.

Aloha nui loa, THE PEOPLE OF KALAUPAPA, By their Committee, Alovisius Kamaka (Catholic), Chairman, Mrs. Mary Haleamau (Latter Day Saints or Mormon), Mrs. Nancy Hore (Catholic), Jack Kamealoha (Calvinist).

The 27th Division, World War Veterans, will hold a reunion at Saratoga on September 27, 28 and 29. Many Rochester veterans will be there. The Rev. Francis Kelley, Chaplain of the Division during the war, will celebrate Mass for his old comrades on the morning of the 29th in St. Peter's Church.

Immediately after the war Father Kelley spoke at a great mass meeting of Knights of Columbus in Utica, N. Y., where there are many 27th Division boys. All of these boys were given front seats at the meeting, and Father Kelley was able to call most of them by their first names.

"I will do it, Father," she whispered, brokenly. "God bless you, and I am so glad to have seen you," he said. "I have some little belongings of your boy I will bring to you before I leave the city. Please give me your address."

She was gone in a moment, face shining, eyes glistening, soul comforted. Among all the wonderful things he said and did that night, there was none that impressed thoughtful people as did his treatment of that grief-stricken mother.

Many readers will be surprised to learn that in China there is printed in English a fourteen-page daily paper—The North China Star. It has been published for the past ten years, and has never missed an issue. There are 100 employees on the paper, and the publisher is an American.

September 22 Eighteenth Sunday After Pentecost

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