"In vain will you found missions and build schools, if you are not able to wield the offensive and defensive weapons of a loyal Catholic press."
Pope Benedict XV.

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Large Congregation and Many Priests Present at Priest's Funeral; Diamond Jubilee of Church Joyfully Observed in City of Auburn

Rev. John F. Gefell, Pastor at Cohocton, Buried Here Friday

Ill For Long Time, He Made Brave Fight For Life, But Finally Passed Away in St. Mary's Hospital—Was One of Three Brothers Rectors of Churches In the Diocese of Rochester

BISHOP CELEBRANT OF FUNERAL MASS IN HOLY FAMILY CHURCH IN THIS CITY

The Rev. John F. Gefell, rector of St. Pius Church in Cohocton, N. Y. for the past 14 years, died in St. Mary's Hospital in this city shortly after 5 o'clock last Monday afternoon.

His funeral was held at 10:30 o'clock Friday morning in Holy Family Church, Rochester, and interment was made in Holy Sepulchre Cemetery, in the plot reserved for priests.

Father Gefell had been ill for a long time, nearly five years, and for the past two months he had been a patient in St. Mary's Hospital. He showed good improvement a few weeks ago, and it was confidently expected that he would recover. But a relapse came, and though he made a brave fight for life his strength was not sufficient to meet the attack of the malady that brought death. His illness was aggravated by a fever contracted in Panama a year ago.

Sketch of His Life

Father Gefell was one of three brothers rectors of churches in the Rochester Diocese, loyal and devoted priests to their people and to God. Emil Gefell, A.B., rector of SS. Peter & Paul's Church, and the Rev. Joseph Gefell, S.T.D., M.R., rector of Holy Family Church. He was the youngest of the three. He was born in Rochester on January 1, 1882, the son of John B. and Anastasia Leng Gefell. He received his early education in SS. Peter and Paul's School, and after completing his studies at St. Andrew's and St. Bernard's seminaries, he was ordained to the priesthood on June 10, 1905, by the late Rt. Rev. Bernard J. Quinlivan, D.D., Bishop of Rochester.

REV. JOHN F. GEFELL

Served in Rochester

The young priest's first appointment was as assistant at St. Patrick's Cathedral. He then went to St. Mary's Church at Corning; then to Clifton Springs for two years with the Rev. Felix O'Hanlon. After that he served for six years as as-

(Continued on Page Eight)

Missionaries Help Mexican Mothers

When the thermometer registers an inva[illegible] 100 degrees, Mexican mothers at Lubbock, Texas, flock to the Missionary Catechi[illegible] help and instruction about caring for their little ones. Many of the Mexicans, now [illegible] the religious troubles in their native land are ended, are going back home. They car[illegible] them a world of gratitude for the kindliness they found in America.

St. Alphonsus' Church, Auburn, Celebrates 75th Anniversary

Bishop O'Hern Officiates at Pontifical Mass and Preaches Sermon Eloquent in Tribute to Priests and Pioneers—Rev. Constantine Ulrich, Aged 84, Former Pastor, Present at Celebration

FIRST SERVICES WERE HELD IN BARN BY PIONEERS OF THE CONGREGATION

The Rt. Rev. John Francis O'Hern, D.D., Bishop of Rochester, officiated at a solemn pontifical Mass in St. Alphonsus' Church, Auburn, at 11 o'clock Sunday forenoon, when the 75th anniversary of the founding of the church was celebrated happily.

There was a great congregation present, many of the people being former members of the parish who came from far and near to join in the observance of the diamond jubilee of the church. Among the honored guests was the Rev. Constantine Ulrich, aged 84 years of Green Bay, Mich., the oldest living former pastor of the church. Many other priests were present, and many Sisters.

Great happiness was felt in the presence of Bishop O'Hern at the jubilee. It was his first appearance in Auburn since his consecration, and to him it brought many happy memories of the days when he was an assistant priest in St. Mary's Church, Auburn, 11 years ago.

Officers of the Mass

Very Rev. [illegible] V.G., pastor of the church, celebrant; deacons of honor, Rev. John J. McGrath, pastor of St. Mary's Church, Auburn, and Father Jerome, O.M.C.; master of ceremonies, Rev. William Bergen, who assists at St. Alphonsus Church on Sundays.

Auburn students studying for the priesthood at St. Bernard's Seminary, Rochester, assisted in the serv-

[illegible] as follows: [illegible] ceremonies, [illegible] bearer, [illegible] er, Raymond [illegible] Ralph, [illegible] Lane; [illegible] O'Brien; [illegible] Thomas [illegible] mond Nolan; [illegible] and Robert [illegible] Francis [illegible] brothers are [illegible]

Priests [illegible]

In addition [illegible] tioned, the [illegible] sanctuary: [illegible] Rev. Charles [illegible] tor, Rev. [illegible] Walter A. [illegible] Naughton, [illegible] Rochester; [illegible] Buffalo, [illegible] at Oswego; [illegible] Rev. [illegible] Rev. [illegible]

[illegible] Auburn church; deacons of honor, Rev. John J. McGrath, pastor of St. Mary's Church, Auburn, and Father Jerome, O.M.C.; master of ceremonies, Rev. William Bergen, who assists at St. Alphonsus Church on Sundays.

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[illegible] beautiful [illegible] ed the following [illegible] "Mass Recordare", by [illegible] "Spiritus Domini", by [illegible] the Gregorian [illegible] Excelsis, Gregorian [illegible]

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Mexico Banishes Archbishop Oro[illegible] Who Goes to Texas

Not Forcibly Expelled, But Requested to Leave His Native Land for a Time—He Says the Country Is Being Pacified, and That He Hopes to Return After Three Years of Hiding in the Hills

ARCHBISHOP ANNOUNCES $5,000 GIFT FROM CARDINAL HAYES FOR STUDENTS

Laredo, Tex., Aug. 9.—Ordered to leave his native land of Mexico, where for three years he remained in hiding in the state of Jalisco during the religious persecution, the Most Rev. Francisco Orozco y Jimenez, Archbishop of Guadalajara, is now residing temporarily in this city.

The Archbishop arrived in Laredo, Sunday, coming here from El Paso, with his secretary, the Very Rev. Jose Garibi. At his temporary residence, 1111 Grant Avenue, it was explained that the Archbishop had not been forcibly deported from Mexico. Rather, it was stated, Government officials had intimated it would be better if he left the country "for a time."

After his three years of seclusion in Jalisco during the conflict between Church and State, Archbishop Orozco went to Mexico City after the signing of the religious settlement between President Portes Gil and Archbishop Ruiz y Flores, Apostolic Delegate. He assured Government officials that he had taken no part in the armed opposition to the federal forces and no proof to the contrary was offered. The order for his departure from the country, nevertheless was issued.

Fifteen days later, the Archbishop said, he boarded a train for the border, accompanied by his secretary and several friends but without government escort. He could, he said, have remained longer in Mexico, had he so desired.

Mexico Being Pacified

Mexico, the prelate said, seems to be returning to true pacification, and he expressed the belief that he will soon return. It is possible, he stated, that he will visit San Antonio, New Orleans, Chicago and New York before returning to Mexico.

The Churches of his Archdiocese suffered heavily during the religious conflict, Archbishop Orozco said, and forty-two of the priests died in the last three years. Forty-seven newly ordained priests, he said, are available for service in the Archdiocese. There are also 100 seminarians there.

$5,000 From Cardinal Hayes

Emphasizing that funds are needed for the support of students for the priesthood, the Archbishop remarked that Cardinal Hayes had contributed $5,000. More is needed, he said, to provide for traveling expenses, clothing, vestments, etc., for young priests going to Mexico. Contributions, His Grace said, would be gratefully accepted by him at his Laredo address.

Despite the three years of hard life while he remained hidden in the wild hill country of Jalisco, the Archbishop seems in good health. He lived the life of a peon, frequently in danger of being captured by federal troops. Never during the entire time was he uneasy, the Archbishop said, for he felt that Divine Providence was sheltering him.

In one town in his Archdiocese, he said, there reside a hundred Protestants in a population of 1,000. The non-Catholics, he said, assisted in shielding him.

When he arrived at the border, Archbishop Orozco had no money. He had left Mexico City with only a few pesos and his railroad ticket. The American immigration officer asked:

"Where are you going?"

"To San Antonio and Chicago," Archbishop Orozco replied.

"How long will you remain?"

"I cannot say."

"Why do you wish to enter the United States?"

"Because I have been ordered to leave."

The immigration officer was not satisfied with the answers and detained the Archbishop for several minutes. The prelate then explained that it was his belief that he will be recalled to Mexico. He might, he added, journey to Rome "if there was time enough." His passports are issued for travel to Rome.

Lightning Destroys Church

Tolono, Ill., Aug. 9.—St. Patrick's Church and parish house here were destroyed by fire August 4th, when lightning struck the church building. The loss was estimated at $12,000.

A Papal Count

JOHN McCORMACK

The famous Irish tenor, John McCormack, is a Papal Count now. He is enjoying life, with his wife and children, in a castle in Ireland—back home among his own people, living in the "Little Bit of Heaven" about which he has sung so beautifully to all the world.

An Anglican Minister, Stricken in Far North, Is Saved by a Priest

Moved By Canoe to Catholic Mission, Nursed by a Sister, Then Taken by Airplane to Catholic Hospital Is Harrowing Experience of Missionary

Sudbury, Ont., Canada, Aug. 9.—To be stricken with a deadly illness at a lonely mission post in the fastnesses of the Far North, to be discovered and removed by a Roman Catholic priest to a Catholic Mission Hospital, where he was cared for and nursed back to life by a Roman Catholic Sister, and finally to be transported by airplane some 450 miles to St. Joseph's Catholic Hospital in this place, where he now is, was the recent harrowing and unusual experience of the Rev. P. A. Northam, missionary in charge of the Anglican mission at Albany, James Bay.

Nursed Back to Life

Returning, about a month ago, from an outpost, the Rev. Mr. Northam arrived at his mission house at Albany in a weakened and serious condition. He lay in his bed ill and unattended until the news of his plight was brought by an Indian servant to the Rev. E. Saindon, O.M.I., Superior of the Roman Catholic Mission at Attawapiscat, North Albany. Father Saindon rushed to the minister's assistance, and, with the help of the Hudson Bay Post manager and the Indian servant, moved the stricken missionary by canoe to the Catholic mission hospital. There, for two weeks, he hung between life and death, and was saved only by the skillful and constant attention of Sister Marie Elmire, who remained at his bedside day and night, hardly taking time for meals or sleep until the crisis had passed.

It was at this time that a Federal Government plane commanded by Flight Lieut. F. C. Higgins, R. C. A. F., who is making the Indian treaty payment flight through Northern Ontario, arrived at the mission post. Steps were taken to remove the suffering missionary to a hospital more

(Continued on Page Six)

Mexican Priest Slain By Treachery, Report To Newspaper States

Dubuque, Iowa, August 9.—The Rev. Aristeo Pedroza, who was reported by the Mexican War Department to have been "captured in battle with arms in his hands" and later executed actually was a victim of treachery and was slain after he had voluntarily surrendered under the terms of an armistice, a dispatch from Eagle Pass, Tex., published by the Catholic Daily Tribune, says.

Father Pedroza, according to the dispatch, was given a pass to return to his home parish at Arandas, but was arrested the following day, declared an outlaw, and executed by a firing squad.

Boy Scout Friend

CARDINAL BOURNE

Many Rochester boys are on the great Boy Scout Jamboree at Birkenhead, England. Some 20,000 Scouts are there, about 1,300 of them from America. Cardinal Bourne is taking a deep interest and an active part in the Scout activities, and is considered a staunch friend of the boys.

Church Growing In Jugoslavia

Ljubljana, Jugoslavia, Aug. 9.—The government of King Alexander I, since its accession to power with the failure of the weak parliamentary system last January, has witnessed great progress by the Catholic Church throughout Jugoslavia, and particularly in old Serbia.

In all sections of Serbia the Church is recording rapid growth. Many church buildings are being erected, notable being that in Pristina, South Serbia, which just recently was dedicated. In that section no Catholic Church has existed since the Turkish invasion centuries ago. The Government was officially represented at the dedication ceremonies and also at the Corpus Christi procession held in Belgrade.

The Archdiocese of Belgrade has made such progress that its division into deaneries has become necessary.

American Priest Forbidden to Say Mass in Mexico

Victoria, Texas, Aug. 9.—The Rt. Rev. Msgr. John Sheehan, pastor of St. Mary's Church, here, has returned after departing to spend a vacation in Mexico City.

Learning of the settlement of the religious controversy in that country Msgr. Sheehan left for Mexico City, after having obtained passports and complying with other regulations. He had reached Piedras Negras, opposite Eagle Pass, and was about to board a train for Mexico City when he was informed that he could not continue his journey.

Msgr. Sheehan appealed to higher Mexican officials, and was told that he would be given a special permit but would be obliged to promise not to attend public meetings nor to celebrate Mass while in the country. Msgr. Sheehan said he had no intention of attending meetings, but would return home rather than pledge himself not to perform his sacred duties.

K. of C. Pledge Is Aid In Rebuilding Church

New Orleans, Aug. 9.—Members of the Knights of Columbus, at their weekly luncheon at the Montleone Hotel, organized a team to solicit subscriptions for assistance in rebuilding the Church of the Immaculate Conception.

The new building will be virtually a replica of the old edifice, which was demolished when it was pronounced unsafe for further use. It will cost about $535,000.

$150,000 Home Is Gift Of Spokane, Wash., Wo[illegible] For School for [illegible]

Magnificent Estate Given Outright to Bishop [illegible] Will Make a Beautiful School—Property Valued At $150,000

Spokane, Wash., Aug. 9.—Mrs. Burgess Lee Gordon, one of Spokane's social and civic leaders, has just presented "Undercliff", her magnificent estate in this city, to the Rt. Rev. Charles D. White, Bishop of Spokane, as a girls' school. The property is valued at $150,000.

The transfer of the property has been made, and Bishop White is preparing to open the school early in September with the ninth grade. The Franciscan Sisters of Perpetual Adoration will conduct the school, which it is said, will be one of the most beautiful and distinctive high schools in the Pacific Northwest, and probably the whole country.

The large three-story house, occupying a site of about four acres of beautiful grounds, is said by architects to be admirably suited to the purposes to which it is to be put. "Undercliff" is regarded here as one of the outstanding estates in this section of the country.

"Americans," said Mrs. Gordon, in announcing the gift, "are, as a rule, a practical people, but at times they are too practical for their ultimate good or even for immediate purposes which they have in view. The fault is not without its excuses. The newness of the country and the feverish struggle which the newness imposes, has to a great extent made severe demands upon brain and hand and allowed but little leisure for aims and aspirations that reach beyond the struggle of the day."

"Time will of itself bring the remedy, but we who recognize the defect should meanwhile strive to hasten the correction, and I see no better way to do my bit than by carrying out a long-cherished wish, that some day the house and grounds which we have for years so thoroughly enjoyed might be used in furtherance of liberal education. Personally, I feel that there are so many important things in life than the mere accumulation of wealth, that it is with the greatest joy I have presented our home to the Rt. Rev. Charles D. White of Spokane, to do with as he sees fit.

"There are no conditions attached to the gift and I know full well that the beauty of the grounds will not only be kept intact but fully enjoyed by the girls. Bishop [illegible] great faith in the [illegible] cially in Spokane, and [illegible] perience in educational [illegible] East, he is profoundly [illegible] if a country or church [illegible] and prosperous, schools [illegible] be built and equipped."

A Good Pa[illegible]

Rev. [illegible]

The [illegible] with [illegible] than 74 [illegible] over the [illegible] Edwin [illegible] called the [illegible]