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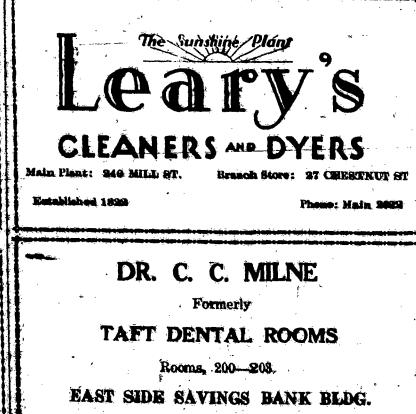
the penal enactments were repealed, jour defense of the Faith made by point in our Catholic life; the faith and civil disabilities were gradualy our forefathers." The Bishop wars that was sealed up under the terror that "We must not be surprised that came into the open, adn the story of removed,' he adds. "It is not enough," the Archbishop the Church in Ireland has suffered the religious progress of the last points out,. "to profess the religion persecution," saying that it is a mark century is the record of its fruitfulfor which our fathers died. We must of the true Church. "Even at the

give ourselves to its fervent practice, present time," he points out, "the now made easy. Our hearts cannot Church is suffering a most dreadful fail to be touched with feelings of persecution in Mexico. . . ." deepest gratitude to God that our In remarking, in his Pastoral, that days are not the days of fear but of "the centenary of a great victory for sladness. If our fathers did not fall the Faith should be duly observed," when the practice of religion meant the Bishop of Ferns says: sorrow and sacrifice, surely it would "When we remember the difficul be a shame for us in the days of free-files under-which our forefathers in dom to bill "

Bishop O'Sullivan of Kerry (Ard-the altar where perhaps a fugitive Christ the King, would be both apfert and Aghadoe) expresses confi-priest celebrated Mass, we can realize propriate and useful. dence in his diocese's full coopera-the altered circumstances of our own tion in the Centenary observance. time" "The honor of our discesse is at stake The Bishop of Galway, in his let. Holy Father the Pope, approved and in a special way;" he says, "for the ter, says: wetagonist in the great struggle for "Many notable names, lay and occasions and in many letters and Catholic Emancipation was Daniel clerical, are associated with the strug- encyclicals to the Bishops, priests and O'Connéll."

The Blahop understands that the credit is due to O'Connell. He found in the true spirit of this year when present condition of Derrynane Ab the vast body of Bishops, priests and we celebrate the first centenary of bey, the home of the Liberator, is a people timerous and apathetic. He Catholic Emancipation which freed mater of reproach, and that it is due roused them by his eloquence to dare the Catholics, of these islands from to O'Connell's memory that steps be all in ascrition of their elementary degrading civil and religious disabilitaken to restore the building and pre-rights and led them, enthusiastic and ties, and whose liberating effects were serve it as a sacred and historic mem- determined, to faal triumph over an felt to the farthest part of the

unwitting British Ministry, And as World." orial. The Bishop of Anchory writes that the Christians in the fourth century The Bishop of Cork, pointing in his "The Act, indeed, did not remove all rejoiced over the Baict of Constantine letter to the fact that in the penal disabilities under which Catholies which gave these liberty of worship, days, bribes and threats were the labored, but it broke the strongest so we too may well calebrate the vic- means employed to detach Catholies



Entrance 6 Clinton Avenue South

STONE 263

ROCHESTER, N. Y.

ness. . . . '

Celebration Ordered.

"In seeking for a subject for this Pastoral which would be in accord with the spirit of Emancipation Year," writes the Bishop of Ossaory. "and at the same time of benefit to our souls, it seems to me that the Kingship of Christ, and the solemn consecration of the whole diocese on penal days grouped themselves round the same day and the same hour to

"In doing so we shall be acting in way most dear to the heart of our iudeed prescribed by him on many gle for emancipation. But the main faithful of the world. It will also be

> from their faith, declares that there still remains the bribe. "Another reminder of the days at

the Penal Laws." he continues, "is the continued retention by Protestants of our places of worship. No doubt, new buildings in some cases have taken place of the old ones. But the sites were ours."

"The figment called the Church of Treland," he adds, "is an absurdity. The passions and prejudices of the past should be allowed to die out. The world is diamoning for ecclosidetical union. The Protestants of Ireland could lead the way. They should join the Church of their ancestors, the Catholic Church. They could retain their churches, and at the same this restore them to their original purposes: the celebration of Mass, the administration of the Sacraments, the preasing of the Catholie faith.

## Mass For Late Queen Atlended By Sailors

San Francisco, March 14 .--- A tolemn high Mass for Maria Christian mother of King Alfonie of Spain, was celebrated by the Rev. Astalle M. Santandraw in the church of Our Indy of Guadalupe recently, Officers and endets of the Spanish training ship now in the harbor, attended in Telephone 19-J-9

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