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Rev. J. E. Bayer of Geneseo Is Drowned (Continued from Page One) homecoming caused widespread sorrow throughout the community. His Funeral Monday The funeral of Father Bayer will be held in St. Mary's Church, Geneseo, at 10 o'clock Monday morning...

Sketch of His Life Father Bayer was born in Rochester on February 28, 1889, son of the late Edward Bayer and Elizabeth Wegman-Bayer. He was educated in St. Michael's Parochial School, the old Rochester High School, St. Andrew's Seminary, and in St. Bernard's Seminary. He was ordained to the priesthood on June 7, 1914...

Annual Convention of Central Verein Is Held in Oregon

(Continued from Page One) able dignity of modesty and purity is ridiculed. Beauty contests are condemned as a baneful influence on decency and morality and women are urged to avoid them and not patronize business people who promote such contests. Modern feminine dress was criticized, especially the abbreviated skirts which exert a demoralizing influence. The wearing of skirts of a length to cover the knees was urged...

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Famous Rock of Cashel Scene of Solemn Service In Irish Celebration

Jubilee Mass Celebrated on Spot Where Ancient Kings of Munster Were Crowned—Thirty Thousand People Were Present

Dublin, July 25.—On Sunday the 30th of June, a week after the now historic Votive Mass in the Phoenix Park, Dublin, the town of Cashel saw a solemn high Mass celebrated on its famous Rock where the ancient Kings of Munster were crowned. On the same day, the town of New Ross was given over to public pageantry in honor of the memory of the Bishop of Kildare and Leighlin who shared O'Connell's labors and his laurels, and Mullingar put on gala attire to welcome her new Bishop, whose consecration in the town was attended by President Cosgrave.

High Mass on Rock of Cashel The High Mass celebrated on the Rock of Cashel seems to have brought Catholic feeling in Ireland more into touch with the past, than any of the other recent public religious acts. The celebration of Mass on the Rock where the Kings of Munster were crowned not only in 1924, but in 1849, 1852, 1857, and 1860, was a wonderful step in a national movement for the restoration of the Cathedral and Royal Chapel, whose ruins have been held in veneration by many generations of Irishmen. The wonderful masonry of these ecclesiastical buildings has withstood

the ravages of time, in a way that typifies the steadfastness with which the people of Ireland have held to the Catholic Faith. Archbishop Harty of Cashel presided at the High Mass on the Rock. It is calculated that about thirty thousand people from all parts of the Free State attended, and followed the service from the grassy slopes around the ruins. Addressing the multitude, Archbishop Harty pointed out that among the ruins they had the stone on which legend said that Saint Patrick had baptized Angus, the pagan King of Munster. His Grace also recalled that a persecutor of the Faith had burnt the Cathedral, because he thought that Archbishop Crea was inside, but was, happily, mistaken in the belief.

McCormack Leads the Choir During the high Mass, John McCormack sang Cesar Franck's "Panis Angelicus," and then led the choir in the plain chant of the Mass. While Archbishop Harty, who gave Benediction as vesting, Mr. McCormack sang the hymn, "Sweet Sacrament! We Thee Adore." Special trains brought large contingents from Limerick, Cork and Dublin, as well as from intermediate towns. Mrs. Cosgrave, wife of the President, attended with her two sons. Three Ministers of the Executive Council, the Ministers for Finance, Education, and Local Government, attended, with their wives. The speaker and Deputy speaker of the Dail, the Parliamentary Secretaries for Posts and Telegraphs, and for Finance also attended, as well as many Senators, and Deputies.

Father Jerome O'Callaghan, O.F.M., of Limerick, who preached at the Mass, opened his sermon in Irish, saying that a sermon in that historic spot should, if possible, be delivered in language of Patrick, Bridget, Columkille, and of King Cormack, who built the beautiful chapel, whose ruins stand besides those of the great Cathedral.

The pageant at the town of New Ross was in honor of "J. K. L.," who was the most pungent writer in the cause of Catholic Emancipation at the time when O'Connell was the most pungent speaker. The identity of "J. K. L." was a mystery to many, but those on the inside of the Emancipation movement knew that the initials stood for the words "John of Kildare and Leighlin," that is Bishop John Doyle, of that Diocese. Methodist, Presbyterian, and Church of Ireland Ministers have recently expressed their gratification that religious grievances do not exist in the Free State; and Monsignor Innocent Ryan, Dean of the Diocese of Cashel, has publicly acknowledged subscribers from non-Catholics for the restoration of the wonderful remains that look back from this rock upon so many generations of Irish History.

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