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Greek Criticizes Greek in Athens

Athens Metropolitan Seeking Legislation To Prevent Any But Orthodox Clergy From Wearing Clerical Habit—Bishop Calavassy Refutes Charges

(By N. C. W. C. News Service) Athens, March 11 .--- The violent campaign of the Greek Orthodox Metropolitan of Athens against Catholics of the Greek Rite is continuing. .unabated. The latest move is the preparation of a bill for introduction in the Chamber of Deputies whereby no laymen or ecclesiastic except those of the Orthodox Church would be permitted to wear the clerical habit A systematic propaganda is being caried on in the press, chiefly the newspapers Patris and Hellenike, in an effort to incite the government and the people to persecution. In this campaign even the suppression of freedom of warship and freedom of speech is being advocated. It is the aim of the Orthodox Greek Archbishop of Athens, Chrysostomos Papadopulos, it is stated, to have the Orthodox religion established as the official religion of the State. Bishop Refutes Orthodox Charges, The Orthodox Metropolitan has gons so far as to accuse the Greek Catholic Church of practicing decep-

tion to draw membership from the Orthodox religion. These charges were refuted by the Rt. Rev. Georges Calavassy, Bishop of Athens, when a hearing was held before an investigating jurist.

The attack of the Orthodox Metros politan then was centered on the school of the Catholic Orphanage in Athens, which he succeeded in having closed. The propaganda campaign-continued with charges of proselytism by force, by fraud, by ONLY NEW WALLPAPERS SHOWN BY VAN HOESEN

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Three Brothers of New Bishop Will if ceremonies to cardinal, Rt. Rev. Take Part—Cardinal Hayes the Consecrator—Archbishop Hanna and Bishop O'Heilly Co-Consecrators—Other Officers. Officers. Consecrators—Other Officers. Consecrators—Other Consecrators Con

Catholic Courier and Journal, Friday, March 15, 1929.

Special chaptains to the cardinal, The consecration of Rt. Rev. John Rev. Joseph V. Curtin and Rev. Francis O'Hern, D. D., as Bishop of George T. Kettell, D. D.; assistants to Rochester, will take place at 9:30 the cardinal, George MacDonald, o'clock on Tuesday morning, March 19, Officers of the mass, and all Knights of St. Gregory, and Gol. Edothers who will take part in the cere-ward F. O'Hern, U. S. A; chaplains mony, will form in solemn procession to Archbishop Hanna, Rev. Francia J. at the Cathedral School at 9 o'clock Naughton, M. R., and Rev. Walter J. and march along Frank Street to lee, M. R. L.L. D.; chaplains to Bish-Platt Street, to the main entrance of the Cathedral. More than 800 will be op O'Relliy, Rev. John Lieberth, C. in line, including the student body of SS. R., and Rev. John J. Lee. St. Bernard's Seminary, priests of the Special chaplains to Bishup-elect diocese and from outside dioceses, O'Hern, Rey. Lewis J. O'Hern, D. D., monsignori, bishops, archbishops, and I.L. D., C. S. P., and Rev. Thomas I. Eminence Patrick Cardinal Hayes, O'Hern.; chaplains to the cardinal, Rev. Wilfred J. Dwyer, C. S. B. Archbishop of New York.* (mitre), Rev. Emmet F. Magee Frank and Platt streets-will be (crozier,) Rev. Joseph E. Grady, M. losed to traffic during the ceremony. A.; Lill, D. (bookbearer), Rev. Wal-

Officers of Mass The following are the officers of bearer), Rev. Charles R. Reynolds the mass: Consecrator, His Emin ance Patrick Cardinal Hayes; co bishop-elect, Rev. Thomas J. Timconsecrators, Most Rev. Edward J. mons (ring), Rev. Frederick G. Hanna, D. D., Archbishop of San Francisco, and the Rt. Rev. Thomas C. O'Reilly, D. D., Bishop of Scran ton; reader of papal buil, Rev. William M. Hart, Ph. D., S. T. L.; Vary Lier A. Foery, Ph. D., S. T. L. (candleter A. Foery, Ph. C. (candle-

assitant priest to the the cardnal Rey. Michael J. ...olan, Ph⁻D⁻, D. D., first assistant deacon, Rev. John F. Bop pel, second assistant deacon Rev. John P. Brophy; deacon of M. O. (wine); acolytes, Rev. John the mass, Rev. George V. Burns. Sub-deacon; Rev. Charles F. Shay; cross-bearer, Rev. Michael E. Daly; master of ceremonies, Rt. Rev. Mons. A. B. Meehan, D. D. J. U. D.; master bearer, Philip O'Hern, C. S. P.

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bribery, etc. The plan of the Orthodox Metropolitan was given the support of the Minister of Cults, M. Gontikas, who is the uncle of the Bishop Condjutor of the Metropolltan. An unsuccessful attempt was made to have these charges investigated by the Chamber of Deputies. Bishop Calavasay is determinedly opposing the effort to have clergy of the Catholic Greek Rite prohibited from wearing the clerical habit. Several memoranda have been presented by him to Premier, Venizelos and efforts are being made to have the legislation rejected by the Chamber of Deputies.

In a letter to the newspaper Patris, Msgr. I. Philippousis; Catholic Archbishop of Athens (Latin Ritz) reminds that paper that the Orthodox Metropolitan himself is conducting a campaign to encourage proselytism. He quoted from the Orthodox weekly Anaplasis the following staticties of converts to the Orthodox religion during 1928:

"Filteen Latins belonging to the Catholic religion."

Following this the newspaper adds:

"Undoubtedly a more systematic apostolical activity for the diffusion of the Christian truth among the, heterodox and the peoples of other religions would give greater and more notable results to the advantage of Christianity and of the Orthodox Church."

Jew Puts "Poser" to Orthodox One indication that the campaign of calumny being conducted by the Orthodox clergy is reacting sigainst that church is found in a letter written by Joudas Koen, appearing in a recent issue of Patris. It says:

"Please permit me, a Greek indeed, but an Israelite in religion, to submit to you a question on a subject purely Christian.

"For a long time discussions have been going on, especially in the press, on the propaganda of the Catholics of Greek rite, and almost all the newspapers, beginning with yours, demand the closing of the orphanages of the Catholics of the Greek rife, etc. All that is well and good and according in the law. 1 suppose, however, that within such establishments, judging from their names, the little orphans are nour labor and instructed. And I have never heard, apeak of a Christianthat is so say, Orthollox-organization, explain the reasons why it does of energy stoolf with these children ner grain take charge of the support on of these orplicate. "Barline then would it mer be

