

The Catholic Courier And Journal

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Friday, July 5, 1929.

SUMMER DANGERS FOR CHILDREN

With vacation days upon us, those interested in the welfare of children have peculiar and specific problems to meet. Every boy and girl ought to have some special work for the summer.

We find that many of our young men and women have summer employment. A sense of justice to parents and to themselves will make such remember that during the summer they can earn much to keep them through the school year.

There is no denying that the generation growing today has an entirely different outlook upon life, recreation and liberty than twenty years ago.

RESPECT FOR LAW, PLUS

President Hoover recently made an appeal to the American people to obey existing laws and have respect for them.

Well and good. In the northern part of this State, some four weeks ago, two Federal prohibition agents, wearing the bridged uniforms of their offices and their badges of authority, shot and killed a youth hardly out of the boy age.

Finally, after much trouble, the State authorities found them and served subpoenas upon them. Acting upon the advice of their superior officer, they refused to obey subpoenas on the ground that as Federal agents they were exempt from State control.

It is regrettable that such things should occur in a country that has well earned the right to be called the "land of the free and the home of the brave."

To the credit of our country, let it be said that our higher courts are jealous of the Constitution and its principles.

Our Soldiers and Our Flag

Here's to the fairest flag on earth, Our own Red, White and Blue!

We honored this old flag before They bore it o'er the sea;

These Stars and Stripes are sacred now, Our soldiers sainted men

But oh; our fondest toasts go out To those who fought and died,

This flag has sanctified. —The O'Byrnes.

the officers and by their superiors. They are deplorably bad champions of the law. Let us have respect for law, by all means.

WILD-ROSE

The phenomenon of loyalty to Holy Mass will be seen everywhere throughout the summer season.

The Church in these parts has sustained serious loss lately in the death of two very eminent writers. The already meager number is lessening.

The first half of the year has closed. The Providence of God has very graciously blessed the whole world. The solemn observance of the Holy Father's jubilee is bringing untold benediction upon the faithful.

Our people throughout the diocese have every reason to rejoice as they watch pass by the classes graduating from the diocesan high-schools and grade schools.

JUDICIAL SENSE AND WISDOM

In February, 1925, a dozen or more Catholic boys and girls were expelled from the public schools of Meade County, South Dakota, because they refused to attend sessions of school at which the King James version of the Bible was read and "explained."

The parents of one of the boys took the matter to court. The case, bitterly fought, went through all the courts of the State to the State Supreme Court.

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Catholics Are Loyal Americans

GEORGE WASHINGTON'S ADDRESS TO CATHOLICS IN U. S., DEC., 1789 "I hope ever to see America among the foremost nations in example of Justice and Liberty."

Catholic France and Spain first acknowledged the independence of the United States.

CARDINAL GIBBONS ON AMERICAN CITIZENSHIP "Next to love of God should be the love of country. Let us glory in the title of American citizens."

Catholics will constitute 35% of the new army.—Secretary of War Baker, September 22, 1917.

GEN. "PHIL" SHERIDAN, ONE OF THE GREATEST UNION LEADERS IN THE CIVIL WAR, WAS A CATHOLIC

decision that put an end to the efforts of some so-called "hundred-percenters" to keep Jews off juries.

The Catholic people of South Dakota and of all other states want to live in harmony with their fellow-citizens. They do not seek religious quarrels, discords, troubles.

IRISH CENTENNIAL SHADOWS

While Irish people the world over are celebrating in one way or another the centennial of Catholic Emancipation in the land, there are certain centennial shadows that tend to sadden the minds and hearts of thoughtful people.

The third volume of statistics taken from the Irish Free State census of 1926 shows some amazing conditions. The Catholic population of the Irish Free State in 1926 was 2,751,269; the non-Catholic population, 220,723.

For example, in Carlow, Longford, Wicklow, Cavan and Monaghan, non-Catholics own more than half of the farms containing 200 or more acres.

Among the lawyers, no less than 38.7 per cent of the total are non-Catholics, while 21.8 per cent of the medical doctors of the Free State are non-Catholics.

The lower-paid positions are left almost exclusively in Catholic hands. With the exception of two per cent of the membership, all of the Civic Guards are Catholics.

paper vendors, and 99.6 per cent of the cattle drivers.

Even among the lower-paid positions, non-Catholics hold a disproportionately large share of the sought-after places.

When one considers how Catholic Irish emigrants, friendless, penniless and unknown, left their home land, its poverty and its sorrows, went the world over in search of homes, and by industry, energy, ambition and outstanding ability fought their way, very often in the face of bitter prejudice, to dominating positions in the world of finance, business, statesmanship and the professions, it causes sadness to thoughtful hearts to know that in their home land they are still, to a large extent, the menials.

Now they are celebrating the one-hundredth anniversary of their emancipation, of the restoration of their citizenship and their civil rights. The Free State is giving them the advantages they have sought for centuries.

WAYSIDE WHEAT

U. S. Ambassador Morrow has received many threatening letters from people in the United States because of his good part in helping to bring about peace between the Catholic Church and the Mexican government.

It will take a lot of education to remove bigotry and suspicion from the minds of some Americans in matters relating to our Church. Many people believe the dreadful things they have been told and taught about the Church.

Ambassador Morrow, living in a Catholic country, and on the "inside" on all the religious troubles in Mexico, would make a wonderful missionary for truth and justice, if some one could prevail upon him to talk or

write on the religious question. The Church certainly would welcome his views, for the Church is never afraid of the Truth.

British politicians, profiting by the bitter example of their political brothers in America agreed to ignore all reference to Prohibition in the recent general election in the Empire.

Liberty is usually obtained through blood. But milk, not often. Yet in New York City the other night two gentlemen of fistic fame, Messrs. Max Schmeling and Paulino Uzcudun, hammered each other in an arena until they were literally covered with blood.

Scotch stories are usually exaggerated. But the real often excels the unreal. Take the case of Angus MacKenzie of Chicago, proprietor of an humble coffee shop.

The reopening of the churches in Mexico emphasised in a tremendous way the Catholic spirit of the people of that unhappy country. Long before dawn, and at sunrise many thousands of people set out on foot for the churches wherever they were opened on the first day.

It was a wonderful spectacle to see the marching thousands. Men dressed in black, and women in sombre garb, many of them mourning for loved ones who had been martyrs for their faith.

Sunday's Liturgy

By Rev. Joseph L. Lord

The Introit of a Mass usually indicates the dominant note in the liturgy of the Sunday. Today it is the joy which Christ our glorious King has obtained for us.

In the Collect we pray as children to our Father to give us in His wise providence the means we need in order to live the supernatural life of grace.

St. Paul speaks to us today in the Epistle and makes us realize vividly

our good fortune by contrasting the old life of sin and the new life of grace. Two pictures are presented to us: the slave of sin, and the servant of God.

The Church, our Mother, admonishes us in the Gradual to be instructed by her in the service of the Lord, to go to Him with confidence and to be enlightened.

The teaching of the disciple in the Epistle recurs in the divine Master's words in the Gospel. It is a portion of the Sermon on the Mount, in which Jesus warns against seducers, and gives the signs by which they

July 7 Seventh Sunday After Pentecost

Paulists Name Rev. J. B. Harney New Superior

New York, July 5.—The Rev. John B. Harney, C.S.P., a widely known missionary and first assistant at the Church of the Good Shepherd here has been elected Superior-Gen-

can be recognized. We are taught to distinguish a truly Christian life from the hollow pretence which is not worthy of the Christian name.

Our divine Master warns us against deceiving ourselves: "Not everyone that saith to Me: Lord, Lord, shall enter the kingdom of heaven; but he that doeth the will of My Father who is in heaven, he shall enter the kingdom of heaven."

eral of the Congregation of St. Paul the Apostle—the Paulists Fathers—at a general chapter held at the Church of St. Paul the Apostle in this city.

Father Harney succeeds the Very Rev. Joseph McSorley, C.S.P., whose five-year term as Superior-General has expired.

Father Harney is a native of Brooklyn, but was reared in Illinois. He is the author of a number of pamphlets on apologetic and miscellaneous subjects that have been distributed in great numbers at Catholic and non-Catholic missions and are to be found in the book racks of many Catholic Churches.

The Catholic Courier

Paper for Catholic Home