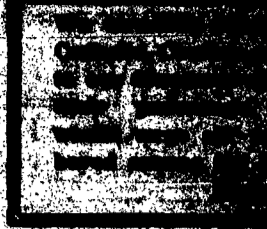


"In vain will you found schools and build schools, if you are not able to wield the offensive and defensive weapons of a loyal Catholic press."
Pope Benedict XV.

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Elmira Parish Will Celebrate Seventy-Fifth Anniversary Sunday; Pontifical Document Gives Official Sanction to Labor Unions

Diamond Jubilee SS. Peter's & Paul's Church in Elmira

Historic Event Will be Celebrated Sunday With Pontifical Mass—Bishop O'Hern and Many Priests Will Be Present—Sullivan's Army Helped Bring Catholics to This Parish

WONDERFUL SPIRIT OF FAITH HELPED
BUILD THIS PARISH MANY YEARS AGO

The 75th anniversary of the laying of the cornerstone of the present SS. Peter and Paul's Church in the city of Elmira will be celebrated this Sunday, September 8th, in a fitting manner by priests and people. The Rt. Rev. John Francis O'Hern, D.D., Bishop of Rochester, the Very Rev. Msgr. William M. Hart, D.D., Vicar General of the Diocese, and many other priests will be present, and will join with the people of the parish in giving fitting observance to the Diamond Jubilee of this notable church.

The jubilee celebration will be featured by a Pontifical Mass at 11 o'clock. Bishop O'Hern will pontificate, and will deliver the sermon. There will be a special musical program, and a great congregation of people is expected to be present. Following the Mass, the Bishop and visiting clergymen will be entertained by the pastor of the church, the Rev. John J. Lee, at dinner.

Extensive preparations have been made for the celebration of this anniversary. SS. Peter and Paul's Church is one of the outstanding churches of the Diocese of Rochester. The rector of the church, the Rev. John J. Lee, is a faithful and devoted leader of his people. He has a most capable assistant in the Rev. Raymond M. Lynd, formerly of St. Bridget's Church, Rochester. The history of the church is a history of great faith, splendid accomplishment and superb leadership.

A Historical Survey
As approximately the time that the Island of Manhattan was being settled by Europeans, the Jesuit missionaries commenced their labors among the Indians in Canada, from whence they set out to reach the In-

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New Society Organized For Nocturnal Adoration Of Blessed Sacrament

Approved by Bishop O'Hern, Who Has Appointed the
Rev. Charles F. Shay of the Cathedral as Director—
Purposes of the Society

With the approval of the Rt. Rev. John Francis O'Hern, D.D., Bishop of Rochester, a branch of the Nocturnal Adoration Society has been formed in Rochester and the date set for the first night of adoration has been set for Saturday, September 23rd. The Rev. Charles F. Shay, rector of St. Patrick's Cathedral has been appointed by Bishop O'Hern as the Reverend Director of the society. The society has been formed under the direction of Father Shay.

All Catholic men are invited to join the Nocturnal Adoration Society. On the first night of Adoration, the men will gather in Lady Chapel of the Cathedral on Plymouth Avenue North, corner Kodak St., where they will be received by Father Shay into the ranks of the society. The Bishop has signified his intention of being present, and other priests will be invited to attend. After the men have been received into the Society, they will depart for their homes and return during the night for the Vigil which will be assigned to them.

Purposes of Society
The purpose of this Society, Father Shay stated, and as the name indicates, is to provide adoration for the Eucharistic Lord during the lonely hours of the night. A secondary object is to atone for the sins committed against the Most Holy Eucharist, especially during the night. A further purpose of the Society, Father Shay said, is to respond in a practical way to the yearnings of the Eucharistic Heart, saying: "I have an ardent thirst to be honored by men in the Sacrament of My Love."

This Society of Catholic men will meet on the last Saturday of the month in the Cathedral Lady Chapel from 10 o'clock in the evening until 6 o'clock Sunday morning. It is divided into bands which rotate during those hours, each band attending one hour later the following month. Each hour is spent in recitation of the office of the Blessed Sacrament in English, and in private devotion. Father Shay said it is a touching practice, penitential as well as devotional, offering each member an opportunity of manifesting his

GOES ABROAD



REV. MICHAEL J. RIPPE
The Very Rev. Michael J. Rippe, O.P., National Director of the Holy Name Society, has gone abroad to continue in Europe his work of developing respect for the Holy Name.

Blessing the Harvest



Asking God's blessing upon their labor and the fruits of their labor, is not an uncommon occurrence in many countries in Europe. Frequently the Church joins her children in this devout custom. The above picture shows a priest in Hungary blessing the paprika harvest, a custom that has been followed for many centuries.

Control of the Church Over Its Cemeteries To be Tested in Courts

Philippine Case, In Which Bishop McCloskey of Jaro Refused Permission For Exhumation of Child's Body For Re-interment, Is Before the U. S. Supreme Court

Washington, Sept. 6.—A decision of the Supreme Court of the Philippines upholding the refusal of the Rt. Rev. James P. McCloskey, Bishop of Jaro, to permit a father to remove the body of his infant daughter, a Catholic, from a Catholic cemetery for re-burial in a Masonic cemetery, is made the subject of an appeal just filed in the United States Supreme Court.

OLDEST PRELATE

brother from the Catholic cemetery. The courts denied her this right, and the decision contained this significant paragraph: "The wishes of wife and next of kin are not always supreme and final though the body is not yet buried. Still less are they supreme and final when the body has been laid to rest and the act of equity is invoked to disturb the quiet of the grave."



REV. ARCHBISHOP REDWOOD
The Most Rev. Archbishop Redwood of New Zealand, now in his 50th year, and still active, is said to be the oldest prelate on duty in the Catholic Church.

Christian Labor Unions Sustain By Papal

Sacred Congregation of the Council—Matters of World-Wide Importance In Communion—Dispute in France—Another Milestone in History of Catholic Teaching

CHURCH UPHOLDS THE RIGHT OF LABOR TO ORGANIZE AND MAINTAIN

By M. MESSIANI
(Paris Correspondent, N. C. W. C. News Service)
Paris, Sept. 6.—An important pontifical document addressed to Msgr. Liénart, Bishop of Lille, has had a marked effect upon capital and labor in the north of France and, indeed, is another milestone in the history of Catholic social teaching. It is a proclamation by the Sacred Congregation of the Council in defense of Christian labor unions in reply to a complaint made by M. Eugene Mathon, industrialist, Catholic manufacturer of Roubaix, near Lille, and president of the employers' association. The formal statement of the Congregation, signed by Cardinal Sbarretti, as prefect, was addressed to Bishop Liénart and also published in the Acta Apostolicae Sedis, official organ of the Vatican.

The Sacred Congregation affirms the right of employees to organize among themselves, the right of employers to organize among themselves, and the right of employees and employers to organize together in syndicates or unions. But better still, it considers, in the creation of unions, regulated according to the principles of faith and Christian morals, with those indispensable instruments of concord and peace which are exemplified in "mixed committees of the management and the workers." The Church heartily encourages the formation of these syndicates particularly so when they are nurtured by Catholics or Catholics, organized among Catholics, without at any time overlooking

Catholic Central Verein Condemns Immoral And Companionate Marriage

Modern Fashions Are Anything But Christian—of Catholic Women Declares—Restricted Legislation Sharply Scored

New York, Sept. 6.—The annual conventions of the New York State Branch of the Catholic Central Verein of America, and of the New York Section, Catholic Women's Union, were held last Sunday in the K. of C. Club Hotel, Fifth Street and Eighth Avenue. There was a large attendance at both conventions.

Before the opening of the sessions the delegates attended a requiem Mass for deceased members in the Church of the Assumption, 427 West Forty-ninth Street.

Modern Fashions un-Christian.
A resolution adopted by the Women's Union condemned modern fashions as follows: "It would be a pleasure to any that modern fashions are examples of Christian modesty, but unfortunately they are not. On the contrary, no matter how daintily extreme the styles become, the modern woman seemingly insists on wearing them in order to be fashionable."
The organization did not object to the wearing of dresses with short sleeves. Disapproval was expressed, however, of dresses that display the back and are low in front.
Companionate Marriage Scanned.
The Catholic Women's Union also condemned companionate marriage, describing it as "unholy and degrading, and subversive of the best interests of society."
It was also characterized as "a diabolical scheme growing from the spirit of materialism and the desire to throw off all moral restraints."



REV. JOSEPH FRANCIS RUMMEL, D.D.

The Rt. Rev. Joseph Francis Rummel, D.D., Bishop of Omaha, Neb., has a Diocese covering 14,051 square miles, about twice the size of the Diocese of Rochester. There are approximately 100,000 Catholics in his Diocese, 133 parishes, 184 churches, 52 chapels, 246 priests, and more than 12,000 children attending Catholic schools.

English Hoppickers Assemble For Mass

London, Sept. 6.—Franciscan Capuchin Friars worked last week in the hop fields of Kent, rounding up the Catholics among the pickers for Mass on Sunday morning.
Nine Mass stations were arranged, and Mass was said by five priests. At some places tents were erected for Mass, and at others accommodation was found in village halls.
Kent is famous for its hops, and many square miles are under cultivation. Picking lasts for several weeks and the seasonal industry employs several thousands of workers from London alms to take a holiday in the country and still make ends meet. Whole families migrate to the hop fields.
There is always a large proportion of Catholics among the hop pickers, and for some years the Franciscans have conducted missions for them.