and build schools, if not able to wield the ive and defensive weapa loyal Catholic press." Pope Benedict XV.

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Elmira Parish Will Celebrate Seventy-Fifth Anniversary Sunday: Pontifical Document Gives Official Sanction to Labor

Diamond Jubilee SS. Peter's & Paul's Church in Elmira

Historic Event Will be Celebrated Sunday With Pontifical Mass-Bishop O'Hern and Many Priests Will Be Present-Sullivan's Army Helped Bring Catholics to This Parish

WONDERFUL SPIRIT OF FAITH HELPED BUILD THIS PARISH MANY YEARS AGO

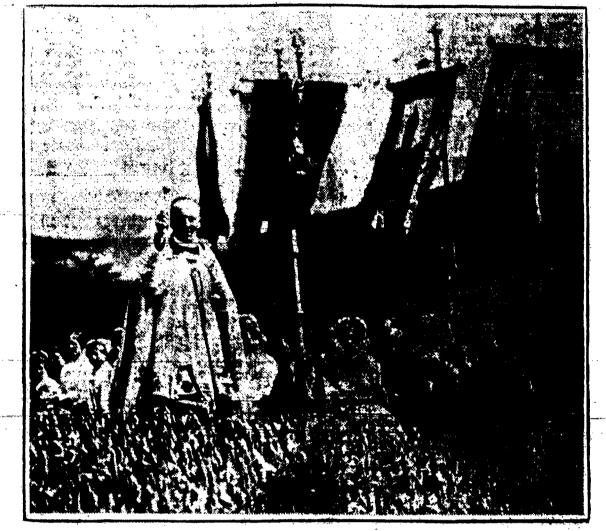
The 75th anniversary of the laying of the cornerstone of the present SS. Peter and Paul's Church in the city of Elmira will be celebrated this Sunday, September 8th, in a fitting manner by priests and people. The Rt. Rev. John Francis O'Hern, D.D. Bishop of Rochester, the Very Rev. Msgr. William M. Hart, D.D. Vicar General of the Diocese, and many other priests will be present, and will join with the people of the parish in giving fitting observance to the Diamond Jubilee of this notable church.

The Jubilee Celebration will be dian tribes in the territory that now featured by a Pontifical Mass at 11 comprises the State of New York o'clock. Bishop O'Hern will pontifi- The early missionaries, kept extensive diaries of their labors, and these cate, and will deliver the sermon. There will be a special musical prohave been compiled in what is known gram, and a great congregation of as the Jesuli Relations. Pather cople is expected to be present Isaac Jogues was the first mission Following the Mass, the Bishop and ary to enter within the border of this visiting clergymen will be entertain- state and he was the first priest to the pastor of the church, the visit the Island of Manhattan. After Rev. John J. Lee, at dinner. saintly missionary work among the

savages, in the year 1642, he died a Extensive preparations have been made for the celebration of this anni-wersary. SS. Peter and Paul's at the hands of those among whom Church is one of the outstanding he had worked.

churches of the Diocese of Roches-ter. The rector of the Church, the tribes, the missionary finally founded Rev. John J. Lee, is a faithful and a permanent mission among the On-devoted leader of his people. He has ondaga Indians, near the site of the present city of Syracuse, in the year 1655. From this centre the priests a most chapte assistant in the Rev. Raymond M. Lynd, formerly of St. Bridget's Churchy Rochester. The Bridget's Church, Rochester. The made visits to the various Indian set-fistory of the church is a history of thements throughout the State





Asking God's blessing upon their labor and the fruits of their labor, is not an uncommon occurrence in many countries in Europe. Frequently the Church joins her children in this devout custom. The above pictum shows a priest in Hungary blessing the paprika harvest, a custom that has been followed for many centuries.

Christian Labor Unions Sustain

Sacred Congregation of the Competingle World-Wide Importance In Connection Dispute in France-Another Milestone of Catholic Teaching

CHURCH UPHOLDS THE RIGHT OF L TO ORGANIZE AND MAIN

The M. MARANIA NI-Paris Correspondent, N. C. News Bervice)

Paris, Sept. 6.....An importan pontifical document addressed to Magr. Lionart, Bishop of Lille, ha had a marked effect upon capital and abor in the north of France and

Indeed, is another milestone in history of Catholic social tenenthi It is a proclamation by the Meere Congregation of the Commell in fense of Christian labor unions in reply to a complaint made by M. Enmanufacturer of Roubalz, near Lille, and president of the employees of scorthum. The formal statement of the Congregation, signed by Oardinal Stharretti, as prefect, was address tor Bishop Liesart and also publish im the Acta Apostolica Bedia organ of the Vathean.

The Sacred Congregation he right of employers to among themselves, the right ployes to organize income acives, and the vight of a windlostes or unious.

But better still, it considers the creation of unices, required a set in has been added cording to the principles of raith and formed in the Mar Ghristian morals, with those indi-pensable instruments of concord and syndicates. On the pensable instruments of concord and syndicates. On the pensable instruments of the manage-"mixed committees" of the manage-inguiry, detares the meant and the workers. The Church is unjusticed, theartily encourages the formation of these syndicates particularly so when they are nurtured by Catholice for the womanization (Catholics, organization and among Catholics).

et faith, spiendid accomplishment Jesuit missions at East Bloomfield and superb leadership. and Union Springs, and from recent

A Historical Survey

discoveries made by representatives As approximately the time that the of the Rochester Municipal Museum we know that the missionaries had Island of Manhattan was being set tled by Europeans, the Jesuit Mis- visited the country between Scipio sionaries commenced their labors and Ithaca, because in some of the (Continued on Page Five) whence they set out to reach the In-

New Society Organized For Nocturnal Adoration **Of Blessed Sacrament**

Approved by Bishop O'Hern, Who Has Appointed the Rev. Charles F. Shay of the Cathedral as Director-Purposes of the Society

With the approval of the Rt. Rev. love for Our Lord abiding in the John Francis O'Hern, D.D., Bishop Blessed Sacrament, but above all to of Rochester, a branch of the Nocturnal Adoration Society has been. formed in Rochester and the date the abiding Memorial of His Love. set for the first night of adoration

has been ber for Saturday. Septem-ber 28th. The Rev. Charles F. Shay, rector of St. Patrick's Catheeral has been appointed by Bishop O'Hern as the Reverend Director of the society. The society has been formed under the direction of Father Shay.

All Catholic men are invited to join the Nocturnal Adoration Soclety. On the first night of Adora tion, the men will gather in Lady Chapel of the Cathedral on Plymbath Avenue North, corner Kodak, St., where they will be received by Father Shay into the ranks of the society. The Bishop has signified his intention of being present, and other priests will be invited to at-tend. After the men have been received into the Society, they will de-

part for their homes and return during the night for the Vigil which will be assigned to them.

Purposes of Society

The purpose of this Society, Father Shay stated, and as the name indicates, is to provide adorers for the Eucharistic Lord during the lonely hours of the night. A secondary object is to atone for the sins committed against the Most Holy Eucharist, especially during the night, A further purpose of the Society, Father Shay said, is to respond in a practical way to the yearnings of the Eucharistic Heart, saying: "I have an ardent thirst to be honored by men in the Sacrament of My

Love. This Society of Catholic men wil meet on the last Saturday of the month in the Cathedral Lady Chapel from 10 o'clock in the evening until 6 o'clock Sunday morning. It is divided into Bands which rotate during those hours, each Bund attend-ing one hour later the following month. Each hour is spent in recltation of the office of the Blessed Sacrament in English, and in private devotion. Father Shay said it is a southing practice, penitential as well

make reparation by personal sacriace for all the sacrilege and irreverence committed against Him in this

Richly Indulgenced

The Society will be affliated with the parent Society in Rome and is richly indulgenced. To become a member any Catholic man must: first, have his Christian and family name inscribed on the register of Society; second, promise to spend to refuse permission for disinterment attempt to remove bodies from a one hour a month in Adoration be-and removal of a body. Chief Catholic cemetery. fore the Elessed Sacrament between 10 P. M. and 6 A. M.; third: recite

the Act of Consecration; fourth, be formally received by the Reverend-Director, or the priest who takes his idace.

(Continued on Page Seven)

GOES ABROAD



REV MICHAEL I RIPPLE

The Very Rev. Michael J. Ripple. inter or bury the bodies of her D.P., National Director of the Holy Catholic people in places called ceme-Name Society, has gone abroad to teries destined for this purpose the developed offering each member continue in Europe his work of de alone, which were blessed by the manifesting his veloping respect for the Holy Name. seered rites and prayers and, being Catholic Church.

Control of the Church Over Its Cemeteries To be Tested in Courts

Philippine Case, In Which Bishop McCloskey of Jaro Refused Permission For Exhumation of Child's Body For Re-interment, Is Before the U.S. Supreme Court

Washington, Sent. -6 .-- A decision sacred places, were of the exclusive of the Supreme Court of the Philip- dominion and property of the Church pine Islands upholding the refusal of ship and administration of the Ec the Rt. Rev. James P. McCloskey, clesiastical authorities, and were hot. Bishop of Jaro, to permit a father to subject to the civil authority, but remove the body of his infant daugh- only to the Church.

ter, a Catholic, from a Catholic "In accordance with these ancient cemetery for re-burial in a Masonic and legitimate customs resulting cemetery, is made the subject of an from our Catholic belief that our appeal just filed in the United States bodies are the living temples of the Holy Ghost and that they shall at the Supreme Court.

Counsel for the defendant, in their last day have a resurrection, they are petition, challenge the right of the worthy of great respect and venera-Catholic Church to prevent, the re-tion and should be interred in the Sa moval of the child's body. This cred Places and should not be re right of the Church was vigorously moved to a place which is not simil

upheld in the highest tribunal of the Islands. The majority opinion cited numerous cases where it was held that the religious community control-ling a cemetery possessed the power tion which had its origin also in an instantion of the suprementation of the suprementation of the that the religious community control-ling a cemetery possessed the power tion which had its origin also in an

among the cases cited was one in the Diocese of Brooklyn, where a widow sought value the body of her the death of her first husband, be-are approximately 100,000 Catholics Forty-ninth Street.

busband transferred to a non-Catho-lic cemetery. The ruling in this the owner of a lot in a non-Catholic churches, 52 chapels, 246 priests, case also was that the Church could cemetery. She sought to move the forbid the transfer and keep the body bodies of her husband, mother and tending Catholic schools.

in consecrated ground regardless of the wishes of relatives. The decision of the Supremie Court

of the Philippines reversed a ruling in a lower court, which had held that the petitionër, Ramon A. Arnaldo, father of Hildegarda Arnaldo, who died October 25. 1923, at the age of two years, might remove the body of the child from the Catholic to

the child from the Catholic to a Masonic cemetery in Capiz. The child's body had been placed in a vault belonging to members of Arnaldo's family. The infant had been baptized a Catholic and the father was a Catholic also at the time of her death. Three years later he sought permission to remove the body and asserted that he had told his aunts, owners of the vault. told his aunts, owners of the vault. at the time of burial, that he would take the body from the cemetery at a later date. His first application was made to

the Rev. Sofronio Baranda, cure of Capiz, who promptly informed him that he had no power to permit the removal and referred him to Bishop McCloskey, Bishop McCloskey's Objection

Bishop McCloskey likewise informd Arnaldo, in a kindly manner, that he was without power to permit the act. "From time immemorial," the Bishop wrote, "It has always been the custom of the Catholic Church to



OLDEST PRELATE

meet. The Most Rev. Archbishop Red-The Most Rev. Archbishop Red the hop fields. wood of New Zealand, now in this There is always a large proportion. wood of New Zealand, now in his There is always a large proportion It was also dispredicted an "There is always a large proportion It was also dispredicted an "There is always a large proportion disposed and state and state of Catholics among the hop pickers, disposed and state of the state of the source of t have conducted missions for them.



The Rt. Rev. Joseph Francis

Rummel, D.D., Bishop of Omaha,

Neb., has a Diocese covering 14,051

"The wishes of wife and next of

kin are not slways supreme and final

though the body is not yet burled.

Still less are they supreme and final

Assemble For Mass

Nine Mass stations were arranged,

and Mass was said by five priests. At

some places tents were erected for

Mass, and at others accommodation

many square miles are under cultiva-

weeks and the seasonal industry per-

mits several thousands of workers

from London slums to take a holiday

Picking lasts for neveral

English Hoppickers

Mass on Sunday morning.

was found in village halls.

tion.

tions.

read :

A Mille March on

fashions as follows:

order to be fashionable."

Catholics, organized among Cathe-ites, without at any time disayowing?

Catholic Central Verei Condemns Immorel And Companionate

Modern Fashions Are Anything Beit Cla of Catholic Women Declares-Restricted

tion Sharphy Seored

New York, Sept. 6 .- The annual The resolution conventions of the New York State Sonate marrie Branch of the Catholic Central purse Verein of America, and of the New avils say tre York Section, Catholic Woman's, Union, were held last Sunday in the Woman's Ch tatmert for ges K. of C. Club Hotel, Fiftleth Street

The men and Eighth Avenue. There was a large attendance at both convenmiddle-aged m oploying the

Before the opening of the sessions the delegates attended a requirem The deside which raligion.

Innulgration Law Score The repeal of the restricted immi-gration measure was urged by the Their resting men's organization. The resolution has a morite

library in St. A morice.

The organisation aid not object to tass, and at others accommodation the wearing of dresses with short as found in village halls. Kept is famous for its hops, and however of dresses with spreaded however, of dresses that display the back and are low in front. Companionate Minimum found The Catholic Women's Usion disp

condemned companionate marrie in the country and still make ends describing it as "unboy and desta Whole families migrate to ing, and subversive of the best terrests of society,**

to throw of all a

ad: "We are unalterably opposed to tives." brother from the Catholic cemetery, "We are unalterably opposed to tives," The The courts denied her this right, and the so-called national origins, clause pert. of the 1

the decision contained this significant of the new immigration law which force, paragraph:

clause is unfair and out of proper tion to the faces which have con tributed so largely to the development of the nation. We call upon mi when the body has been laid to rest our members in Congress to repeat and the aid of equity is invoked to the law so as to do justice to all ma-disturb the quiet of the grave."

Molern Fashions un-Christian .. A resolution adopted by the point of Women's Union condemned moders of the second seco "It would be a pleasure to my that

London, Sept. 6 .- Franciscan Ca-modern fashious are examples puchin Friars worked last week in Christian modesty, but unfortunates if the hop fields of Kent, rounding up by they are not. On the working the Catholics among the pickers for no matter how daringly extreme the

