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**Caravan Crossing Sahara To Return Body of Missioner**

Paris, May 24.—Since the process of beatification of Father de Foucauld will necessitate certain verifications of the state of his tomb and body, it has been decided to transfer his body from its burial spot on the desert, almost a thousand miles from Algiers. A caravan of religious has already set out with the intention of bringing the body to El-Golea, Algerian caravan station on the edge of the great Sahara.

The heart of this missionary, whom the people of the country already know as "Le Saint du Hoggar," will be left at Tamanrasset and placed in the tomb of General Laperriere.

**PROPAGATION OF THE FAITH SOCIETY**



**HOME AND FOREIGN MISSIONS**

Diocese of Rochester, N. Y.  
 This copy is edited by the Diocesan Office in connection with National Office. Inquiries concerning missions welcomed.

Rev. Leo C. Mooney, Director  
 1035 Lincoln-Alliance Bank Bldg.  
 Rochester, N. Y.  
 Telephone Stone 4213

Subscribe to the Holy Father's Jubilee Fund for Catechists. More and better trained catechists are a crying need in all of the mission fields. These precious lay-auxiliaries are readily available for an insignificant monthly wage, but their number constitutes an expense that exceeds the mission's resources. A fund for catechists is now being gathered to commemorate the Holy Father's Golden Jubilee in the Priesthood.

**What You Can Do**

You may give a Bursar (\$1,000) that will support a catechist in perpetuity.

You may give \$60, an annuity that will support a Catechist for one year.

You may give any amount, large or small, according to your means or willingness to help.

All donations will be gratefully received. Names of donors will be presented to the Holy Father together with this jubilee fund. Send your contribution to the Diocesan office at the above address.

A catechist is a lay person, equipped with sufficient knowledge and zeal for the right fulfillment of his task, which consists mainly in teaching catechism to catechumens and converts.

The catechist's first and main duty lies in teaching the rudiments of the Faith to those who have expressed the desire to enter the Church or to learn Christian doctrine, in preparation for the sacrament of Baptism. This course of instruction is completed and perfected by the priest when he makes his periodical visit to the different villages. Missionaries usually have large territories under their care so that the priest can visit each town or village only at intervals. The catechist, in a manner, places a priest in permanence wherever he may be located, doing the priest's work when the missionary is evangelizing other parts of his field.

The reader will imagine what the situation would be in the United States if there were only one priest for every county. In some sections only one for every State and will readily realize that a missionary with a thousand or more square miles under his charge cannot do without catechists if he is to expand the Kingdom of Christ. The larger his field, the more lay helpers will be required to make the Church known in a pagan country.



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**Weekly Calendar**

Sunday, May 26.—St. Philip Neri, the Apostle of Rome and one of the most illustrious saints of the sixteenth century. He devoted his life to bringing joy to the lives of the people. He died in 1595.

Monday, May 27.—St. Mary Magdalen of Pazzi was born in Florence in 1566 of an illustrious family. She persuaded her parents to allow her to embrace the religious life and at the age of eighteen was professed in the Carmelite monastery of Santa Maria degli Angeli. She was twice chosen mistress of novices and then made superiora. She died in 1607.

Tuesday, May 28.—St. Germainus, Bishop and Abbot, was known as the glory of the Church in France during the sixth century. Chosen to fill the See of Paris he was noted for his charity and by his eloquence converted King Childeric who founded many religious institutions and gave large sums for charity. He died in 576.

Wednesday, May 29.—St. Cyril, Martyr, while still a boy, suffered martyrdom at Caesarea in Cappadocia during the persecutions of the third century. He was burned at the stake.

Thursday, May 30.—St. Felix I, Pope and Martyr, succeeded St. Dionysius in the government of the Church in 269. During his reign Paul of Samosata, Bishop of Antioch, was excommunicated for gross heresy concerning the Divine Nature of Christ and the mysteries of the Trinity and the Incarnation. When the persecution of Aurelian broke out St. Felix was among those who obtained the crown of martyrdom in 274.

Friday, May 31.—St. Petronilla, virgin, is said to have been a daughter of St. Peter, who was married before he was called to become one of the Apostles. She lived at Rome and was buried at a spot on the road to Andea where in ancient times a cemetery and church bore her name.

Saturday, June 1.—St. Justin, Martyr, born in the first year of the second century, sought the true source of wisdom among the many diverse schools of philosophy. The Scriptures and the constancy of the Christian martyrs led Justin from the darkness of human reason to the light of faith. At Rome he sealed his testimony with his blood surrounded by his disciples.

**Little Sisters Get \$2,500 Bequest In Protestant's Will**

Washington, May 24.—The will of John A. Baker, retired merchant of Washington, who died on May 6, leaves a sum of \$2,500 for the benefit of the Little Sisters of the Poor. Mr. Baker was not a Catholic.

His will, which has just been filed for probate, also provides that upon the death of his daughter-in-law, the one-fourth share of the estate which she has inherited is to be set apart as a charity fund for indigent and sick residents of Prince Georges and Montgomery counties of Maryland, and Fairfax county, Va. The poor who will benefit under this provision are to be selected by committee composed of Catholic and Protestant clergymen.

**MASSES FOR WEEK**

(The Gloria and Creed are not said unless otherwise directed. The Preface is common unless otherwise noted. There is only one oration unless others are directed).

May 26. First Sunday after Pentecost—Trinity Sunday. White vestments. Mass is proper to Trinity Sunday, with a Gloria, a commemoration of the first Sunday after Pentecost, Creed, Preface of the Trinity. The Last Gospel of the 1st Sunday after Pentecost.

May 27. Monday: Feast of St. Bede. White vestments. Mass is proper to the feast with the Gloria, a commemoration of St. John I and Creed.

May 28. Tuesday: Feast of St. Augustine. White vestments. Mass is proper to the feast with a Gloria. May 29. Wednesday: Feast of St. Mary Magdalen. White vestments. Mass is proper to the feast with the Gloria; the second oration is of all the Saints, the third is left to the choice of the priest.

May 30. Thursday: Feast of Corpus Christi. (With an Octave). White vestments. Mass is proper to the Feast. Gloria. Proper Sequence. Creed. Preface of the Nativity. The Mass is found after the first Sunday after Pentecost in the Missal.

May 31. Friday: Second day of the Octave of Corpus Christi. Mass is the same as on the day of the Feast except that there is a commemoration to St. Angela and one to St. Petronilla.

June 1. Saturday: Third day of the Octave. Mass is the same as on the day of the Feast except that there is a second oration (of the Blessed Virgin) and a third (of all the Saints). The Sequence may or may not be said.

**Japanese Noble Becomes Jesuit**

Madrid, Spain, May 23.—On July 31st, the feast of Saint Ignatius of Loyola, Father Ogihara, the first Japanese Jesuit to be ordained to the Catholic priesthood for nearly three centuries, will say his first Mass in the Chapel of Castle Xavier, Navarre, the birthplace of St. Francis Xavier. The Japanese ambassador will be present at the Mass.

Father Ogihara belongs to a pagan family of the Japanese nobility. He was a student at the Jesuit University in Tokyo when he received the grace of conversion. He has recently been completing his theological studies at Innsbruck, in Austria.

**Presbyterian Attitude On Divorce Outlined**

Montreat, N. C., May 24.—The report of the committee considering the attitude of the Presbyterian Church in the United States toward divorce was debated in the general assembly of the church in session here. The majority report recommended that violation of the seventh commandment be the only recognized ground for divorce. The minority report recommended that violation of the seventh commandment "or its moral equivalent," taking in a variety of causes, be so regarded.

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